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Cumberland Presbyterian
Church. General Assembly.
Minutes

MINUTES

OF THE

Fiftieth General Assembly

OF THE

CUMBERLAND PRESBYTERIAN CHURCH,

IN THE UNITED STATES.

1880.

NASHVILLE, TENN.:
Board of Publication of the Cumberland Presbyterian Church.
1880.

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MINUTES.

FIRST DAY.

EVANSVILLE, INDIANA, May 20, 1880.

The Fiftieth General Assembly of the Cumberland Presbyterian Church met, according to appointment, on Thursday, the 20th of May, 1880, at 11 o'clock A. M., in the First Cumberland Presbyterian Church, in the city of Evansville, Ind., and the opening sermon was preached by Rev. J. S. Grider, Moderator of the last General Assembly, from a part of John, xvii, 30: "It is finished."

The constituting prayer was then offered by Rev. G. T. Stainback, D. D., of the Presbytery of New Hope.

Recess was then taken until 3 o'clock P. M.

May 20, 3 o'clock P. M.

NEW PRESBYTERIES.

The Stated Clerk announced that he had been authentically informed of the formation of the following new Presbyteries since the last General Assembly: Springville, in the Synod of Alabama; Albion, in the Synod of Illinois; Missouri, in the Synod of Missouri; Burrow and LaCrosse, in the Synod of White River. He also announced that the name of the Presbytery of Graham, in the Synod of Trinity, had been changed to that of Parsons.

COMMISSIONERS.

He also reported that the following Commissioners had presented their commissions, and had been regularly enrolled as members of this General Assembly. (The list includes those present at the opening, as well as those subsequently enrolled.)

I. SYNOD OF ALABAMA.

Presbyteries.	*Ministers.*	*Ruling Elders.*
Alabama	A. S. Browning	D. F. Gaston.
Elyton	F. J. Tyler	
Springville	T. B. Taylor	A. W. Woodall.
Talladega	G. B. Russell	

II. SYNOD OF ARKANSAS.

Arkansas		Z. B. Edmiston.
Ewing	John W. Bruton	Alva Russell.
King	W. J. McDonald	H. M. Graves.
Washington		

Presbyteries.	*Ministers.*	*Ruling Elders.*

III. SYNOD OF BRAZOS.

Kirkpatrick	A. Templeton	R. N. White.
San Jacinto		
Tehuacana	J. S. Groves	H. M. Cook.
Trinity		

IV. SYNOD OF CENTRAL ILLINOIS.

Decatur		
Foster	John P. Campbell	A. Voorhees.
Hill	J. W. Woods	A. A. Walker.
Vandalia	E. M. Johnson	I. H. Denny.
	R. H. McHenry	C. H. Brunk.

V. SYNOD OF COLORADO.

Colorado	J. W. Poindexter, D. D...	
Gaudaloupe	F. E. Lawler	
Little River	John Hudson	W. A. Davis.
Waco	Alpha Young	

VI. SYNOD OF COLUMBIA.

Elk	B. C. Chapman	J. P. Hutton.
	J. L. Payne	W F. Buchanan.
Jackson		W. J. Longacre.
McGready	D. S. Cosby	
Richland	M. B. Molloy	D. E. Dortch.
	G. T. Thompson	Joe. B. Gracy.
Tennessee	J. N. McDonald	J. W. Davis.
	James Campbell	George C. Saunders.

VII. SYNOD OF EAST TENNESSEE.

Georgia		W. D. Petty.
Hiwassee	S. B. West	E. E. Young.
Knoxville	B. F. Patton	
Ocoee		T. L. Cate.

VIII. SYNOD OF GREEN RIVER.

Anderson	J. F. Messick	A. W. Hancock.
Cumberland	Thomas Marshall	B. F. Marshall.
Davis	J. M. Gill, D. D.	T. P. Dance.
Kentucky	R. H. Caldwell	W. Scomp.
Logan	J. S. Grider	H. E. Jenkins.
	J. H. Morton	J. R. Madison.
Nolinn		
Ohio		
Princeton	J. L. Hughey	W. G. Glenn.

IX. SYNOD OF ILLINOIS.

Albion	J. M. Miller	A. Stewart.
Ewing	E. T. Bowers	William Walters.
Illinois	J. M. Wyckoff	James B. Phillips.
McLin	J. H. Hughey	S. S. Chance.

X. SYNOD OF INDIANA.

Indiana	J. E. Jenkins	J. L. Crawford.
Morgan	J. B. Madden	W. F. Wood.
Wabash	A. W. Hawkins	

Presbyteries.	*Ministers.*	*Ruling Elders.*

XI. SYNOD OF IOWA.

Colesburg	B. Hall	J. F. Schrunk.
DesMoines		
Iowa	W. F. Baird.	
West Iowa		

XII. SYNOD OF M'ADOW.

Chillicothe	P. W. Wynn	G. W. Tipton.
Kirksville	J. B. Mitchell, D. D.	W. T. Baird.
McGee	T. G. Pool	M. Y. Buchanan.
Salt River	E. D. Pearson	John H. Downing.

XIII. SYNOD OF MIDDLE TENNESSEE.

Charlotte	A. J. Parrish	Thomas McNeilly.
Lebanon	J. D. Kirkpatrick	R. L. Caruthers.
		(P. K. Williamson.)
McMinnville	J. H. Warren	A. M. Burney.
	L. R. Bond	
Nashville	A. J. Baird, D. D	John Frizzell.
	T. C. Blake, D. D	William Rudolph.
Sparta	J. L. Dillard, D. D	
	J. M. Martin	

XIV. SYNOD OF MISSISSIPPI.

Bell	M. B. Feemster	
	Samuel Lambert	
Mississippi	James G. Boydstun	J. F. Williams.
New Hope	G. T. Stainback. D. D	W. P. Buntin.
Oxford	J. J. Meek	Thomas Bryan.
Yazoo		

XV. SYNOD OF MISSOURI.

Lexington	J. T. A. Henderson	Henry Neil.
Missouri	W. D. Hawkins	J. A. Key.
New Lebanon	P. G. Rea	
Rocky Mountain	W. A. Hyde	
St. Louis	Fred. Lack	A. C. Stewart.
West Prairie	J. B. McCarroll	D. H. Miller.

XVI. SYNOD OF MISSOURI VALLEY.

Leavenworth	C. P. Duvall	
Nebraska	J. B. Green	
Platte	F. M. Miller	E. M. Davidson.
	O. D. Allen	A. C. Eppler.
Republican Valley		

XVII. SYNOD OF OHIO.

Athens	M. Dent	Reuben Dresback.
Miami	James Best	L. M. Stevenson.
Muskingum		

XVII.. SYNOD OF OREGON.

Oregon		
Walla Walla		
Willamette		

Presbyteries.	*Ministers.*	*Ruling Elders.*

XIX. SYNOD OF OUACHITA.

Bartholomew	J. S. Weaver	J. P. Stanley.
Hot Springs		
Louisiana		
Mound Prairie	W. J. Browning	Ed. Fontaine.
Ouachita	L. A. Smith	

XX. SYNOD OF OZARK.

Kansas	J. T. Johnson	W. B. McCormick.
Neosho	J. C. Milhollan	M. H. Ritchey.
Ozark	R. L. Vannice	G. W. Rinker.
	J. B. Fly	
Springfield	M. S. Phillips	W. G. Perkins.
Wichita		

XXI. SYNOD OF PACIFIC.

California		
Pacific		
Sacramento	Cornelius Yager	
Tulare		

XXII. SYNOD OF PENNSYLVANIA.

Allegheny	D. A. Cooper	M. L. Zahniser.
Pennsylvania	W. S. Danley	J. P. McNay.
Union		

XXIII. SYNOD OF SANGAMON.

Mackinaw	A. J. McGlumphy, D. D.	E. B. Mitchell.
	J. H. Milholland	
Rushville	J. L. Crawford	U. Beghtol.
Sangamon	Wiley Knowles	R. S. Bone.
	David Jolley	Joseph Dodds.

XXIV. SYNOD OF TEXAS.

Bacon	R. O. Watkins	D. G. Towns.
Bethel		
Greenville	B. F. Stephens	W. W. Adair.
Marshall	J. A. Ward	
	S. R. Chadick	
Red River	C. Manton	A. W. Kidd.
Texas		
White Rock	R. F. Jones	W. J. Halsel.
	W. G. L. Quaite	J. R. McKee.

XXV. SYNOD OF TRINITY.

Guthrie	W. J. Gregory	M. L. Webster.
	L. J. Randall	
Parsons	S. E. Kennon	
Red Oak	A. S. Hayter	J. P. Goodknight.
	J. W. Stone	

XXVI. SYNOD OF WEST TENNESSEE.

Hopewell	H. R. Reed	A. C. Wilson.
	J. A. Keaton	R. J. Laurence.
Madison	B. G. McLeskey, D. D.	
Memphis	H. A. Jones	E. McDavitt.
Obion	J. D. Kirkpatrick	M. F. Thomas.
	W. H. White	T. W. Dickerson.

Presbyteries.	*Ministers.*	*Ruling Elders.*

XXVII. SYNOD OF WHITE RIVER.

Burrow	J. D. C. Cobb	P. H. Johnson.
Helena		
LaCrosse		H. F. Hodge.
Searcy	S. H. Buchanan, D. D.	T. T. Cobb.
	R. J. Deets	C. B. Mills.
White River	A. C. Evans	J. F. Wiles.

The Stated Clerk made the following written statement:

White Rock Presbytery, of Texas Synod, reports a membership of seventeen ministers, and sends to this General Assembly four commissioners, all of whom are present. The Stated Clerk of the Presbytery reports that at the time of the election of commissioners, there were eighteen ministers belonging to the Presbytery, but that at the same meeting of the Presbytery, and after the election, one of the members withdrew by letter. Under these facts, the names of the four commissioners have been enrolled as members of this General Assembly, but the matter is reported for information, and that action may be had by the General Assembly, if deemed proper.

From Iowa Presbytery, of Iowa Synod, and Ocoee Presbytery, of East Tennessee Synod, there are commissioners present, Rev. W. F. Baird from the former, and Elder Thomas L. Cate from the latter. These commissioners were elected at meetings of the Presbyteries respectively held more than eight months previous to the meeting of this General Assembly. Under the provisions of the Form of Government, Chap. XI, Sec. 8, and Chap. XII, Sec. 1, the names of these commissioners have not been enrolled, and the matter is respectfully submitted to the General Assembly.

JOHN FRIZZELL, *Stated Clerk.*

May 20, 1880.

On motion, it was ordered that the Moderator appoint a committee to consider the commissions referred to in the foregoing paper, also to report on all similar doubtful commissions.

The Moderator appointed on said committee Ministers J. B. Mitchell, D. D., J. M. Gill, D. D., and Ruling Elder Thomas McNeilly.

In order to give the committee time to make a report, recess was taken for twenty minutes.

At the expiration of the recess, the committee submitted the following report, which was adopted:

1. Your Special Commmittee on Commissions report on the case of commissioners from White Rock Presbytery, that as the Presbytery was competent to appoint the four at the time of the transaction, and as the four members thus appointed are still members of that Presbytery, they are all, in the judgment of your committee, entitled to seats in this body.

2. In reference to the commissioners from the Iowa and Ocoee Presbyteries, it is evident from the commissions presented to your Stated Clerk that they were appointed more than eight months preceding this date, and therefore by your Form of Government as cited by your Stated Clerk in the paper referred to this committee, said members are not entitled to seats in this body.

J. B. MITCHELL,
J. M. GILL,
THOS. MCNEILLY.

LEAVE OF ABSENCE.

On motion, Rev. J. L. Dillard, D. D., was granted discretionary leave of absence during the sitting of this General Assembly.

MODERATOR.

The General Assembly then proceeded to the election of Moderator, which resulted in the choice of Rev. A. Templeton, a commissioner from the Presbytery of Kirkpatrick, of the Synod of Brazos.

DAILY SESSIONS.

On motion, it was determined that the daily sessions of this General Assembly, until further ordered, shall begin at 9 o'clock, A. M., and 3 o'clock, P. M.

The General Assembly then adjourned until to-morrow morning at 9 o'clock.

Prayer by the Moderator.

SECOND DAY.

FRIDAY, May 21, 9 o'clock, A. M.

The General Assembly met, and was opened with prayer by Rev. W. G. L. Quaite.

ROLL.

On calling the roll, the following members were absent: Ministers A. J. Baird, D. D., B. F. Patton, J. W. Poindexter, D. D.; Ruling Elders: T. T. Cobb, J. P. Hutton (sick), J. R. McKee, J. B. Phillips, A. Stewart (sick), A. Voorhees.

ADDITIONAL COMMISSIONERS.

The Stated Clerk announced that he had enrolled the names of the following additional commissioners: Rev. H. A. Jones, from the Presbytery of Memphis; Rev. J. J. Meek, and Ruling Elder Thomas Bryan, from the Presbytery of Oxford; Rev. John Hudson, from the Presbytery of Little River; Ruling Elder D. H. Miller, from the Presbytery of West Prairie; Rev. M. B. Feemster, from the Presbytery of Bell; Ruling Elder J. F. Williams, from the Presbytery of Mississippi; Rev. M. Dent, and Ruling Elder Reuben Dresback, from the Presbytery of Athens; Ruling Elder G. C. Saunders, from the Presbytery of Tennessee.

The Stated Clerk also announced that Ruling Elder R. L. Caruthers, principal commissioner from the Presbytery of Lebanon, had made his appearance, and that his name had been enrolled instead of that of Ruling Elder P. K. Williamson, Alternate.

DEVOTIONAL EXERCISES.

One half hour was spent in devotional exercises, conducted by Rev. R. H. Caldwell.

MINUTES.

Minutes of yesterday were read and approved.

STANDING COMMITTEES.

The Moderator announced the following standing committees:

OVERTURES.—Ministers J. S. Grider, J. E. Jenkins, B. C. Chapman; Ruling Elders D. F. Gaston and Alva Russell.

MISSIONS.—Ministers J. B. Mitchell, D. D., S. B. West, Alpha Young; Ruling Elders M. L. Zahniser and H. E. Jenkins.

EDUCATION.—Ministers A. J. McGlumphy, D. D., J. D. Kirkpatrick, (Tenn.) J. S. Groves; Ruling Elders J. P. McNay and W. T. Baird.

PUBLICATION.—Ministers R. H. Caldwell, J. T. A. Henderson, C. P. Duvall, Fred. Lack, W. A. Hyde; Ruling Elders H. M. Cook and S. S. Chance.

JUDICIARY.—Ruling Elders R. L. Caruthers, Henry Neil, Thomas McNeilly; Ministers J. B. Green and Benjamin Hall.

STATE OF RELIGION.—Ministers A. J. Baird, D. D., J. W. Woods, C. Manton; Ruling Elders W. P. Buntin and T. P. Dance.

SABBATH-SCHOOLS.—Ministers S. H. Buchanan, D. D., G. T. Thompson, F. J. Tyler; Ruling Elders A. C. Stewart and A. W. Kidd.

CORRESPONDENCE.—Ministers G. T. Stainback, D. D., James Best, P. G. Rea; Ruling Elders A. M. Burney and C. H. Brunk.

DECEASED MINISTERS.—Ministers Cornelius Yager, Samuel Lambert, R. O. Watkins, A. S. Browning, M. B. Molloy; Ruling Elders R. N. White and W. D. Petty.

FINANCE.—Ministers W. S. Danley, W. G. L. Quaite, James Campbell, A. S. Hayter, J. H. Hughey; Ruling Elders E. McDavitt and A. W. Woodall.

OBSERVANCE OF THE SABBATH.—Ministers T. C. Blake, D. D., E. D. Pearson, J. G, Boydstun; Ruling Elders Joseph Dodds and W. W. Adair.

TEMPERANCE.—Ministers J. W. Poindexter, D. D., A. W. Hawkins, J. H. Warren; Ruling Elders M. Y. Buchanan and W. G. Glenn.

SYNODICAL RECORDS.

ALABAMA.—Ministers J. L. Hughey, John W. Bruton, and Ruling Elder W. F. Buchanan.

ARKANSAS.—Ministers W. D. Hawkins, T. B. Taylor, and Ruling Elder U. Beghtol.

BRAZOS.—Ministers O. D. Allen, W. J. McDonald, and Ruling Elder J. L. Crawford.

CENTRAL ILLINOIS.—Ministers R. L. Vannice, D. S. Cosby, and Ruling Elder T. T. Cobb.

COLORADO.—Ministers J. B. Fly, R. H. McHenry, and Ruling Elder I. H. Denny.

COLUMBIA.—Ministers D. A. Cooper, J. F. Messick, and Ruling Elder W. A. Davis.

EAST TENNESSEE.—Ministers J. H. Milholland, J. M. Miller, and Ruling Elder J. W. Davis.

GREEN RIVER.—Ministers L. J. Randall, B. F. Patton, and Ruling Elder D. E. Dortch.

ILLINOIS.—Ministers H. R. Reed, A. J. Parrish, and Ruling Elder T. W. Dickerson.

INDIANA.—Ministers B. G. McLeskey, D. D., E. T. Bowers, and Ruling Elder A. C. Eppler.

IOWA.—Ministers A. C. Evans, L. R. Bond, and Ruling Elder J. P. Goodknight.

MCADOW.—Ministers G. B. Russell, J. M. Martin, and Ruling Elder A. W. Hancock.

MIDDLE TENNESSEE.—Ministers J. H. Morton, J. B. McCarroll, and Ruling Elder B. F. Marshall.

MISSISSIPPI.—Ministers J. L. Payne, F. M. Miller, and Ruling Elder W. B. McCormick.

MISSOURI.—Ministers Wiley Knowles, J. S. Weaver, and Ruling Elder R. J. Laurence.

MISSOURI VALLEY.—Ministers J. N. McDonald, W. J. Browning, and Ruling Elder E. B. Mitchell.

Ohio.—Ministers J. D. Kirkpatrick, (Ky.), J. T. Johnson, and Ruling Elder William Rudolph.

Oregon.—Ministers J. A. Ward, J. C. Millholland, and Ruling Elder J. B. Phillips.

Ouachita.—Ministers S. E. Kennon, M. S. Phillips, and Ruling Elder M. H. Ritchey.

Ozark.—Ministers J. D. C. Cobb, J. L. Crawford, and Ruling Elder W. Scomp.

Pacific.—Ministers J. M. Wyckoff, B. F. Stephens, and Ruling Elder G. W. Rinker.

Pennsylvania.—Ministers J. W. Stone, S. R. Chadick, and Ruling Elder L. M. Stevenson.

Sangamon.—Ministers J. B. Madden, R. F. Jones, and Ruling Elder J. P. Stanley.

Texas.—Ministers T. G. Pool, J. A. Keaton, and Ruling Elder A. Voorhees.

Trinity.—Ministers J. P. Campbell, J. S. Weaver, and Ruling Elder A. C. Wilson.

West Tennessee.—Ministers P. W. Wynn, R. J. Deets, and Ruling Elder D. G. Towns.

White River.—Ministers David Jolley, W. J. Gregory, and Ruling Elder M. F. Thomas.

COMMUNICATIONS, MEMORIALS, ETC.

A communication from Rev. W. S. Danley, Corresponding Delegate to the General Assembly of the Presbyterian Church in the United States of America, was read and concurred in, and it was ordered that the amount named under the item of expense in said communication, be refunded from the Assembly's treasury.

A communication from Rev. R. H. Caldwell, Corresponding Delegate to the General Assembly of the Presbyterian Church in the United States, was concurred in, and it was ordered that the Assembly's Treasurer refund the amount named under the item of expenses in said communication.

A communication from Rev. W. B. Farr, Corresponding Delegate to the General Assembly of the Presbyterian Church in the United States, was read and concurred in.

The annual report of the Board of Trustees of this General Assembly was read, and referred to the Committee on Finance.

A communication from the Evangelical Union of Scotland was read, and, by a rising vote, it was ordered that it be placed in the Assembly's archives, also spread upon the minutes.

The following communication was read, and the General Assembly tendered thanks for the invitation therein:

Office of School Board,
Evansville, May 19th, 1880.

To the Moderator and Members of the General Assembly of the Cumberland Presbyterian Church:

You are hereby invited, either as a body or as individuals, to visit the Public Schools and Library in this city.

The office of the Superintendent, Prof. John M. Bloss, is in the High School building on Seventh street, between Vine and Division streets.

The Superintendent and Trustees will take pleasure in giving any information respecting our schools, or showing the members of your body any of the schools in the city. J. W. Wartmann, *President.*

A communication from Rev. A. J. Baird, D. D., and others, was read, and referred to the Committee on Missions.

Memorials from the Presbyteries of Rushville and Ozark, and from the Synods of Brazos and White River, were read, and referred to the Committee on Overtures.

Memorials from the Synod of Brazos, from the Presbytery of Miami, and from Antioch Congregation, in the bounds of Cumberland Presbytery; also a communication from Rev. W. N. Cunningham, were all read, and referred to the Committee on Judiciary.

A communication from Rev. L. C. Phillips was presented, and referred to the Committee on Judiciary.

A memorial from the Presbytery of Hiwassee was read, whereupon it was ordered that the Moderator appoint a special committee to consider said memorial.

The Moderator appointed on said committee Ministers G. T. Thompson, H. A. Jones, and Ruling Elder E. E. Young.

Rev. J. B. Mitchell, D. D., offered a paper on proposed change in Form of Government, which was read, and referred to the Committee on Overtures.

The General Assembly then took recess till 3 o'clock, P. M.

MAY 21, 3 o'clock, P. M.

The rule was suspended, whereupon the following report was read and concurred in, and Monday next at 2.30 o'clock, P. M., was fixed as the time for the exercises referred to:

SEMI-CENTENNIAL.

The undersigned were appointed by the Assembly of 1879, a committee to arrange a Semi-Centennial programme for the present Assembly, by the following preamble and resolution of said Assembly of 1879:

WHEREAS, It would be fitting and proper to so mark the Semi-Centennial General Assembly of the Cumberland Presbyterian Church by such exercises as would acknowledge the good hand of God upon our denomination, and as would pledge the purpose of our people to endeavor to go on to greater achievements in the work to which God is calling us; therefore,

Resolved, That this General Assembly hereby appoints a committee, consisting of Rev. W. J. Darby, Rev. M. B. DeWitt, and Rev. E. B. Chrisman, D. D., to arrange a programme, embracing a Semi-Centennial discourse and such other exercises as would be appropriate to such an occasion; selecting the man to deliver said discourse, appointing the time on which, during the sitting of the next General Assembly, these exercises shall be had, and publishing the same in the weekly papers of the Church, not less than three months prior to the meeting of the next General Assembly.

The Committee prepared the following programme and published the same in the Church papers, after having secured the consent of the several brethren to perform the parts assigned to them respectively:

PROGRAMME FOR THE SEMI-CENTENNIAL.

The Semi-Centennial exercises will occupy Monday afternoon and evening of the General Assembly's meeting, beginning 2:30 P. M.

1. Sermon on the Distinctive Doctrines which form the Theological Basis upon which our Denomination was organized, by J. L. Dillard, D. D., limited to forty-five minutes.

2. Historical Sketch, briefly setting forth the early history and progress of the Church, by R. Beard, D. D., limited to thirty minutes.

3. Brief Biographical Sketch from Memory, of the Fathers and Early Ministers of the Church, by H. A. Hunter, D. D., limited to thirty minutes.

The whole to be introduced and interspersed by suitable sacred music, selected and arranged by the Chairman of this Committee.

Evening.—Sermon: Theme, The Field and Work of our Church in Prospective, as indicated by the blessings of Providence in the Past, and the expectation of the same for the Future, by A. J. McGlumphy, D. D.

The Committee ask the Assembly to approve the above programme, and to appropriate the time required to carry it out.

Respectfully submitted, W. J. Darby,
M. B. DeWitt.
E. B. Crisman.

MISSIONS.

The Special Order, under the Assembly's Standing Rule, was then taken up, which was the Annual Report of the Board of Missions. Said report was then read by the Corresponding Secretary of the Board of Missions, and was referred to the Committee on Missions.

The General Assembly then took recess until 8 o'clock, P. M.

May 21, 8 o'clock, P. M.

FOREIGN MISSIONS.

The evening session was devoted to a discussion of the subject of Foreign Missions.

Addresses were made by Rev. E. B. Crisman, D. D., Rev. A. J. Baird, D. D., and Rev. A. A. Sturges, a missionary under the American Board to the Micronesian Islands. A collection was then taken in behalf of the Assembly's Board of Missions, which amounted to $455.54.

The General Assembly then adjourned until to-morrow morning at 9 o'clock. Prayer by the Moderator.

THIRD DAY.

Saturday, May 22, 9 o'clock, A. M.

The General Assembly met, and was opened with prayer by the Moderator.

ADDITIONAL COMMISSIONERS.

The Stated Clerk announced that he had enrolled the names of the following additional commissioners: Ruling Elder W. J. Longacre, from the Presbytery of Jackson; Rev. F. E. Lawler, from the Presbytery of Gaudaloupe; Ruling Elder C. B. Mills, from the Presbytery of Searcy, and Ruling Elder R. S. Bone, from the Presbytery of Sangamon.

ROLL.

On calling the roll the following members were absent: Minister E. T. Bowers, Ruling Elder J. W. Davis.

DEVOTIONAL EXERCISES.

One half hour was spent in devotional exercises, conducted by Rev. S. H. Buchanan, D. D.

MINUTES.

Minutes of yesterday were read and approved.

COMMUNICATIONS, MEMORIALS, ETC.

A communication from Rev. J. F. Humphrey, Stated Clerk of the General Assembly of the Cumberland Presbyterian Church (colored), was read, and referred to the Committee on Missions.

A communication from the commissioners from the Springfield Presbytery was read, and referred to the Committee on Publication.

SYNODICAL RECORDS.

The following reports of Committees on Synodical Records were read and concurred in:

Green River.—Your committee beg leave to report that they have examined the minutes of Green River Synod for the years 1878 and 1879, and find them correct. They are neatly kept, and the reports show a commendable zeal on the part of the brethren of that Synod. L. J. RANDALL, *Chairman.*

Pennsylvania.—The Committee on the Minutes of Pennsylvania Synod reports that the minutes of said Synod for the year ending September, 1879, have been examined. They are in good order, and show a commendable zeal in behalf of the general enterprises of the Church. J. W. STONE, *Chairman.*

West Tennessee.—Your committee appointed to examine the minutes of West Tennessee Synod, would report that we have had the minutes of 1878 and 1879 before us, have carefully examined the same, and find them in good order. From the reading of the minutes, we find that the brethren are manifesting a commendable zeal in education and missions. P. W. WYNN, *Chairman.*

CORRESPONDENCE.

A resolution offered by Rev. A. W. Hawkins, was read, and referred to the Committee on Correspondence.

The following resolution, offered by Rev. J. B. Mitchell, D. D., was read, and then adopted:

Resolved, That in the future the correspondence on the part of the General Assembly of this Church with other ecclesiastical bodies, shall be written, instead of by delegates attending said bodies.

COMMISSIONS.

The General Assembly proceeded to consider a motion for the reconsideration of the report of the Committee on Credentials, which had been adopted at the afternoon session of Thursday last. The motion prevailed, a division of the question was called for, whereupon the first item of the report was again adopted, without change. Then Rev. T. C. Blake, D. D., offered a substitute for the second item of the report, which was adopted, as follows:

WHEREAS, The Form of Government, chapter xi., section 8, and chapter xii., section 1, requires that each Presbytery shall appoint its Commissioners to the General Assembly "not more than eight months previous to the meeting of the General Assembly"; and,

WHEREAS. The commissions of the delegates from the Presbyteries of Ocoee

and Iowa show that they were issued a few days prior to the time specified within which they should be granted: therefore,

Resolved, That while a literal construction of the law would exclude said delegates from their seats in this body, yet, feeling assured that these infractions are the result of an oversight, and not an intentional disregard of constitutional authority, we will admit said members to their seats, disclaiming, however, at the same time, any intention of establishing a precedent in this particular.

The yeas and nays having been called upon the substitute, the vote was as follows:

Those voting in the affirmative were:

Ministers—W. J. Browning, S. H. Buchanan, D. D., James Best, T. C. Blake, D. D., A. J. Baird, D. D., L. R. Bond, J. W. Bruton, A. S. Browning, J. D. C. Cobb, S. R. Chadick, D. S. Cosby, B. C. Chapman, D. A. Cooper, J. P. Campbell, R. H. Caldwell, James Campbell, R. J. Deets, W. S. Danley, A. C. Evans, J. B. Fly, J. S. Groves, A. S. Hayter, W. A. Hyde, J. L. Hughey, W. D. Hawkins, J. T. A. Henderson, A. W. Hawkins, John Hudson, R. F. Jones, J. T. Johnson, E. M. Johnson, J. D. Kirkpatrick (Ky.), J. D. Kirkpatrick (Tenn.), Samuel Lambert, F. E. Lawler, B. G. McLeskey, D. D., J. M. Martin, J. B. Madden, J. H. Morton, R. H. McHenry, Thomas Marshall, W. J. McDonald, J. F. Messick, J. N. McDonald, J. B. McCarroll, C. Manton, J. J. Meek, A. J. Parrish, E. D. Pearson, T. G. Pool, J. L. Payne, W. G. L. Quaite, L. J. Randall, H. R. Reed, B. F. Stephens, F. J. Tyler, G. T. Thompson, J. S. Weaver, J. A. Ward, J. M. Wyckoff, J. H. Warren, Alpha Young.

Ruling Elders—W. W. Adair, C. H. Brunk, W. F. Buchanan, W. T. Baird, A. M. Burney, U. Beghtol, Thomas Bryan, H. M. Cook, J. L. Crawford, T. T. Cobb, R. L. Caruthers, I. H. Denny, W. A. Davis, J. W. Davis, T. P. Dance, J. H. Downing, T. W. Dickerson, D. F. Gaston, H. M. Graves, J. B. Gracy, W. G. Glenn, J. P. Goodknight, J. P. Hutton, A. W. Hancock, W. J. Halsel, H. F. Hodge, P. H. Johnson, J. A. Key, A. W. Kidd, W. J. Longacre, R. J. Laurence, C. B. Mills, J. R. Madison, W. B. McCormick, J. P. McNay, E. B. Mitchell, W. D. Petty, J. B. Phillips, W. G. Perkins, William Rudolph, M. H. Ritchey, G. C. Saunders, W. Scomp, L. M. Stevenson, J. P. Stanley, G. W. Tipton, D. G. Towns, M. F. Thomas, A. Voorhees, R. N. White, A. A. Walker, William Walters, J. F. Wiles, M. L. Webster, A. C. Wilson, E. E. Young, M. L. Zahniser, and Moderator A. Templeton—120.

Those voting in the negative were:

Ministsrs—O. D. Allen, J. G. Boydstun, J. L. Crawford, C. P. Duvall, M. Dent, M. B. Feemster, J. B. Green, J. S. Grider, J. M. Gill, D. D., Benj. Hall, J. H. Hughey, J. E. Jenkins, David Jolley, J. A. Keaton, Wiley Knowles, Fred. Lack, J. H. Milholland, F. M. Miller, J. B. Mitchell, D. D., J. M. Miller, M. S. Phillips, P. G. Rea, G. B. Russell, G. T. Stainback, D. D., J. W. Stone, T. B. Taylor, R. L. Vannice, W. H. White, S. B. West, P. W. Wynn.

Ruling Elders—W. P. Buntin, S. S. Chance, E. M. Davidson, Joseph Dodds, Reuben Dresback, Z. B. Edmiston, A. C. Eppler, John Frizzell, Ed. Fontaine, H. E. Jenkins, D. H. Miller, B. F. Marshall, Thomas McNeilly, J. R. McKee, E. McDavitt, Henry Neil, Alva Russell, G. W. Rinker, A. Stewart, J. F. Schrunk, A. C. Stewart, A. W. Woodall, W. F. Wood, J. F. Williams—54.

SUSTENTATION.

On motion of the Chairman, Rev. A. J. Baird, D. D., and Rev. J. B. Mitchell, D. D., were added to the special committee which was raised, at the forenoon session of yesterday, to consider the memorial from Hiwassee Presbytery.

MISSIONS.

On motion of the Chairman, Rev. E. D. Pearson was added to the Committee on Missions.

MEMORIAL—GUTHRIE PRESBYTERY.

The unfinished business in the matter of the memorial from Guthrie Presbytery, which was referred by the last General Assembly to this Assembly (see Assembly's printed Minutes for 1879, pages 24, 25), was referred to the Committee on Overtures.

JUDICIARY.

The unfinished business, viz., the Report No. 1 of the Committee on Judiciary, which was referred by the last General Assembly to this Assembly (see Assembly's printed Minutes for 1879, page 34), was referred to the Committee on Judiciary.

Also, the unfinished business, viz., Item 2 of Report No. 2 of the Committee on Judiciary (see Assembly's printed Minutes for 1879, page 36), which was referred by the last General Assembly to this Assembly, was referred to Committee on Judiciary.

MEMORIAL.

A memorial from the Presbytery of McMinnville, was read, and referred to the Committee on Judiciary.

MEETING—NEXT GENERAL ASSEMBLY.

The General Assembly determined to proceed to a selection of the place for the meeting of the next General Assembly, whereupon the following communication from the Cumberland Presbyterian Church of Austin, Texas, was read:

To the Moderator and Members of the General Assembly of the Cumberland Presbyterian Church, in session at Evansville, Ind., May, 1880:

The Session and Congregation of the Cumberland Presbyterian Church of Austin, Texas, do hereby most cordially invite and earnestly solicit your reverend body to select Austin as the place for the meeting of the next General Assembly. J. W. POINDEXTER.

May 16, 1880.

Pending a consideration of the motion to name Austin as the place for the meeting of the next General Assembly, recess was taken until 3 o'clock P. M.

MAY 22, 3 o'clock, P. M.

PUBLICATION.

Under the Standing Rule of the General Assembly, the special order was taken up, which was the consideration of the Annual Report of the Board of Publication. Said Report was read, after which an address was made by John M. Gaut, Corresponding Secretary of the Board. The Report was then referred to the Committee on Publication.

MEETING—NEXT GENERAL ASSEMBLY.

Pending a consideration of the motion before the Assembly when recess was taken in the forenoon, viz., to select Austin, Texas, as the place for the meeting of the next General Assembly, the Assembly adjourned until Monday morning next, at 9 o'clock.

Prayer by Rev. J. B. Mitchell, D. D.

FOURTH DAY.

MONDAY, MAY 24, 9 o'clock A. M.

The General Assembly met, and was opened with prayer by the Moderator.

ROLL.

At roll-call the following members were absent: Ministers—A. J. Baird, D.D., B. G. McLeskey, D.D. Ruling Elders—W. T. Baird (sick), T. L. Cate, William Rudolph (sick), M. L. Webster.

DEVOTIONAL EXERCISES.

One half hour was spent in devotional exercises, conducted by Rev. G. T. Thompson.

MINUTES.

Minutes of Saturday were read and approved.

COMMUNICATIONS, MEMORIALS, ETC.

A communication from the Board of Trustees of Cumberland University, also a communication from the Board of Trustees of Trinity University, were read, and referred to the Committee on Education.

A communication from the "International Sabbath Assocation," was read, and referred to the Committee on Observance of the Sabbath.

A communication from the Trustees of the Cumberland Presbyterian Church at Waco, Texas, was read, and referred to the Committee on Missions.

A memorial from the Presbytery of California was read, and referred to the Committee on Missions.

SYNODICAL RECORDS.

The following reports of Committees on Synodical Records, were read, and adopted:

Brazos.—Your committee appointed to examine the minutes of the Brazos Synod, have attended to that duty, and find them in good order.

O. D. ALLEN, Ch'n.

Mississippi.—The committee to whom was assigned the minutes of Mississippi Synod, would respectfully report that they have had the same, for 1879, under examination, and find them in good order and in keeping with the spirit of your discipline. We are also happy to report that we find the Synod in deep sympathy and co-operation with the enterprises and Boards of the Church.

J. L. PAYNE, Ch'n.

Ohio.—Your committee on the minutes of the Ohio Synod would report, we have had in our hands the records of 1878 and 1879. We find in them no departure from our standard, except on page 22, records 1879, the Synod authorizes the Stated Clerk of the Muskingum Presbytery to receive and enroll, as members of said Presbytery, any one presenting to him a letter of dismission and recommendation. This your committee think unpresbyterian. We find in their work evidence of a zeal for the enterprises of the Church.

J. D. KIRKPATRICK, Ch'n.

Oregon.—Your committee appointed to examine the minutes of Oregon Synod report that we have had before us the minutes of 1879, and find them in good order and worthy of your approval. J. A. WARD, Ch'n.

Ozark.—Your committee appointed to examine the minutes of Ozark Synod, would report that they have examined the minutes of the same for the years 1878 and 1879, and find them in good condition, with no departure from your book, J. D. C. Cobb, Ch'n.

Sangamon.—Your committee have had before them the minutes of the Synod of Sangamon, and have examined them with all the care we could, and report that we find said minutes in good order, there being, so far as we know, no departure from our rules. The minutes show that the Synod is alive and at work, exhibiting a commendable interest in the enterprises of our beloved Zion.

J. B. Madden, Ch'n.

Texas.—Your committee appointed to examine the minutes of Texas Synod, report that we have had before us and examined the minutes of 1879, and find no departure from your Form of Government. T. G. Pool, Ch'n.

Trinity.—Your committee appointed to examine the minutes of Trinity Synod, would respectfully report that they have had before them the minutes of 1878 and 1879, and find them fully worthy of your approval.

J. P. Campbell, Ch'n.

White River.—We have examined the minutes of 1876, 1877 and 1878 of the above named Synod, and find them in good shape. A worthy zeal is manifested on the part of said Synod to stand to and work for the several enterprises of the Church. David Jolley, Ch'n.

East Tennessee.—Your committee appointed to examine the minutes of East Tennessee Synod, respectfully report: We have examined the minutes for 1879, and find the same in good order.

On pages 3-5 we find a memorial, asking this Assembly "to give a deliverance . . . . " *defining what liberty Presbyteries are to be allowed in ordaining men to the whole work of the ministry*, and answering explicitly the question: *Are Presbyteries required to insist on an unqualified adoption of our Confession of Faith?*

The memorial further makes numerous objections to our Confession of Faith, and we recommend that said paper, or memorial, be referred to the Committee on Overtures. J. H. Milholland, Ch'n.

RULES OF ORDER.

The following paper, offered by Rev. A. J. Baird, D. D., was adopted:

In order to expedite the business of the Assembly:

Resolved, 1st. That the Assembly omit the daily roll-call until immediately prior to final adjournment, unless there shall arise some necessity for the same.

Resolved, 2nd. That each speaker, after addressing the Moderator, giving his name, and being recognized by the Moderator, shall immediately step forward to, or near the Moderator, and facing the Assembly, make his remarks, or explanation, so as to be heard by all.

TEMPERANCE.

A resolution offered by Rev. J. H. Warren was read, and referred to the Committee on Temperance.

MEETING—NEXT GENERAL ASSEMBLY.

Pending a consideration of the item of unfinished business of yesterday, viz: the selection of the place for the meeting of the next General Assembly, the Assembly determined to take recess, and, by a suspension of the rule, to meet at 2 o'clock instead of 2:30 o'clock, P. M.

MAY 24, 2 o'clock, P. M.

MEETING OF NEXT GENERAL ASSEMBLY.

The General Assembly resumed the business pending at recess, whereupon Austin, Texas, was selected as the place, and the third Thursday of May, 1881, at 11 o'clock, A. M., as the time, for the meeting of the next General Assembly.

SYNODICAL RECORDS.

The following report was read and adopted:

Central Illinois.—Your Committee have had before us the minutes of Central Illinois Synod for the years 1876, 1878, and 1879, and ask leave to report that we find a commendable zeal manifested by the Synod in all church interests and work. We find the minutes of 1876 in bad condition, owing to the failure of the temporary clerk to record the reports of the various committees—leaving them upon loose sheets of paper. Minutes of 1877 not before us.

In the minutes of 1878, we find a law made by Synod in regard to the non-attendance of ministers, and non-representation of congregations, of which your committee doubt the constitutionality, and we recommend that the matter be referred to the Committeee on Judiciary.

In the minutes of 1879, we find a memorial from Synod to the General Assembly, requesting that "the Assembly make sale of the Cumberland Presbyterian and apply the proceeds to the payment of the debt standing against the Church." We respectfully recommend that said memorial be referred to the Committee on Publication.

ROY L. VANNICE, Ch'n.

RECESS.

On motion, a recess was then taken for ten minutes.

SEMI-CENTENNIAL.

At the expiration of recess, the General Assembly proceeded to observe the programme which the last General Assembly had ordered to be prepared for this Assembly, as the Semi-Centennial General Assembly of the Cumberland Presbyterian Church.

The order of exercises was as follows:

1. Hymn, "How firm a foundation, ye saints of the Lord."
2. Prayer by Rev. Anthony B. Lambert.
3. Hymn, "Come, let us anew."
4. Address, by Rev. J. L. Dillard, D. D., "The Distinctive Doctrines which form the Theological Basis upon which our Denomination was organized."
5. Hymn, "All hail the power of Jesus' name."
6. Address, by Rev. Richard Beard, D. D., "Historical Sketch, briefly setting forth the early history and progress of the Church."
7. Hymn, "I love thy kingdom, Lord."
8. Address, by Rev. H. A. Hunter, D. D., "Brief Biographical Sketches from Memory, of the Fathers and early Ministers of the Church."
9. Hymn, "I will sing you a song of that beautiful land."
10. Prayer by Rev. James Ritchey.

Recess until 8 P. M.

MONDAY, May 24, 8 o'clock, P. M.

The General Assembly met and resumed the business pending at recess.

11. Hymn, "Jesus, lover of my soul."
12. Prayer by Rev. W. Benton Farr.
13. Hymn, "Nearer my God, to thee."
14. Address, by Rev. A. J. McGlumphy, D. D., "The Field and Work of our Church in prospective, as indicated by the blessings of Providence in the past, and the expectation of the same for the future."
15. Prayer by Rev. G. W. Mitchell.
16. Hymn, "Hark! the voice of Jesus calling."

The General Assembly then adjourned until to-morrow morning at 9 o'clock. Prayer by the Moderator.

FIFTH DAY.

TUESDAY, May 25, 9 o'clock, A. M.

The General Assembly met, and was opened with prayer by Rev. G. T. Stainback, D. D.

DEVOTIONAL EXERCISES.

One half hour was spent in devotional exercises, conducted by Rev. J. B. Mitchell, D. D.

MINUTES.

Minutes of yesterday were read and approved.

SEMI-CENTENNIAL.

The following paper, offered by Rev. J. S. Grider, was read, and then unanimously adopted by a rising vote:

WHEREAS, The Committee appointed at the last General Assembly to arrange for the celebration of the Semi-Centennial meeting of this body, at its present sessions in this city, have completed the work assigned them, therefore, resolved:

1. That this General Assembly hereby expresses its appreciation of the faithfulness and ability displayed by the Committee in the discharge of their duty.
2. That the committee make out a statement of expenses incurred, and draw on the Treasurer of the General Assembly therefor.
3. That the thanks of this General Assembly are hereby tendered to Rev. J. L. Dillard, D. D., Rev. R. Beard, D. D., Rev. H. A. Hunter, D. D., and Rev. A. J. McGlumphy, D. D., for the addresses delivered by them; and they are requested to furnish copies for publication in the minutes of this General Assembly.

OVERTURES.

The Committee on Overtures submitted the following report, No. 1, which was adopted:

We have before us a petition from Ozark Presbytery asking that the General Assembly prepare and insert a chapter upon Appeals as a part of the Form of Government of the Cumberland Presbyterian Church. Your committee feel deeply the necessity for a chapter setting forth the conditions and form of appeal, and recommend that the Moderator appoint a committee to report such a chapter to the next General Assembly, to be acted upon by it, and if thought right, to be sent down for the approval of the Presbyteries.

J. S. GRIDER, Ch'n.

The Moderator appointed on the committee provided for in said report: Ruling Elder R. L. Caruthers, Rev. J. M. Gill, D. D., and Rev. J. D. Kirkpatrick, (Tenn.)

The Committee on Overtures submitted Report No. 2, which was adopted, as follows:

We have before us a memorial from White River Synod, asking for change of lines between that and Missouri Synod, on the ground of concurrent action on the part of Missouri Synod.

Not being apprised of any such action, we do not recommend that the prayer of the memorialists be granted.

J. S. GRIDER, Ch'n.

The Committee on Overtures submitted Report No. 3, which was adopted, as follows:

We have before us a memorial from Rushville Presbytery, giving four reasons why our denominational name should be changed, and asking the General Assembly to take steps to that end.

Your committee are of opinion that such change is impracticable not to say undesirable.

J. S. GRIDER, Ch'n.

MISSIONS.

The Committee on Missions submitted its report, whereupon a division of the question was called, and the report was considered item by item.

Pending a consideration of said report, the Assembly took recess until 3 o'clock, P. M.

MAY 25, 3 o'clock, P. M.

MISSIONS.

The General Assembly resumed the consideration of the report of the Committee on Missions. The report was adopted as follows:

Your Committee on Missions having carefully examined the reports of your former and present Boards of Missions, including their financial statements; and having as carefully examined the other papers referred to us, recommend:

1. That you approve of the election of Dr. A. A. Rowland to fill the vacancy caused by the death of Rev. J. B. Logan, D. D., in the former Board.

2. That you approve of the policy of the present Board in using the means placed in their hands in sustaining existing missions, and paying the liabilities assumed for the former Board. They act wisely to open no new mission without prayerfully considering whether the means will be furnished by the church to sustain it. While it is very desirable to extend your work into cities mentioned in some of the papers before us; yet it would be imprudent to commence work therein without reasonable evidence of final success under the divine blessing.

3. That you commend the Board and their General Superintendent and Corresponding Secretary for their good judgment and untiring energy in the work of the year.

4. That you call upon the whole Church to unite with the Board in prayer to the Lord, that he may enable them to select a man of his own choosing as the successor of the present General Superintendent.

5. That the Board inquire further into the practicability and usefulness of the plan of co-operative work presented in Rev. A. D. Hail's paper referred to us, and report in regard thereto to the next General Assembly.

6. That the Board send out two female missionaries to your field in Japan as soon as the means can be secured for this purpose, and suitable parties are in readiness to go.

7. That you hereby express your highest appreciation of the noble position the women of your beloved Zion are taking in assisting you to send the gospel of Christ to the benighted, and that you hereby pledge them your praverful and active sympathy in their work for the Master.

8. That your Board furnish your foreign missionaries with means to publish gospel tracts for the heathen, for which a call may be made upon the Church.

9. That your Board fill the Missionary Record with intelligence relative to foreign missions as fully as in their judgment will conduce to bring the whole Church into active sympathy with this work; offering its columns to the women of the Church engaged in saving the heathen. The other journals of the Church are requested to insert said missionary intelligence.

10. That you assure your foreign missionaries through your Board that you will do what you can under the Lord to render their self-sacrificing lives useful in leading their Pagan hearers to Jesus.

11. That you call upon the whole Church to observe the first Sabbath in August next as a day of prayer for your foreign mission work, and that your ministers on that day preach on the duty of your consecrating your means and your sons and daughters to the saving of the millions of our race who still sit in the darkness of paganism.

12. That for the present at least it would not be prudent for you so to divide your mission work as to have two Boards, as contemplated in the paper from the California Presbytery referred to us. It occurs to your Committee that such a policy would for the present increase your office expenditures beyond any advantage to be derived from thus separating the home and foreign work.

13. That while we cannot ask you to approve the paper of Dr. A. J. Baird, and others as referred to us, yet in the judgment of your Committee it will be a happy day for your Church when the Presbyteries and Synods shall so unite in opening and sustaining missions, within their bounds as to leave nothing for your Board to do but to send the Gospel to the heathen. We therefore here submit that the Presbyteries and Synods should at all their regular meetings take up mission or church-extension work in their respective bounds, and attend to it as they do to any other important Presbyterial or Synodical business; and that each Presbytery have a Standing Committee on Home Missions to present the subject and secure efficient action by the Presbytery; and further, that the chairmen of these several committees shall form a Standing Committee in the Synod to give direction and secure success to mission work by the Synod—the latter committees selecting their own chairmen for their several meetings. Of this work the chairmen of the several Presbyterial and Synodical committees shall make full annual reports to the Board of Missions for your information.

14. That, in reference to the paper from the Trustees of the Waco congregation, Waco, Texas, you may safely say that you have no evidence of said Trustees having received more of the amount of money they mention than the $327.50 reported by them as coming into their hands.

15. That you commend the paper of the Cumberland Presbyterian Church (colored), styled the "*Banner of Light*," to the patronage of your ministers and membership as requested by them in their paper referred to us.

We return the reports of your former and present Boards to you for publication in your minutes, and the paper of Rev. A. D. Hail, to be filed by your Board.

J. B. Mitchell, Ch'n.

PUBLICATION.

The Committee on Publication submitted the following report:

The Committee on Publication would report: We have carefully examined the Report of the Board of Publication and other papers committed to us, and submit the following:

We regard the work of publication as second to no other enterprise of the Church. We have a system of theology that is held by none others. We think it very important that the members of our Church should be taught our doctrines, and wherein we differ from others. They should be taught that we have a system that is worth sustaining. We have lost, and are losing, much by failing to do this, not only in members, but also in the labors and the want of energy in our churches. While this is the work of the pastor, yet books and periodicals are indispensable auxiliaries to him in his work. Therefore, we believe if the Church could be awakened to the importance of studying and teaching our distinctive doctrines, they would not only sustain the publishing interest better, but all the interests of our Church.

The object of the organization of the Board of Publication is to furnish publications setting forth the Gospel as we understand it to be taught in the Word of God, and to furnish them so cheaply they may be within the reach of all.

The question has been raised, in some of the papers referred to us, as to the propriety of continuing to publish as now, or of selling the machinery for publishing, and having our work done by contract. We think that whichever plan will furnish books more cheaply should be pursued; but as we at present have capital invested in machinery, we are not prepared to recommend the sale thereof now, especially as the affairs of the Board seem to be in a more prosperous condition than formerly. We think, therefore, that it would be unwise at this time to direct the Board to wind up its business, as now conducted, and to have its work done by contract.

We find that the Report of the Board is a full and clear statement of the financial condition of its affairs, and we do not think we could add anything to it by giving a summary of it here.

We would approve and commend the faithfulness of the Board, and of its Corresponding Secretary, whose services we hope can still be retained by the Board.

We hope the Board will be able in the future to get out more books than in the past, and we would recommend to the same to earnestly consider the propriety of getting out some books in the German language, as soon as they may be able to do so.

We are pleased to learn of the prosperity of the *Cumberland Presbyterian*—that its patronage has so greatly increased since the last General Assembly. It is doing a good work for the Church, and we hope it will continue to prosper and to increase its circulation and its usefulness

It seems now to be the desire of the Church that no obstacles be placed in the way of any brother publishing a religious paper who may desire to do so.

We recommend that the Board be directed to furnish to the next General Assembly the cost of publishing books and periodicals both by contract and by the present mode, and also a full and distinct statement of its condition, so that we may be able to tell how all its affairs stand, and include in the above named statement the state of the fund raised to purchase or build a house for the publishing interest.

R. H. Caldwell.
C. P. Duvall,
J. T. A. Henderson,
Fred'k Lack,
H. M. Cook,
W. A. Hyde,
S. S. Chance.

The foregoing report was amended by striking out the words: "It seems now to be the desire of the Church that no obstacles be placed in the way of any brother publishing a religious paper who may desire to do so;" and as thus amended the report was adopted.

JUDICIARY.

The Committee on Judiciary submitted the following reports, 1, 2, 3, 4 and 5, which were adopted:

No. 1.—Your committee have had under consideration the petition of J. W. Beard, Sanders Walker and A. E. Forrest, who represent that they are members of the Session of Antioch Congregation of the Cumberland Presbyterian Church at that place, asking relief against the action of the Presbytery in refusing to entertain jurisdiction of a question of bad and unchristian conduct between two of the members of that church. There was no trial by the Session, and no appeal from any action of the Presbytery, but the questions on which the judgment of this General Assembly is asked, are brought before it on the petition of three individual members of the Session on their own responsibility.

Your committee report, in conformity to many former deliverances, that this body has no jurisdiction of cases thus brought before it, and recommend that the petition be dismissed. ROBERT L. CARUTHERS, Ch'n.

No. 2.—Your committee have also considered the application of W. N. Cunningham, to obtain a deliverance "on several points of church polity which are exciting great interest" in his Presbytery in California. The case does not come from any action of the Presbytery, or any reference made by that judicatory, but only from an individual member; therefore your committee report, that this judicatory has no jurisdiction to make an authoritative deliverance on the questions propounded. They therefore recommend that the petition be dismissed.

ROBERT L. CARUTHERS, Ch'n.

No. 3.—Your Committee on the Judiciary have duly considered the petition of Rev. L. C. Philips, of San Jacinto Presbytery, and beg leave to report that the General Assembly has no jurisdiction of the case. He complains of the treatment he has received by certain proceedings of said Presbytery, and by the Brazos Synod, in very severe and unmeasured terms. The case is only presented by his *ex-parte* statements, which may be correct or not as far as the committee knows. It would be manifestly unjust to pass upon the conduct of those judicatories without giving them a fair hearing. This cannot be done in the form in which the case is presented. The records of their proceedings are not before us. There is no appeal from their judgments and decision of which complaint is made, which would be the only mode by which jurisdiction could be entertained by this body in the kind of cases referred to. Your committee therefore recommend that the voluminous petition be returned to the petitioner, and the committee relieved from further consideration of the case.

ROBERT L. CARUTHERS, Ch'n.

No. 4.—Your committee have duly considered the question, whether a "minister of the Cumberland Presbyterian Church may administer the ordinance of baptism to a person who has been baptized in infancy," propounded by the Miami Presbytery.

Chapter 28, section 7, of our Confession of Faith, is in these words: "*The sacrament of baptism is but once to be administered to any person; there being no example for the repetition of Christian baptism.*"

Regarding this as conclusive of the question, your committee report accordingly a negative answer. ROBERT L. CARUTHERS, Ch'n.

No. 5.—In regard to the report of the Judiciary Committee of last session of the General Assembly, continued over to this session, on page 34 of the printed Minutes, and now referred to this committee, we concur in that report, except the last clause, and recommend its adoption. But as to the second item of the report of the same committee, now also referred to us, we are unable to concur. In connection with this item, there has been referred a memorial from the McMinnville Presbytery on the same subject.

Your committee are of opinion, and so report, that a congregation has no power to depose or retire an elder against his consent, evinced by voluntary resignation, except upon charges and a fair trial and conviction of some dereliction of duty in his office, or unchristian conduct. Your committee cannot undertake to enumerate all the grounds which would be sufficient for the charge, conviction and deposition of an elder. This must be left to the judgment of

the Session before which he is arraigned, in each particular case, subject to an appeal to the Presbytery. Your committee regard it a sacred principle that no member or officer of a church can be deprived of his privileges without having an opportunity of being heard in his defense.

ROBERT L. CARUTHERS, Ch'n.

DECEASED MINISTERS.

The Committee on Deceased Ministers submitted the following report, which was adopted by a rising vote:

In view of the rapidly thinning of your ministerial ranks by death, your committee recommend for adoption the following:

Resolved, That we bow submissively to the wise and inscrutable providence of God, knowing that He doeth all things well; that we sympathize with the bereaved families and churches, believing God will take care of the one and the other; and we earnestly recommend faithful prayer to the Lord of the harvest to call out into the field faithful men who may wear the mantles of the departed.

The names of the deceased are as follows:

Ministers—A. J. Buntin, Oxford Presbytery; S. A. Burkhart, Memphis Presbytery; J. P. W. Burns, Guthrie Presbytery; J. B. Cherry, New Hope Presbytery; Jonathan Cooley, Foster Presbytery; R. A. Cole, Springfield Presbytery; John Crawford, Ewing (Ill.) Presbytery; Wm. W. Crockett, Salt River Presbytery; A. B. Curry, Missouri Presbytery; J. M. Davis, Hopewell Presbytery; F. E. Foster, Tehuacana Presbytery; C. Forbes, Little River Presbytery; J. B. Harris, Little River Presbytery; Robert Henderson, Hiwassee Presbytery; Joel Lambert, Anderson Presbytery; Samuel Landrus, Hill Presbytery; W. M. D. McGaughey, McGready Presbytery; H. B. McMahon, Ouachita Presbytery; Clemens Means, Texas Presbytery; Jas. E. Milling, Mississippi Presbytery; John Reed, Waco Presbytery; William Roach, Red River Presbytery; R. M. Rudolph, White Rock Presbytery; Lewis J. Simpson, Illinois Presbytery; C. B. St. John, Jackson Presbytery; J. H. Sweeney, Kentucky Presbytery; G. H. Taylor, Wabash Presbytery; Samuel Y. Thomas, Hopewell Presbytery; S. M. Wilkins, White Rock Presbytery; J. C. Wheeler, Springfield Presbytery; R. H. Willenburg, Colorado Presbytery; A. A. Young, Ozark Presbytery.

Licentiates——Bell, DesMoines Presbytery; Thos. B. Kernodle, Lebanon Presbytery; Thos. B. Pitts, Tennessee Presbytery; Jas. A. Wilson, Springville Presbytery.

Candidates—E. C. Moad, New Lebanon Presbytery; T. U. Vanansdoll, Kentucky Presbytery.

Your committee report that during the past year the scythe of death has mowed down a greater number of your ministers than in any past year of your history. The candidate for the Holy Ministry, the licentiate, and the aged veteran of the cross, have crossed over the "river" and are now on the other side.

The increased number of deceased ministers during the year should awaken feelings of interest in the hearts of all the surviving. They should learn the importance of working actively and diligently while it is called to-day: for the night cometh when no man can work.

The labors of those who have passed away are faithfully recorded in heaven; and it remains for your surviving ministers to cherish their memory, imitate their piety and zeal, and imbibe the evangelism which characterized their labor in the family circle, in social life, and in the pulpit. The tombs of your departed ministers, scattered here and there over your entire bounds, meet the eyes of the surviving veterans, and admonish them that they, too, must lay down their mantle, retire from the field, and await the resurrection.

C. YAGER, Ch'n.

Upon the adoption of said report, the hymn,

"O land of rest, for thee I sigh,"

was sung, and the General Assembly was then led in prayer by the Moderator.

STATE OF RELIGION.

On motion, the Committee on State of Religion was discharged, in view of the recommendation of last General Assembly, that the Stated Clerk "be required to embrace the State of Religion in his report to the General Assembly." (See Assembly's printed Minutes for 1879, page 26.)

The General Assembly adjourned until to-morrow morning at 9 o'clock.

Prayer by Rev. A. J. Baird, D.D.

SIXTH DAY.

WEDNESDAY, MAY 26, 9 o'clock A. M.

The General Assembly met, and was opened with prayer by Rev. M. B. Feemster.

DEVOTIONAL EXERCISES.

One half hour was spent in devotional exercises, conducted by Rev. W. G. L. Quaite.

MINUTES.

Minutes of yesterday were read and approved.

THEOLOGICAL MEDIUM.

The following paper from the Stated Clerk was concurred in, and the request therein made was granted:

In the Minutes of the last General Assembly there was omitted, by oversight, the proposition of the Theological Faculty of Cumberland University in relation to the transfer of the *Theological Medium*. It was as follows:

"If the Board of Publication will transfer their title to the *Theological Medium* to the Theological Faculty and Agent of Cumberland University, they will edit and publish it in the interest of the Cumberland Presbyterian Church, the transfer to be made with the close of the present volume. If any additional subscriptions are received between now and the time the transfer is to be made, the Board to charge for furnishing to said subscribers according to the published cost made in their report to the present General Assembly."

I ask that this statement may be inserted in the Minutes of this General Assembly. JOHN FRIZZELL, Stated Clerk.

STATED CLERK'S REPORT.

The Stated Clerk submitted the following report, which was concurred in:

The Stated Clerk respectfully reports:

Statistics.

Presbyteries not reporting:—Alabama, Charlotte, DesMoines, Guadaloupe, Kirkpatrick, Leavenworth, Muskingum, Pacific, Republican Valley, Talladega, Texas, Trinity and Yazoo—13. As to these, the statistics, so far as the same

are given, are taken from the last reports received. Members present at this General Assembly have furnished such information as they could for Charlotte, Kirkpatrick and Leavenworth Presbyteries, and this has been accepted in making up the statistical table. From the reports on file, and the information derived as stated from Presbyteries not reporting, the usual statistical table has been compiled, and is herewith submitted. (See Appendix.)

From said table and former reports, we have the following:

Comparative Summary.

	1879.	1880.	Increase.	Decrease
Presbyteries	112	117	5	
Ordained Ministers	1,334	1,386	52	
Licentiates	256	270	14	
Candidates	179	169		10
Congregations	2,352	2,457	105	
Elders	8,062	8,824	762	
Deacons	2,335	2,616	281	
Added—By Profession	5,516	9,601	4,085	
By Letter	1,812	3,007	1,195	
Total	7,328	12,608	5,280	
Baptisms, Adult	3,478	5,850	2,372	
Infant	973	2,005	1,032	
Total	4,451	7,855	3,404	
Total in Communion	104,994	111,863	6,869	
Sabbath-schools—Officers and teachers	6,008	7,117	1,109	
Scholars	51,690	54,813	3,123	
Volumes in Library	23,320	28,026	4,706	
Funds Contributed	7,442	11,682	4 240	
Contributions—Home missions	5,804	7,896	2,092	
Foreign missions	2,626	4,285	1,659	
Education	1,235	6,156	4,921	
Publication	1,398	1,762	364	
Church building, etc	61,965	77,648	15,683	
Paid Pastors, etc	123,905	190,829	66,924	
Presbyterial purposes	4,228	6,767	2,539	
Miscellaneous	10,195	17,775	7 580	
Charity	2,838	4,618	1,780	
Total	221,636	329,418	*107,782	
Value of Church property	†1,693,782	1,859,809	166,027	

* This difference is larger than it would, probably, have been had reports last year been received from as large a proportion of the Presbyteries as have been received this year.

† By an error in last year's table this sum is incorrectly printed. The above is the correct sum for last year.

Feeling anxious to secure full statistics, a circular letter was addressed to each ordained minister, invoking his assistance. The result has justified the effort as we have for this year reports from a larger proportion of the Presbyteries than ever before. If the ministers will continue to take an interest in this matter, still further progress may be made toward perfect statistics. The information now at hand is not, in many instances, as full and complete as is desirable.

Synodical Records.

In the circular before mentioned, attention was called to the absence of minutes from the various Synods at former General Assemblies, and we now note an improvement in this particular.

State of Religion.

The last General Assembly made it the duty of the Stated Clerk to submit to each General Assembly a report on the state of religion. This fact was stated in said circular, and the ministers were requested to aid their Presbyterial Stated Clerks in obtaining the necessary information. But five Stated Clerks of Presbyteries have forwarded separate reports upon this subject, hence I am unable to present any general information beyond that contained in the statistical table submitted.

JOHN FRIZZELL, *Stated Clerk.*

OVERTURES.

The Committee on Overtures submitted Report No. 4, as follows:

We have attentively considered the memorial from Guthrie Presbytery, asking that the line between White Rock and Guthrie Presbyteries shall begin at Preston on Red River, thence along the old Preston and Dallas Ridge road, to the crossing of Turtle Creek at a point about two miles north of Dallas, thence down Turtle Creek to Trinity River.

The boundary in dispute between these Presbyteries is also the boundary between Texas and Trinity Synods—the boundary between these Synods being defined as that of the Presbyteries.

These Synods have each taken action in this matter; Trinity Synod asking that the prayer of the memorialist be granted, and Texas Synod solemnly protesting against the change of the boundary.

The case seems to the Committee to be a complicated one.

The territory in dispute has evidently been principally in the possession of the Guthrie Presbytery. Its ministers have as a rule held their connection with the Guthrie Presbytery. The churches have usually been represented in the Guthrie Presbytery, and the sympathies of the churches are evidently more with that Presbytery. The memorial states that it was originally the purpose of the two Presbyteries to make the line asked for in the memorial the line, but on the other hand it is unmistakably plain that the record makes the line as follows:

"Commencing on Red River, then running south with the line dividing Grayson and Cook counties, also with the line dividing Collin and Denton counties, to Dallas county; thence west with said county line to Elm Fork of the Trinity River; thence up said West Fork indefinitely." (See page 200, Records Texas Synod, Vol. I).

In view of all the facts before us, while expressing our deepest sympathy with Guthrie Presbytery, your Committee recommend that the line be declared to be the one described in the record, and dividing Grayson and Cook, and Collin and Denton counties, and west with the county line of Dallas to Elm Fork of Trinity, thence with the West Fork, &c.

J. S. Grider, Ch'n.

Rev. L. J. Randall offered the following substitute for said report:

"It seems from the evidence presented that the motion to divide the White Rock Presbytery, was agreed upon at a meeting of that body, and so far as we can ascertain the Dallas and Preston road was agreed upon as the dividing line. By some means the records of Texas Synod show the west lines of Grayson, Collin and Dallas counties as the dividing line. The Presbyteries seem to have regarded the Dallas and Preston road as the line between the two bodies, and Guthrie Presbytery has ministers and congregations within the bounds of the disputed territory, while White Rock Presbytery had neither at the time this question arose, (although we are informed they have since built up a congregation within said bounds). This action on their part would seem to imply good faith on the part of both and an understanding that the road was the line.

In view of the fact that to declare the line to be along the west county lines as is shown by the records of Texas Synod would take from Guthrie Presbytery three of her congregations, and some of her ministers, contrary to the express wish of said congregations and ministers, while to grant the prayer of the memorial would simply quiet all parties in possession of territory and congregations built up and always held and supplied by them:

Resolved, That the prayer of the memorial of Guthrie Presbytery be granted, and the line between it and White Rock Presbytery is hereby declared to begin at Preston on Red River, thence along the old Preston and Dallas Ridge road to the crossing of Turtle Creek, at a point about two miles north from Dallas, thence down Turtle Creek to the Trinity River."

On motion, said substitute was adopted in lieu of said report.

Recess until 3 o'clock, P. M.

MAY 26, 3 o'clock, P. M.

The General Assembly met and resumed business.

EDUCATION.

The Committee on Education submitted the following report, which was adopted:

WHEREAS, To reach the higher results of Christian labor, every department of Christian work must have its due share of consideration, attention, and labor—for if any one department be neglected, the whole must suffer—and as all, we think, will admit that education is one of the most important departments in the Church economy; nay, that the Church has no other mission than the training of men and women in the school of Christ, that it is developing Christian character and habits of life, and acquiring Christian knowledge, which is Christian education; and

WHEREAS, God is the author of all laws, both in the material and spiritual universe, and we believe it to be the duty of every Christian, as far as it is in his power, to become acquainted with God's laws in their profoundest and broadest sense; therefore,

Resolved, 1. That we give our sympathy and aid to every institution of the Church which has for its object the bringing of the people to a more intimate acquaintance with the great truths by which God governs our lives and actions, as a preparation for that larger life and broader sphere of action in the world to come.

2. That from the reports read from Cumberland University, Lincoln University, Trinity University, and Waynesburg College, we are highly gratified with the success which has attended these institutions of learning, and for the prospect of their increased usefulness in the future.

3. That we will continue to use all legitimate means to advance the interests of these institutions, both in the giving of our money and the furnishing of students.

4. That Cumberland Presbyterians be and they are hereby most earnestly requested to patronize our own institutions of learning, and we do express our unqualified disapprobation of the course pursued by some of our members in sending their children to Roman Catholic schools.

5. That the age in which we live, and the circumstances with which we, as a denomination, are surrounded, demand imperiously that all candidates and licentiates preparing for the work of the ministry, put forth every effort in their power to obtain a collegiate education.

Also, recognizing, as we do, the importance of a thorough theological training on the part of those "set for a defense of the truth," believing it to be most essential that those entering upon and engaging in the ministry in our Church should be well instructed in the doctrine and policy of the Church; therefore,

Resolved, 1. That we will endeavor to induce our young men contemplating the ministry, if possible, to take a theological course at Cumberland University.

2. That we will give our aid and influence to the agent, when he comes among us, to secure an endowment and other funds for the theological department of said University. A. J. McGLUMPHY, Ch'n.

JUDICIARY.

The Committee on Judiciary submitted Report No. 6, which was amended and adopted, as follows:

In the mattter referred to this Committee contained in the minutes of Central Illinois Synod of 1878, in regard to the non-attendance of ministers and non-representation of the congregations upon the meetings of said Synod, your Committee report that after duly considering the same, they find said action illegal and void, for the reason that the constitution does not confer upon Synod the power to deal with and punish individual members of the courts under it, nor to control their records, and this action of the Synod seeks to do that which of

right belongs alone to the Presbytery and church sessions. It is the duty of the ministers in person, and the congregations by their representatives in all of your Presbyteries, to attend Synod; any neglect of this duty is reprehensible. But Synods can only deal with Presbyteries for such delinquences, and not with individual members. Presbyteries can and ought to enforce, if necessary, attendance of its members upon the meetings of Synod.

R. L. Caruthers, Ch'n.

SABBATH-SCHOOLS.

The Committee on Sabbath-Schools submitted the following report, which was adopted:

Your Committee on Sabbath-Schools respectfully submit the following:

Your body is that of assembled delegates of Presbyteries. This great matter of Sunday-school work lies very near by in the scope of work in the Presbytery.

In the early history of our work as a church, its mission seemed to be to carry the gospel to the scattered population of the West. The sessions of the Presbyteries were filled up with plans for extending fields of labor, and for co-operation and help for camp-meetings. These plans of gospel labor took away from the Presbyteries all that had the appearance of tread-mill routine business. The scope of consecrated enterprise was great and richly rewarded in the conversion of thousands. A sad order of things has followed all of this. The best way to know of this is to take a review of twenty years in the record of your Presbyteries and cull out the semi-annual reports of committees on statistics and state of religion. Their dull monotony and lifelessness compared with things of earlier years will awaken some startling thoughts. Too many are at the hopeless task of complaining that they and their times are not as their fathers and the times of their fathers. They sit as sons of axmen before cleared fields, bewailing the loss of the forests, instead of grasping the plow and hoe and sowing for a harvest. To be men of our day as were our fathers of their day, we must more carefully cultivate the fields they have cleared. To do this presbyterial enterprise must lay hold of Sunday-school work.

That great lethargy exists regarding this work is apparent from a glance at the statistical table contained in the minutes of 1879, and which shows that a church having 104,994 members in its communion employs only 57,698 persons all told in its Sabbath-schools.

It is a rule of population that children outnumber adults, and this must be eminently true of church population among which the family institution so largely obtains. If this is correct, we are brought face to face with the fact that our church is doing in the Sabbath-school work not more than 25 per centum of what it ought to be doing.

Your attention is respectfully called to the action of the General Assembly, held at Lebanon, Tennessee, in May, 1878, recommending to Presbyteries and Synods the appointment by them of standing committees whose duty it should be to take special charge of the Sabbath-school work, and make careful reports thereof to each successive meeting of those bodies. A compliance with recommendation, in the opinion of this committee, is of the utmost importance to this great work; and as there is no means at present of determining whether that recommendation has been complied with, we respectfully recommend that you require all the Presbyteries to send copies of the reports of all such committees appointed by them to the Stated Clerk of the General Assembly for the use of the General Assembly's standing Committee on Sabbath-schools.

While we thus urge forward the Sunday-school work, we cannot ignore the fact that there is a growing evil in it which is shown by the fact that most of the children of the Sunday-school are absent from all other services of the sanctuary. The causes of this are a lack of unity and co-operation between the Sunday-school and the church; and greater enterprise in filling up the classes of the school, than there is in filling up the seats of the sanctuary, so that children from everywhere grow up in our Sunday-school, and having no knowledge of or sympathy with the church their influence is felt in alienating the children of the church from the church services, and creating the feeling that the church stands as in rivalry over against the Sunday-school. This evil, in its

turn, becomes a cause of other evils. The church services fall into peculiarities and fashions objectionable to children for the lack of the influence of their presence.

And when the age of child-enterprise and freedom in solicitation of scholars for Sunday-school passes away, the adults are out of work and lose their interest in the Sunday-school, passing out of it without finding a place of work in the church.

The necessity seems to be laid upon us to break down this rising partition between the church and the school. We must have some way to take the church into the Sunday-school and the Sunday-school into the church. The schools must be more than schools of Bible literature and criticism. Their great work must be to present Jesus Christ to the heart as a personal savior, and show how to accept him and live for him. Such teaching will take the Sunday-schools into the church. Such teaching requires the church to be in the Sunday-schools; and your committee are of the opinion that consolidation of Sunday-school exercises with the morning services of the church may bring out some valuable results as to these troubles growing up in the schools.

We desire to congratulate you on your success in the publication of Sunday-school helps and literature, and make reference to the report of the Board of Publication to this Assembly on this matter. The success is encouraging, and the work deserves a liberal patronage, and is well worthy of it. Many of our Sunday-schools supply themselves with reading papers from other publishers for the two Sabbaths of the month they are without the *Gem*. We recommend the *Missionary Record* as suitable for one of these Sabbaths, because it will greatly help in the education of our children in the work of the church

S. H. Buchanan, Ch'n

CORRESPONDENCE.

The Committee on Correspondence submitted the following report, which was adopted:

Your Committee on Correspondence respectfully recommend:

I. We recommend that delegates be appointed to the "Presbyterian Alliance," to convene in the city of Philadelphia, on 23rd day of September, 1880, and we nominate the following delegates:

Ministers: J. B. Mitchell, D. D., T. C. Blake, D. D., A. B. Miller, D. D., W. H. Black, A. W. Hawkins; and Ruling Elders R. L. Caruthers, John Frizzell, F. M. Cockrill and John R. Rush.

II. We recommend as Corresponding Committees to the various ecclesiastical bodies with which we are in fraternal correspondence, the following brethren:

1. To the General Assembly of the Presbyterian Church in the United States of America: Ministers A. J. McGlumphy, D. D., J. M. Hubbert and W. J. Darby.

2. To the General Assembly of the Presbyterian Church in the United States: Ministers Richard Beard, D. D., S. G. Burney, D. D., and J. D. Kirkpatrick.

3. To the General Synod of the Evangelical Lutheran Church: Ministers E. K. Squier, D. D., J. P. Sprowls, and J. L. Goodknight.

4. To the National Council of the Congregational Church: Ministers A. J. Baird, D. D., J. S. Grider, H. A. Jones, and J. M. Gill, D. D.

5. To the General Conference of the Methodist Protestant Church: Ministers C. H. Bell, D. D., W. B. Farr, and Fred. L'ck.

6. To the Evangelical Union of Scotland: Ministers J. W. Poindexter, D. D., S. H. Buchanan, D. D., and B. G. McLesky, D. D.

7. To the General Assembly of the Cumberland Presbyterian Church (colored): Ministers J. S. Grider, J. H. Morton and R. H. Caldwell.

G. T. Stainback, Ch'n.

FINANCE.

The Committee on Finance submitted the following report, which was adopted:

The Committee on Finance report that they have had referred to them the report of the Board of Trustees of the General Assembly, in which reference is made to the bequest of John P. Finley, deceased. Disposition has already been made of the interest of said bequest, by order of the General Assembly, but no direction has been given concerning the principal. The said report further states that the surviving executor of said John P. Finley, deceased, expresses a desire to pay the principal of said bequest in regular installments. The Board of Trustees recommend in their report, that they be authorized by this General Assembly to collect the principal of said bequest in installments, and to retain the whole fund until the General Assembly shall give orders for its disposition.

Your committee ask that their recommendation be granted, and that their report be adopted. W. S. Danley, Ch'n.

SABBATH OBSERVANCE.

The Committee on Prevention of Sabbath Desecration submitted the following report, which was adopted, and on the committee provided for therein, the Moderator appointed Rev. T. C. Blake, D.D., Rev. A. J. Baird, D.D., and Rev. R. M. Tinnon.

Your Committee appointed to report on the prevention of Sabbath desecration, would, after careful consideration, submit the following:

The Sabbath is the Lord's day. He has reserved it to himself, and for his own service, and the spiritual interest of his adopted family on earth. He has commanded it to be kept holy in letter and in spirit. In the decalogue it stands side by side, as to authority, with, "Thou shall not take the name of the Lord thy God in vain." "Thou shall not steal." "Thou shalt not covet." The severest marks of God's displeasure were visited upon his ancient people because they disregarded the sacredness of this day. As in the chain, one link is followed by another, so the desecration of the Sabbath is followed by a train of evils. With us, as a nation, perhaps no one token is more ominous with evil than the growing desecration of the Lord's day, with the inevitable tendencies following. Too often the strong corporations and business organizations of our nation entirely ignore the Sabbath. A corporation is as devoid of right to violate a law, human or divine, as an individual. The immense travel and business which is done upon the highway during the Sabbath day, is fraught with evil. Not unfrequently, this day is selected to clean up the overcrowded and accumulated work of the six days of the week. Thus constantly employing thousands and thousands, so that they neither secure rest for their physical, nor comfort and peace to their spiritual nature. No amount of pecuniary gain, or public accommodation, will justify the disregard of this positive command. The physical, intellectual, and moral nature of man demands this day, as a day of cessation from business, as well as a day in which to seek its spiritual interest. Its demands lie deep in the entire nature of man. It can be observed in all circles of society that the spirit to recognize this day simply as a day of leisure and of pleasure, is on the increase. While this may be less objectionable than that of worldly employment, yet it signally fails in securing the high ends for which the Sabbath is commanded. A nation without a Sabbath is as a room without light, a home without love, a household without order, a universe without a sun. The history of France is a warning monument on this subject.

To curb this growing tendency to Sabbath desecration, and to bring back the people to a conscientious keeping of this day, merits prayerful attention and earnest effort upon the part of God's people. We are fully warranted in looking to the ministers of the gospel to give to the Church and the world perfect examples in keeping this day holy. Unnecessary travel, even "to preach Christ and him crucified," or after having performed this duty, is but an opiate to the conscience, and opens the way for a greater departure. The spirit of conversation, which we may indulge upon this day, may provoke the frowns, if not the rod, of our Father upon us, as well as in leading the flock to underestimate its sacredness. The Christian's home should thus honor God, and enjoy the light which flows from remembering the Sabbath day to keep it holy. Examples upon the part of the Church membership is the strongest argument in favor of its observance, and presents the strongest protest against the desecration of

this day, and combines more influence to keep it holy than can be drawn from all other human sources.

Your committee has had referred to it a communication from the International Sabbath Association, of Philadelphia, asking you to appoint a permanent Sabbath committee, and that each sub-ordinate judicatory of our Church appoint also a committee to co-operate with it, and with the International Sabbath Association. The above papers show that the Association is doing an aggressive work, a hopeful work, and your committee would recommend that you appoint a permanent committee in keeping with their desire and request, who shall co-operate with the Association. We recommend the adoption of the following:

Resolved, That a Permanent Committee of three, on the observance of the Sabbath, be appointed to act in behalf of the General Assembly, and as a Committee of Correspondence and co-operation with other similar Committees, and with the International Sabbath Association.

Your committee also recommend that you call the attention of your ministers to the necessity of keeping this subject prominently before the minds of the Church and the public. T. C. Blake, Ch'n.

TEMPERANCE.

The Committee on Temperance submitted the following report:

Your committee deem it superfluous to address an argument or submit an essay on the evils of intemperance to your reverend body. We therefore submit for your approval the following:

1. Temperance in all things is the imperative duty of every Christian.

2. The time has come when all lovers of God and the human race should unite in every laudable effort to eradicate the dire evil of intemperance from the world.

3. That you urge the faithful execution of all laws on this subject by the executive officers of the different States, and that you demand of all legislative bodies the enactment of still more stringent laws against the manufacture and sale of intoxicating liquors.

4. That you recommend the purchase of Judge Humphrey's tract on temperance, published by your Board of Publication, to all who would be thoroughly furnished with argument, facts, and statistics in their work against the monster evil.

5. Your committee have duly considered the paper referred to them on the subject of tobacco, and report that while we regard its excessive use as a great evil, and would disapprove and discourage its use by the young, yet we are of the opinion that this and kindred evils must be referred to the individual conscience, the church sessions and Presbyteries. J. W. Poindexter, Ch'n.

Said report was adopted, except the fifth item. A motion was made to strike out of the fifth item the word "excessive," thereupon a motion was made to indefinitely postpone the further consideration of said fifth item, which motion prevailed by the following vote, the yeas and nays having been called:

Those voting in the affirmative were: Ministers, T. C. Blake, D.D., L. R Bond, W. J. Browning, A. S. Browning, John W. Bruton, S. R. Chadick, J. D. C. Cobb, R. J. Deets, J. M. Gill, D.D., J. S. Grider, W. D. Hawkins, A. S. Hayter, John Hudson, J. A. Keaton, Samuel Lambert, M. B. Molloy, C. Manton, Thomas Marshall, J. M. Martin, J. B. McCarroll, J. N. McDonald, W. J. McDonald, B. G. McLeskey, D.D., J. J. Meek, F. M. Miller, J. H. Morton, A. J. Parrish, J. W. Poindexter, D.D., W. G. L. Quaite, L. J. Randall, H. R. Reed, G. B. Russell, L. A. Smith, J. W. Stone, J. S. Weaver, S. B. West, W. H. White.

Ruling Elders.—W. W. Adair, R. S. Bone, C. H. Brunk, W. F. Buchanan, W. P. Buntin, A. M. Burney, S. S. Chance, T. T. Cobb, H. M. Cook, T. P. Dance, J. W. Davis, W. A. Davis, T. W. Dickerson, Joseph Dodds, Ed. Fontaine, John Frizzell, D. F. Gaston, W. G. Glenn, J. P. Goodknight, J. B. Gracy, W. J. Halsel, A. W. Hancock, J. P. Hutton, H. E. Jenkins, P. H. Johnson, J. A. Key, A. W. Kidd, W. J. Longacre, J. R. Madison, B. F. Marshall, Thomas McNeilly, D. H. Miller, C. B. Mills, W. G. Perkins, William

Rudolph, George C. Saunders, J. P. Stanley, L. M. Stevenson, A. C. Stewart, M. F. Thomas, G. W. Tipton, D. G. Towns, A. Voorhees, William Walters, R. N. White, A. C. Wilson, W. F. Wood, E. E. Young.—85.

Those voting in the negative were: *Ministers*, O. D. Allen, W. F. Baird, James Best, E. T. Bowers, J. G. Boydstun, J. P. Campbell, D. A. Cooper, J. L. Crawford, W. S. Danley, C. P. Duvall, J. B. Fly, J. B. Green, W. J. Gregory, J. S. Groves, A. W. Hawkins, J. T. A. Henderson, J. H. Hughey, J. L. Hughey, W. A. Hyde, J. E. Jenkins, E. M. Johnson, J. T. Johnson, David Jolley, R. F. Jones, J. D. Kirkpatrick (Ky.), Wiley Knowles, R. H. McHenry, J. F. Messick, J. M. Miller, J. H. Millholland, J. B. Mitchell, D.D., B. F. Patton, J. L. Payne, E. D. Pearson, M. S. Phillips, B. F. Stephens, T. B. Taylor, G. T. Thompson, F. J. Tyler, R. L. Vannice, J. H. Warren, P. W. Wynn, Cornelius Yager, Alpha Young;

Ruling Elders.—U. Beghtol, Thomas Bryan, M. Y. Buchanan, J. L. Crawford, I. H. Denny, D. E. Dortch, J. H. Downing, Z. B. Edmiston, H. M. Graves, W. F. Hodge, W. B. McCormick, J. P. McNay, James B. Phillips, G. W. Rinker, M. H. Ritchey, Alva Russell, J. F. Schrunk, W. Scomp, M. L. Webster, J. F. Wiles, J. F. Williams, A. W. Woodall, M. L. Zahniser, and Modorator A. Templeton.—68.

The General Assembly adjourned until to-morrow morning at 9 o'clock.

Prayer by the Moderator.

SEVENTH DAY.

THURSDAY, MAY 27, 9 o'clock, A. M.

The General Assembly met, and was opened with prayer by the Moderator.

DEVOTIONAL EXERCISES.

One-half hour was spent in devotional exercises, conducted by Rev. W. F. Baird.

MINUTES.

Minutes of yesterday were read and approved.

AMERICAN BIBLE SOCIETY.

On motion, Rev. E. G. Smith, agent of the American Bible Society, was granted the privelege of making a ten minutes' address before the General Assembly.

The following resolution, offered by Rev. J. E. Jenkins, was adopted:

WHEREAS, The American Bible Society has for its object the giving of the Holy Scriptures without note, or comment to the entire world, and,

WHEREAS, This is a work in which all Christians are interested, and should engage, therefore

Resolved, That this General Assembly recommend to our churches and ministers their hearty co-operation and contributions in this great work.

COMMUNICATION.

A communication from Rev. W. T. Ferguson was read and ordered to be spread on the minutes.

FORM OF GOVERNMENT.

The Stated Clerk made the following report as to Presbyterial action on proposed change in Form of Government, which was concurred in:

That returns have been received in writing from the following Presbyteries, approving the proposition transmitted for the action of the Presbyteries, by the last General Assembly, to change Section 3, Chap. IX, of the Form of Government:

Alabama, Allegheny, Anderson, Athens, Bacon, Bartholomew, Bell, Bethel, Burrow, California, Charlotte, Chillicothe, Colesburg, Colorado, Cumberland, Davis, Decatur, Elk, Elyton, Ewing (Ark.), Gaudaloupe, Greenville, Guthrie, Helena, Hiwassee, Hopewell, Illinois, Indiana, Kansas, Kentucky, King, Kirksville, Lebanon, Lexington, Little River, Logan, Mackinaw, Madison, McGhee, McGready, McLin, McMinnville, Miami, Mississippi, Morgan, Mound Prairie, Nashville, Nebraska, Neosho, New Hope, New Lebanon, Nolinn, Obion, Ohio, Ouachita, Oxford, Ozark, Pennsylvania, Platte, Princeton, Red Oak, Red River, Richland, Sacramento, Salt River, Sangamon, Sparta, Springville, St. Louis, Tennessee, Tulare, Vandalia, Wabash, Washington, West Iowa, West Prairie, White River, White Rock, Wichita, Willamette—80.

Presbyteries disapproving: Arkansas, Foster, Georgia, Rushville, Springfield, Waco.—6.

Presbyteries not reporting: Albion, DesMoines, Ewing, (Ill.), Hill, Hot Springs, Iowa, Jackson, Kirkpatrick, Knoxville, La Crosse, Leavenworth, Louisiana, Marshall, Memphis, Missouri, Muskingum, Ocoee, Oregon, Pacific, Parsons, Republican Valley, Rocky Mountain, San Jacinto, Searcy, Talladega, Tehuacana, Texas, Trinity, Union, Walla Walla, Yazoo.—31.

Whereupon it was declared that Section 3, Chap. IX, of the Form of Government, had been constitutionally changed, and that the same is hereafter to be as follows: "Every congregation which is willing to support the gospel according as God has prospered them, shall be entitled to be represented by a ruling elder in Presbytery. Every elder not known to the Presbytery shall produce a certificate of his regular appointment from the congregation which he represents."

FORM OF PROCESS.

The Stated Clerk also made the following report on change in Form of Process, Chap. I, which had been referred to the Presbyteries by the last General Assembly:

Presbyteries approving: Alabama, Allegheny, Anderson, Bartholomew, Bethel, Burrow, California, Chillicothe, Colesburg, Colorado, Cumberland, Davis (18 and 19), Elk, Gaudaloupe, Greenville, Guthrie, Helena, Hiwassee, Hopewell, Indiana, Kansas, Kentucky, Kirkpatrick, Kirksville, Lexington, Logan, Marshall, McGready, McLin, McMinnville, Miami, Mississippi, New Hope, Obion, Ouachita, Oxford, Ozark, Princeton, Red Oak, Red River, Salt River, Searcy, Springville, St. Louis, Talladega, Tennessee, Vandalia, Wabash, Waco, West Iowa, West Prairie, White River, White Rock, Wichita—54.

Presbyteries disapproving: Bacon, Davis (20), Foster, King, Knoxville, Rushville, Springfield—7.

Presbyteries not reporting: Albion, Arkansas, Athens, Bell, Charlotte, Decatur, DesMoines, Elyton, Ewing (Ark.), Ewing (Ill.), Georgia, Hill, Hot Springs, Illinois, Iowa, Jackson, LaCrosse, Leavenworth, Lebanon, Little River, Louisiana, Mackinaw, Madison, McGee, Memphis, Missouri, Morgan, Mound Prairie, Muskingum, Nashville, Nebraska, Neosho, New Lebanon, Nolinn, Ocoee, Ohio, Oregon, Pacific, Parsons, Pennsylvania, Platte, Republican Valley, Richland, Rocky Mountain, Sacramento, Sangamon, San Jacinto, Sparta, Tehuacana, Texas, Trinity, Tulare, Union, Walla Walla, Washington, Willamette, Yazoo—57.

Whereupon it was ordered, that said proposed change be again submitted for the action of Presbyteries, which are directed, if not already done, to notify the Stated Clerk of the General Assembly, in writing, as to the action had thereon. Said proposed change is to add the following sections to Chapter I. Form of Process:

"Section 18. When any person shall make his offense known to the church session, a full statement of the facts shall be recorded, and judgment rendered without process.

Section 19. When a member shall confess before the church session an unregenerate heart, and there is no evidence of other offense, the court may retire his name from the roll; and a statement of the case shall be made to the Church. But this action shall not be taken until the church session has ascertained, after mature inquiry and due delay, that this confession does not result from temptation or transient darkness of spirit.

Section 20. When a member or officer shall renounce the communion of this Church by joining some other evangelical Church, if in good standing, the irregularity shall be recorded, and his name erased. But if charges are pending against him, they shall be communicated to the Church which he has joined. If the denomination be heretical, an officer shall have his name stricken from the roll, and all authority to exercise his office derived from this Church, shall be withdrawn from him; but a private member shall not be otherwise noticed than as above prescribed.

FINANCIAL.

The Stated Clerk submitted a report showing the amounts due from the various Presbyteries and the amounts paid, which was concurred in. (See Appendix.)

The Board of Publication, as the General Assembly's Treasurer, submitted a report which was concurred in. (See Appendix.)

JUDICIARY.

The Committee on Judiciary submitted Report No. 7, pending a consideration of which, recess was taken, under a suspension of the rule, until 2:30 o'clock, P. M.

MAY 27, 2:30 o'clock, P. M.

JUDICIARY.

The Assembly met and resumed the business pending at recess, whereupon said report, No. 7, of the Committee on Judiciary, was referred to the next General Assembly. The report is as follows:

The Judiciary Committee beg leave to report that they have duly considered the memorial and reference of Brazos Synod, presenting the question of the eligibility of elders for the position of Moderator in the judicatories of the Church. Your Committee are of opinion, and so report, that by the form and genius of our government there is no discrimination between the ministers and elders constituting our Presbyteries, Synods, and General Assembly as to powers, duties, and eligibility to office in said courts. Such a discrimination would be disparaging to one-half of said bodies, and destroy that equality in dignity and power which was intended to exist. To produce this effect would require some express provision. The omission of such provision, you committee consider almost conclusive that none such was intended. The long existing usage, which will perhaps continue, of selecting ministers to the Moderatorship is very different from the question of legal eligibility. Your Committee are therefore of opinion, and so report, that it is the right of the judicatory to elect any member of their body, either minister or elder, to preside over their deliberations, and that every member is equally eligible, whether he be a minister or elder.

R. L. CARUTHERS, Ch'n.

Henry Neil, a member of the Committee, dissents from this report.

SYNODICAL RECORDS.

The following reports were read and concurred in:

Columbia.—Your Committee on the minutes of the Columbia Synod, report that they have examined the minutes for the year 1879, and find them in good condition, and in accordance with the rules of our Church. And we suggest that the example of this Synod be followed as far as possible by other Synods in presenting their minutes in a printed form. D. A. COOPER, Ch'n.

Illinois.—Your Committee on the minutes of Illinois Synod, would report: We have examined the minutes of 1879. We find them in good order, with no departure from your excellent standard. We are gratified to be able to report that the Synod manifests commendable zeal in behalf of all the enterprises of the Church. H. R. REED, Ch'n.

Iowa.—Your Committee to examine the minutes of the Iowa Synod, respectfully submit the following report: We have examined the minutes for the years 1878 and 1879, and find them in good order, and worthy of your approval.
A. C. EVANS, Ch'n.

McAdow.—Your Committee on the minutes of the Synod of McAdow, would make the following report: We have examined the minutes of 1879, and with the exception of a little obscurity in the wording, find them all right. They show a good degree of interest in mission, education and Sunday-school work.
G. B. RUSSELL, Ch'n.

Missouri.—Your Committee on the minutes of the Synod of Missouri, have examined the minutes of 1878 and 1879, and find them in good order, indicating a commendable interest in the general enterprises of the Church, especially in the cause of education and missions.
W. KNOWLES, Ch'n.

Indiana.—The Committee on the minutes of the Synod of Indiana report: We have examined the minutes submitted, find them in good order, and recommend their approval.
B. G. MCLESKEY, Ch'n.

The Committees on the Records of the Synods of Alabama, Arkansas, Colorado, Missouri Valley, Ouachita, and Pacific, reported that no minutes had come to hand.

SUSTENTATION.

The Committee on Sustentation of superannuated ministers submitted a report, which, on motion, was referred to a Special Committee of two ministers and two elders, to be appointed by the Moderator, whose duty it shall be to consider the papers referred to them, and report to the next General Assembly. On said Committee the Moderator appointed Ministers R. H. Caldwell, W. J. Darby, and Ruling Elders, W. F. Nisbet and B. Bransford.

Said report is as follows:

Your Committee on Sustentation have had this subject under prayerful consideration, and express the judgment that there are comparatively few cases in your Church where men of frugal habits have spent their lives exclusively in the gospel ministry and are found to be in want in old age. But as there may be a few faithful ones who for reasons not understood are left in advanced life without means of support, it should be a pleasure to the Church to provide for their comfort.

This provision should be made by the several Presbyteries in behalf of their superannuated ministers; but as there may be some Presbyteries not able or not willing to give sufficient aid to these worthy ones, we recommend:

1st. That you appoint a permanent Committee of two ministers and two elders, who shall have supervision of this work as your agents.

2nd. That this Committee shall devise the ways and means to collect the

charity of the Church for this purpose; provided, however, that every minister of the Church is hereby earnestly requested to send at least one contribution from his several charges each year, to said Sustentation Committee, of which the Committee shall return a receipt to the donor.

3rd. That if endowment by bequest or otherwise be obtained for this purpose, it shall be held by the General Assembly's Board of Trustees in trust for this purpose, and be subject to the order of the Assembly.

4th. That said Committee shall have a Treasurer of their own number, who shall receive and pay out all funds subject to the order of the Committee in session.

5th. That said Committee shall hold at least one regular meeting a year not long preceeding the meeting of the Assembly, and shall submit to the Assembly their annual report of means collected and the disposition made of them, as well as suggest to the Assembly any improvement in the sustentation work.

6th. That said Committee may draw on your Board of Trustees for funds of this class placed in their charge only as authorized by your action.

7th. That no one shall be entitled to aid from the Committee who has not devoted his entire time since he entered the ministry to the actual work thereof in the Cumberland Presbyterian Church.

8th. That the Committee must have satisfactory evidence that such applicant has neither property, money, nor income to support him, nor children who are able and willing to do so; and he must also be unable to support himself in any suitable avocation of life.

9th. He must present to the Committee satisfactory evidence that his manner of life has been frugal and not extravagant both with regard to his own habits and those of his family, if he has a family, or has had one. The evidence to be taken by the Committee must be from the Presbytery or Presbyteries within whose bounds he has labored. If his life has been spent in the foreign field, then the testimony of his co-workers and the Board having control of his work shall be brought of his worthiness as a beneficiary. G. T. Thompson, Ch'n.

FINANCE.

The Committee on Finance submitted the following report, No. 1, which was concurred in, and it was ordered that the expenses therein named be paid from the Assembly's Treasury:

Your Committee herewith submit the account of the Stated Clerk, which has been placed in our hands for consideration. We find the same to be correct, and ask that it be paid.

W. L. Danley, Ch'n.

Stated Clerk's Account.

Traveling expenses of self and Assistants to and from this General Assembly	$33 60
Postage	24 40
Hotel Bill at Evansville	17 75
Paid for stationery and printing at this General Assembly	5 35
	$81 10

DIGEST.

The following report of the Committee on Digest was read and adopted:

The Committee on Digest respectfully reports:

That the preparation of the matter intended for the Appendix has not been completed. Dr. Crisman, for the reasons given in the paper herewith submitted, has not been able to perform the work assigned him, and for the reasons assigned in said paper, he tenders his resignation as a member of the Committee.

We recommend that A. C. Stewart, Esq., be added to the Committee instead of Dr. Crisman.

Dr. Poindexter has performed the work assigned him, and arrangements have now been made for the preparation of all the other matter intended for the Appendix.

The Digest of the decisions of the General Assembly, except those of the last and present Assemblies, is ready for the press, and it is the mind of the Committee to proceed with the work of publishing without further delay.

JOHN FRIZZELL, Ch'n.

To the General Assembly of the Cumberland Presbyterian Church:

For the want of sufficient time to devote to the work, and more especially on account of the condition of my arm and hand, which has disabled me from using the pen for a part of the past two years, I have not completed the part of the work of preparing the Digest of the Minutes of the Assembly, which had been assigned me by the Committee, as stated in the report to the Assembly of 1879. As I expect both difficulties to continue in my case, I hereby resign my position as a member of the Committee appointed by the Assembly of 1878, to prepare the Digest. I have on hand duplicate copies of the Minutes of the Assemblies for many years back, which have been kindly furnished me by my brethren in different parts of the Church to facilitate the work. These I will turn over to the Committee, together with the papers which are the fruits of the little work I have done, should the Assembly accept this resignation.

E. B. CRISMAN.

EVANGELICAL LUTHERAN CHURCH.

The following paper, offered by Ruling Elder L. M. Stevenson, was referred to the Committee on Correspondence with the Evangelical Lutheran Church, appointed at this General Assembly:

WHEREAS, Our Saviour, in his intercessory prayer, indicates the closest possible union between his disciples, and,

WHEREAS, The Evangelical Lutheran Church is so nearly indentical in both doctrine and government with the Cumberland Presbyterian Church, and,

WHEREAS, The former operates principally in the eastern portion of the United States, and the latter in the western part, and,

WHEREAS, Believidg that the cause of Christ and his Church would be better subserved by a union of these two bodies, therefore,

Resolved, That this General Assembly appoint a committee of five to confer with a similar committee which may be appointed by the General Synod of that Church, to investigate the feasibility of entering upon a course tending to bring about a union of these two organizations.

WOMAN'S CONVENTION.

The following communication, from the Woman's Convention of the Cumberland Presbyterian Church, was read, and approval thereof expressed by a unanimous rising vote:

To the Moderator and Members of the General Assembly of the Cumberland Presbyterian Church:

The convention of the women of the Cumberland Presbyterian Church, called for the purpose of organizing a Woman's Board of Foreign Missions, after earnest and prayerful consideration of the subject, have determined to organize said Board, and to locate it at Evansville, Ind., with the following members: Mrs. Rachel Ruston, Mrs. D. S. Ragan, Mrs. N. A. Lyon, Mrs. W. F. Nisbet, Mrs. W. J. Darby, of Evansville; Mrs. M. J. Parsons, of Newburgh, Ind., and Mrs. William Kurtz, of Princeton, Ind. Thanking you for the encouragement already given us, we sincerely ask your sympathy and prayers in behalf of the important work in which we have embarked, that through the instrumentality of the missionaries our Board may send to heathen lands, multitudes of our sisters may be brought to a knowledge of Christ.

MRS. MARY MCGINDLEY,
MISS BELLE M. DAY,
Committee.

The Stated Clerk was ordered to prepare a suitable response to said communication, whereupon the following was sent in reply:

To the Woman's Convention of the Cumberland Presbyterian Church, now in session in Evansville, Ind.:

The communication of your Committee to our General Assembly was most gratefully received, and approval thereof was expressed by a unanimous rising vote. We pledge you our most prayerful sympathy and co-operation in your grand work in behalf of heathen women in foreign lands. May the God of all grace abundantly bless and prosper your new Board and all your efforts in your noble mission.

JOHN FRIZZELL,
Stated Clerk, General Assembly, Cumberland Presbyterian Church.

Evansville, Ind., May 27, 1880.

SEMI-CENTENNIAL.

The following resolution, offered by Rev. J. H. Hughey, was referred to the Board of Publication, with instructions that the Board take such action in the matter as it may deem wise and proper:

Resolved, That this General Assembly authorizes the Board of Publication to publish the manuscripts used in the Semi-Centennial exercises during this General Assembly, in a book to be sold among the members and friends of our Church.

OVERTURES.

The Committee on Overtures submitted the following report, No. 5:

We have before us a resolution signed by J. B. Mitchell, asking that Section 2, Chap. X, of our Form of Government, be so changed as to read: "Representation in Synod shall be as in Presbytery, and five ministers with as many elders as may be present shall be a quorum; *provided*, that three Presbyteries shall be represented, and that a majority of the five ministers shall not be from the same Presbytery."

The Committee are of opinion that this subject ought to be more plainly stated than in the section above referred to, and recommend that the General Assembly transmit the proposed change to the Presbyteries for their adoption or rejection.

J. S. GRIDER, Ch'n.

On motion, said report was referred to a special committee, consisting of Ruling Elder Robert L. Caruthers, and Ministers T. C. Blake, D. D., and A. J. Baird, D. D., with instructions to report to the next General Assembly.

MINUTES—MIDDLE TENNESSEE SYNOD.

The Committee on the minutes of the Synod of Middle Tennessee, submitted the following report:

We have examined the minutes of 1878 and 1879. We find in the minutes of 1878, page 159, one item which we think demands attention at your hands.

1. In the report of committeee on minutes of Lebanon Presbytery, we find the following:

Your committee would remind your reverend body that at your last session you passed an order making it the duty of the Presbyteries comprising the Synod, to call upon all the ordained ministers, with the sessions of the various congregations, for reasons for failures to be represented in Synod, for three successive past years.

The Presbytery called upon Rev. ——, the only ordained minister present who had been absent the required length of time, for reasons, which he refused to render, alleging that the Synod had no legal or constitutional right to make such an order. The committee is of the opinion that the regulation of Synod in this respect is in accordance with the Form of Government of the Church, and the action of the General Assembly; and that it is the duty of the Presbytery to see that the same is properly executed and complied with."

2. In the minutes of 1879, pages 178 and 179, is the report of a special com-

mittee appointed to consider the propriety of memorializing the General Assembly on the subject of making the Synod a delegated body. The substance of said report (after stating reasons therefor) is the submitting of the following memorial to the General Assembly:

Reverend and Dear Brethren:—The Middle Tennessee Synod would again most respectfully and earnestly entreat you to consider the propriety of making the Synod a delegated body, consisting of three ministers and three elders from each Presbytery, who shall be appointed, commissioned and sent, the same as delegates to the Assembly. And we ask you to consider carefully the following reasons for this memorial:

1st. The business of the Synod is not sufficient to justify so large a body and at so great expense as would occur were all to attend according to the Constitution; moreover, the Synodical meetings would be an additional draft upon the time of ministers; and economy should not be lost sight of in this as in all other respects.

2d. The entertainment of our judicatures by the people should claim our attention. As it now is, no one can tell what preparation to make, whether for twenty or for two hundred, and this generally leads to mortification and embarrassment.

3d. At this meeting of this Synod a considerable majority are from one Presbytery, which gives one Presbytery entire control of the Synod; thus, to a great extent, destroying the very object of this court, which could not occur were the change made as indicated by your memorialists.

4th. We are of the opinion that those appointed would feel it to be of greater importance that they should attend, knowing that no others could be there.

5th. Punctuality in attending on the meetings of church judicatures is a prominent virtue, but our loose habits of attending Synod goes far toward the culture of negligence. There are many other reasons that might be assigned why this change should be made; but we close by begging you to give it such a place in your deliberations as its magnitude demands.

A. J. Baird,
Ira W. King,
Jas. Marshall.
J. E. Hickman,
A. A. Wilson,
Committee.

3. On page 184, we find the report of the committee on the minutes of Nashville Presbytery, in which they call attention to an item in the minutes of the spring meeting of 1877, said item consisting of a protest by a Ruling Elder of a congregation, and accompanying it with the following reasons, viz:

"The undersigned respectfully submits that in acting upon the report of the Committee on Examination, in relation to one of the licentiates under the care of this Presbytery, an item was adopted by the Presbytery in the following words: 'Brother W—— did not undertake to undergo an examination on the educational part of trial mentioned in our standard, nor does he claim to be able to stand an acceptable examination; but, having every confidence in his piety and devotion to the church, and he being now fifty years old, and his services being useful and in demand by the people among whom he lives, and they being remote from any other ordained minister, it is recommended that by a special dispensation to him, and that his case be regarded as an exception to the requirements of the Book, that he be ordained at this meeting of Presbytery.' With no personal feeling in this particular case, and nothing to urge against the moral qualifications of the brother, but earnestly believing the adoption of the report, and the action of the Presbytery, to be in violation of the Form of Government of the Church, I respectfully enter this emphatic protest, and ask the action of the Synod thereon." This is signed by the member protesting.

Page 189, we find the record of the action of the Synod on the foregoing subject, which is as follows:

"Ruling Elder John Frizzell offered the following preamble and resolution, which was adopted:

"Whereas, It appears to the Synod from the report of the committee on the minutes of the Nashville Presbytery, and by the inspection of said minutes,

that at the spring session thereof, 1877, the report of the Committee on Examination was adopted, setting apart a brother to the whole work of the ministry, notwithstanding he did not undertake to undergo an examination on the educational parts of trial mentioned in our standard, nor did he claim to be able to stand an acceptable examination.

"WHEREAS, It is the sense of this Synod that in this action of Presbytery there is a decided want of conformity to and compliance with our Form of Government, which expressly provides that Prebyteries are required to be careful to ordain none until they are fully satisfied with their qualifications for so important a work (Chap. XV, Sec. 1); and that trials for ordination shall consist of a careful examination as to the probationer's acquaintance with experimental religion, his internal call to ministry, his knowledge of natural and revealed theology, of philosophy, of astronomy, of geography, of English grammar and ecclesiastical history; also as to his knowledge of the constitution, rules and principles of government and discipline of the Church (Chap. XV, Sec. 4); be it, therefore,

Resolved, That we deem such radical deviations from our standard to be improper and unjustifiable.

Resolved, That the General Assembly be, and is hereby respectfully requested to take this matter into consideration, and to make such a deliverance upon the subject as may be in accordance with the Form of Government of the Church."

4. Page 187, we find in the report of the Committee on Minutes of Lebanon Presbytery reference to the action of said Presbytery, on the 35th page of said minutes, in the matter of said Presbytery having, at its fall meeting, admitted to membership a minister of another Presbytery who had been within the bounds of Lebanon Presbytery more than two years, and directed the Stated Clerk to inform the Stated Clerk of the other Presbytery of said action. The committee reported adversely to the action of the Presbytery upon the ground that it was a departure from the usages of the Church.

We recommend 1, That the decision of the Synod upon the first item of this report be not sustained.

We recommend 2, That the memorial referred to in the second item of this report be referred to the Committee on Overtures.

We recommend 3, Concurrence in the action of the Synod upon the matter of the protest found in the minutes of Nashville Presbytery.

We recommend 4, That the action of Lebanon Presbytery referred to in fourth item of this report be sustained.

J. H. MORTON, Ch'n.

Pending a consideration of said report, the General Assembly took recess until 8 o'clock, P. M.

May 27, 8 o'clock P. M.

MINUTES—MIDDLE TENNESSEE SYNOD.

The General Assembly resumed the business pending at recess, whereupon said report was considered seriatim, with the following result:

Recommendation 1, was adopted.

Recommendation 2. and the item of the report to which it alludes, were referred to the special committee (Caruthers, Blake, and Baird), to which had been referred the report No. 5, of the Committee on Overtures.

Recommendations 3 and 4, were adopted.

OVERTURES.

The Committee on Overtures submitted Report No. 6, which was adopted, as follows:

We have had placed in our hands a memorial from Ocoee Presbytery, praying the General Assembly to give a deliverance defining what liberty Presbyter-

ies are to be allowed in ordaining men to the whole work of the ministry, and asking this Assembly to answer the following question, viz.: "Are Presbyteries required to insist on an unqualified adoption of the Confession of Faith in ordaining men to the ministry?"

Your Committee recommend that the memorialist be referred to Form of Government, Chap. xv., Sec. 5, as an answer to this question.

That this is sufficiently explicit, is the opinion of the committee.

J. S. GRIDER, Ch'n.

THANKS.

The following paper, offered by Rev. J. N. McDonald, was unanimously adopted by a rising vote:

Resolved, That the cordial thanks of this General Assembly are hereby tendered to the citizens of Evansville for their warm hospitality shown in the entertainment of commissioners and visitors to this General Assembly.

2. That our sincere thanks are also tendered to the pastors and churches of this city, for their kind invitations to occupy their pulpits and houses of worship on the Sabbath.

3. That our hearty thanks be also tendered the different city papers and reporters, who have so faithfully reported the proceedings of this Assembly during its session in this city.

4. That we also express our appreciation of, and thanks for, the favors shown delegates and visitors to this body by the different lines of steamboats and railways.

MISSIONS.

The following paper, offered by Rev. A. J. Baird, D.D., was adopted:

To prevent any misunderstanding, and to secure unity of action during the coming year on the subject of Home and Foreign Missions,

Resolved, That it is the sense of this General Assembly:

I. That each Presbytery or Synod take such steps as they may deem best, to sustain and strengthen their feeble churches, or plant new churches at important points within their own bounds. And that, in addition to this, each Presbytery is requested to instruct each minister having charge of congregations, or a congregation, to take at least two collections, one for foreign missions and the other for city missions, and send that which is raised for foreign missions to the Assembly's Board or to the Woman's Board, and the other to the Assembly's Board, with or without instructions; and report all other mission work within their bounds to the Assembly's Board. Let each congregation adopt its method of raising its money—but if there be no chosen method, then the collection.

II. That these Boards are hereby instructed:

1. To furnish all the light they can, especially on Foreign Missions, and send the same to our people through our Church papers, and thus aid in educating our Churches.

2. That the Assembly's Board be instructed to occupy only those difficult points, large cities, and not more of those than can be done safely.

3. That the Board, whenever it can do so, endeavor to induce strong Presbyteries to help those which are weak, or on the frontier of our Church.

4. That they keep their Home, Foreign, and Reported work separate and distinct: and that their reports show, as nearly as possible, what has been done by each Presbytery.

5. That all appeals by the Board for aid be made through the Synod, Presbytery, or minister in charge of the congregation.

ROLL.

At the calling of the roll, in accordance with the Assembly's order that it should be called just prior to final adjournment, the following members were absent:

Ministers.—O. D. Allen, W. J. Browning, R. H. Caldwell, J. P. Campbell,

B. C. Chapman, M. Dent, A. C. Evans, W. J. Gregory, J. S. Grider, J. S. Groves, David Jolley, R. F. Jones, J. D. Kirkpatrick (Ky.), F. E. Lawlet, J. B. Madden, M. B. Molloy, Thos. Marshall, A. J. McGlumphy, D. D., B. G. McLeskey, D.D., J. J. Meek, F. M. Miller, A. J. Parrish, G. T. Stainback, D.D., T. B. Taylor, F. J. Tyler, R. O. Watkins, W. H. White, J. W. Woods, Cornelius Yager, Alpha Young.

Ruling Elders.—W. T. Baird, U. Beghtol, R. S. Bone, C. H. Brunk, A. M. Burney, Thomas L. Cate, H. M. Cook, J. L. Crawford, E. M. Davidson, J. W. Davis, W. A. Davis, T. W. Dickerson, Joseph Dodds, D. E. Dortch, Reuben Dresback, A. C. Eppler, J. P. Goodknight, Joe B. Gracy, W. J. Halsel, W. F. Hodge, H. E. Jenkins, R. J. Laurence, B. F. Marshall, E. McDavitt, J. R. McKee, Thomas McNeilly, D. H. Miller, C. B. Mills, E. B. Mitchell, W. D. Petty, James B. Phillips, G. W. Rinker, George C. Saunders, J. F. Schrunk, W. Scomp, J. P. Stanley, A. Stewart, M. F. Thomas, D. G. Towns, A. Voorhees, A. A. Walker, R. N. White, J. F. Wiles, A. W. Woodall.

THANKS.

On motion, the thanks of the General Assembly were tendered to the Moderator, also to the Stated Clerk and his assistants, for the faithful and impartial manner in which they had discharged their duties at this General Assembly.

MINUTES.

Minutes of to-day were read and approved.

DISSOLUTION.

It was moved that the General Assembly be now dissolved, which, being carried in the affirmative, the Moderator said:

By the authority delegated to me by the Church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet in the Cumberland Presbyterian Church, in the city of Austin, Texas, on the third Thursday, being the 19th day of May, A. D., 1881, at 11 o'clock, A. M.

Prayer by the Moderator, singing of the Doxology, and benediction by the Moderator.

A. TEMPLETON, Moderator.

JOHN FRIZZELL, Stated Clerk.

JAMES M. HUBBERT, Assistant.

R. M. TINNON, Assistant.

APPENDIX.

ADDRESS—REV. J. L. DILLARD, D.D.

"The Distinctive Doctrines which form the Theological Basis upon which our Denomination was Organized."

Dear Brethren:—With much hesitation and self-distrust, I accepted the part assigned me by the committee appointed by the last General Assembly to prepare a programme for the celebration of the semi-centennial General Assembly of the Cumberland Presbyterian Church.

The part assigned me was to pronounce a discourse upon the doctrines which impelled the founders of this Church to organize a distinctive denomination.

In preparing such a discourse I found it impossible, within the limit of the time prescribed, after condensing the subject and cutting off all extraneous matter, to present anything like a full discussion of these doctrines.

I shall, however, attempt, by Divine assistance, to set forth these doctrines in close connection with some of those taught in the Westminster Confession of Faith.

Bearing upon my head the frosts of eighty-seven winters, my physical weakness, indistinctness of articulation and slowness of utterance, will make an appeal to your patience and forbearance, which I feel assured the tender hearts of my brethren will most readily accord.

Dear brethren, I love the Church of my early choice as my ecclesiastical home. This attachment began sixty-eight years ago, and from that until the present it has suffered no abatement. But my love stops not here: I love the catholic, the universal, Church of Christ, and first of all, love Him, I trust, who purchased it.

2 Cor., Ch. iv. Verse 13: "We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak."

This text includes a quotation from the 116th Psalm. It is noticeable that the apostle speaks not only of faith, but also of the spirit of faith—a faith not spiritless and dead, but lively and active, working by love to God and for the souls of men.

It was this divine spirit of faith which prompted David to speak of and declare all the wondrous things of God revealed to him by the Holy Ghost concerning his character, his providence, and of the promised Messiah and the glory of his kingdom.

The Apostle Paul and his fellow apostles, being inspired with the same spirit of faith, were moved to speak the things revealed to them, and all things whatsoever Christ had commanded. This they did at every hazard—at the hazard of worldly honors, riches, dungeons, exile and death—not counting their own lives dear unto them, so that they might win Christ and know the power of his resurrection.

Such were the prophets, the apostles, and the primitive Christians. They endured sufferings, "as seeing Him that is invisible." Actuated by the same spirit of faith, they moved forward in the momentous work to which they were called. Was their manner of preaching cold and tame? Altogether the reverse; for "with great power they gave witness to the resurrection of Christ, and great grace was upon them all." Their matter and manner of preaching was such that a Festus says Paul is beside himself, a Felix trembles, a wicked king is almost persuaded to be a Christian, and thousands of heart-stricken Jews cry out, "What shall we do?"

Genuine revivals never fail to awaken opposition, and to subject their chief instruments and promoters, and even the work itself, to the criticisms and sneers of cold-hearted formalists and the scoffs of infidels. This has been the case in every age, and emphatically so in the great revival of eighteen hundred.

Mr. McGready, a minister of the Presbyterian Church, had been inducted into that sacred office without any experimental knowledge of Christ in the pardon of sin and "the renewing of the Holy Ghost." After some time, however, he became deeply sensible of his condition, and with many tears and groans he sought deliverance, and was brought into the light and liberty of the sons of God. His religious views and feelings underwent a great change, and his preaching assumed a new type. His soul was imbued with the same "spirit of faith." He began to cry aloud and spare not. To dead formalism he gave no quarter. He spoke, not with enticing words of man's wisdom, but in demonstration and power. Truth cut its way through error and went to the heart. The nominal professor was shaken, the wicked trembled, and a great awakening began—there was a revival. This stirred up the enemy. Formalism cried out disorder, infidelity called it superstition, and old orthodoxy (so-called) began snuffing the breeze in quest of heresy. Persecution arose and bore down upon McGready and the friends of the good work. He was ejected from his pulpit, which was torn down and dragged out of doors, and the house of worship otherwise abused; but thanks to God, many souls were converted and God was glorified.

He then removed into the State of Kentucky, and there commenced his labors with zeal and power, and under his faithful ministration began the great revival in the West in 1800. This western country was then a comparative wilderness. Preaching was scarce, and mostly of a dry and barren type—harping upon the sovereign decrees of God, eternal election, and unconditional salvation. The churches had little of the form and less of the power of godliness. Infidelity stalked abroad, deists were numerous, and of universalists not a few, and the wickedness of the people was very great. Such was the condition of the country when the wonderful work of God broke out in 1800. Its sweep was wide, its moral effects lasting. It ultimately embraced territory that would perhaps half cover the continent of Europe, and the same spirit of faith then so active upon the stage has passed successively on to the third and fourth generation of them that love God, even to us, the Cumberland Presbyterian Church, which is the legitimate daughter of that glorious revival.

The trials and afflictions of the founders of this denomination were great, and after patiently waiting four long years, meanwhile humbly, but vainly, petitioning the General Assembly of the Presbyterian Church to redress their grievances growing out of party opposition and unconstitutional dealings with them by the Synod of Kentucky, they were constrained, after much prayer to God and debate in their own minds, by a conscientious necessity to organize a distinctive denomination, which to-day is represented upon this floor by this General Assembly.

The causes which impelled their separation have passed into history. They are clearly stated and sustained by facts and proofs which defy successful contradiction. See Ewing's reply to a pastoral letter, Smith's Church History, and the Life and Times of Ewing, by F. R. Cossitt.

It has been dogmatically said that the cause of their separation was their opposition to an educated ministry, than which nothing is more unfair. This has been persistently done, too, in the face of repeated disclaimers, and in spite of what is declared and set forth in their Confession of Faith to the contrary. (See Cumberland Presbyterian Confession of Faith, note on page 226.) But they have outlived this calumny. Their universities, colleges, and high schools do abundantly testify their high appreciation of literary knowledge, both in the ministry and among the people at large. It is true they did encourage, license, and send forth men of undoubted piety, full of faith and of the Holy Ghost, to preach the gospel to the thousands of the newly settled country, and if they sent some who had not studied the dead

languages, they acted in this respect in accordance with the precedents furnished by the Presbyterian Church. And whilst cold, dry formalism was opposing and prating about order and orthodoxy, those men of God, inspired with the spirit of faith, were reaping in the great harvest field, and rejoicing together with scores and hundreds of souls converted to God as the fruits of their labors.

The chief factor in the organization of the Cumberland Presbyterian Church as a distinctive denomination, was the more liberal view entertained by its founders in regard to some points of doctrine taught in the Westminster Confession of Faith:

1st. That God from all eternity foreordained whatsoever comes to pass. (See Westminster Confession of Faith, chap. iii. sec. 1.)

2d. That God had elected from eternity a part of Adam's race to everlasting life, passing by and ordaining the rest to wrath to be punished for their sins. (Ibid ch. iii. secs. 3, 5.)

3d. The atonement limited to those elected. (Ibid ch. iii. sec. 6.)

4th. That the salvation of the sinner is unconditional. (Ibid ch. iii. sec. 5.)

5th. That elect infants dying in infancy are saved. (Ibid ch. x. sec. 3.)

Now, the ministers styled the fathers of the Cumberland Presbyterian Church religiously believed that the limitations prescribed by these tenets were quite too narrow, that they fell far short of the infinite benevolence of the great Father of mercies, and of the general teachings of the scriptures.

First. The doctrine of the foreordination of all things whatsoever comes to pass. Now, this doctrine seems to charge Deity as the author of sin, since this is one thing that has come to pass, and a *thing* the most direful in its nature and results that has ever come to pass in the moral universe. It thrust the rebel angels out of heaven down to hell—laid in ruins the moral and physical condition of man, defecting his whole nature, which defection being transmitted to his posterity, has brought unspeakable miseries upon his entire race. Now, here comes up the question, Could, or did, a God of immaculate holiness find in his heart of love a place for such decree or foreordination? The answer is, that he could and did, according to the doctrine of foreordination.

The advocates of this tenet would fain clear it of this awful charge, and to this end they have evoked their skill and ingenuity, and have invented a decree equally unknown to the Westminster Confession of Faith and to the Bible, and they call it a *permissive* decree. All the decrees of God are alike. They are either all absolute or all permissive. He certainly decreed to create this earth and all the numberless worlds in the universe—decreed their places and their bounds, and many other decrees of the same character.

Question—Were these decrees absolute or permissive? Now, it would be sheer nonsense to call them permissive decrees. They are, therefore, absolute, imposing upon their objects an irresistible necessity, and if God's foreordaining or decreeing all things whatsoever comes to pass was absolute, he absolutely decreed the sin of the fallen angels—the sin of Adam and all the antecedents necessary to his fall, including his submission to the tempter, his alienation from God, the defection of his race, and all sins of thought, word, or deed, whether of those pre-elected to life or pre-doomed to death.

Now, this foreordination of all things whatsoever, takes a wide range. It compasses heaven, earth, and hell; it embraces all circumstances, conditions, and events in regard to things animate and inanimate, rational and irrational, and imposes upon them all alike an absolute necessity, and all *must* come to pass. To talk of a permissive decree is a mere play upon words. A permission is one thing, a decree is quite another. A permissive decree, if it can be conceived of, is equivalent to no decree at all. Such a decree is unknown to the Bible. God neither permitted man to sin, nor forcibly prevented him; but endowing him with moral freedom, he, after due warning, left man simply to his own free choice to obey or disobey, but held him accountable for the course he would take. And here is the true ground of his trial state. To talk of trial or probation without moral freedom is vain bab-

bling. Such a thing never did exist—never can. If the decree theory is true, moral freedom is a myth. There is no such thing. If Adam's eternal destiny was chosen for him, and fixed by an irreversible decree, it was impossible for him, by any volition or choice, to change it, and this impossibility deals death to moral freedom. The range of free volition lies within the bounds of possibilities. It has nothing to do with the impossibles. And if man's destiny was fixed by an unchangable decree, it were impossible for him to change that destiny. Moral freedom has nothing to do in his case; it is thrown clear out of the question by the decree of God and the impossibility of its failure. And men, whether doomed to life or death, lie in the hands of this stern decree as passive and helpless as a stone. But taking for granted that the great Creator did endow man with moral freedom, which is conceded even by the friends of the Calvinistic theory, I shall not undertake at present to sustain it by argument. But from what has been said above, is it not already evident that if the foreordination doctrine is true, we must bid farewell to moral freedom? Or if, on the contrary, the doctrine of man's moral freedom is true, that of the foreordination of all things is untrue, and falls to the ground.

Viewing this dogma from the true standpoint, scripture and reason conjoined, it is found to be obnoxious to two grave charges—first, it charges God, who is of infinite purity of nature, as being the author of sin; second, it utterly destroys the doctrine of man's moral freedom.

Illustration: We introduce man, a morally free being, to exercise his will within the domain of God's immutable decrees. He decreed the alternation of day and night, the vicissitude of the seasons, seed time and harvest. Can man, by an act of his will, stop the alternate return of day and night, or change the seasons, or bind the sweet influences of the Pleiades, or guide Arcturus with his sons? he can not—plainly, because all these things and a thousand others are held to their destinies by the decrees of God, and an irresistible necessity, and it is simply impossible for him, by an act of his will, to change their destinies. Hence, it is evident that moral freedom has nothing to do within the sphere of God's unchangeable decrees, or of impossibilities; and this impossibility sets aside and at naught his moral freedom. But place him within the realm of possibilities, and here is his stage of action. Here he deals with things that are possible. In this sphere God calls upon him to turn from his evil ways. He may refuse or obey—Prov. i. 24, "Because I have called and ye refused." Matt. xxiii. 37, "O Jerusalem, Jerusalem, ... how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not." Jesus would, but they would not. In this sphere, men learn that it is possible for them to be saved—that if they seek, they shall find. This they may do, or decline doing; but for the course they take, they are held to a strict account to God. If they choose life, they shall live, if death, they shall die.

Our friends of the decree theory often speak of predestination with great apparent awe and solemnity, as though it were darkly draped with awful mysteries almost too profound to be approached by mortals, and tell us that secret things belong to God.

Now, we do not think there is any more mystery about pre-ordination, or the decrees of Deity, than there is in many other things revealed in the Scriptures. True, when God's absolute decrees and laws, which govern and shape the destiny of all created things below the plane of rationality and accountability, are carried beyond their divinely appointed bounds, and are made to govern and control the destiny of men and angels as they do that of beasts and things of lowest life and of insensate matter, then, indeed, mysteries begin to crowd around the decrees of God. For how could an infinitely holy being decree or purpose in his heart that some of his holy angels should sin and fall, and that a holy Adam should sin and fall? And could such a being decree all the sins of time and eternity, all of which are utterly abhorrent to his moral nature? Or how elect a part of his angels to eternal bliss in heaven, and a part ot our race to eternal life, and doom the

rest, angels and men, to eternal death? Now the mystery grows deep and dark, and still more dark when the decree of God is pushed into the infantile world, and made to save all elect infants dying in infancy. (Westminster Confession of Faith above referred to.) What horrible mysteries are here! And all because wrong-set minds have misapplied the absolute decrees, or laws of God, and conceived them to fix the destiny of accountable beings, endowed with the power of free volition, as well as all other parts of creation below the plane of accountability. Now, clear the divine administration of these inconsistencies, let God govern in the different departments of his own empire by laws adapted to their respective scale of being—accountable beings by moral laws which do not coerce, but hold accountable, and beings not accountable by his absolute decrees, or laws of necessity. This, I think, will clear the decrees of Deity of those awful mysteries.

Second. The doctrine of eternal election and rebrobation. This tenet is set forth in the Westminster Confession of Faith as already referred to. It is based upon the doctrine of fore-ordination, and must necessarily stand or fall with it. To this, also, the founders of the Cumberland Presbyterian Church took exception. They could not persuade themselves that a God of infinite love, and who is declared in his word to be "no respecter of persons," could deal so partially among his equal, but unfortunate offspring, as to elect a part to eternal life and reprobate the rest to eternal death.

God, by creation, is the father of all mankind, and as he is infinitely greater than all other fathers, and possesses the qualities of a father in the highest perfection, he is, by so much, more compassionate and less partial in his dealings toward his fallen and erring children; and how could he, without any known or knowable cause, give to a part of them the bread of election to everlasting life, and to the other part the stones and scorpions of eternal death? Such a proceedure upon the part of our Divine Creator and Father seems as improbable as it is incomprehensible. If the election theory is true, the Bible has left us without a reason why. But the friends of this theory have ventured to give us one. They tell us that the salvation of the elect is for fhe praise and glory of God's grace, and the punishment of the reprobate is for the praise and glory of his justice. To this reason we demur as unsatisfactory. First. The elect praise and glorify him, not as springing spontaneously from the glad heart of moral freedom, but they must glorify his grace under the same unrelenting necessity which constrains the unfortunate reprobate to blaspheme him, or because it was foreordained that they, the elect, should glorify and praise him, and they cannot by possibility do otherwise. Second. As to the glory of his justice in the punishment of the reprobates for their sins—sins pre-ordained which they should commit, and which they could not possibly avoid—we simply refer the question to the verdict of common sense, whether the glory of God's justice in the punishment of such pre-decreed reprobates is not tarnished rather than enhanced and brightened. Hence the reasons offered in justification of such procedure upon the part of Diety appear to be quite insufficient, since the glory of God's justice loses more in the punishment of the reprobates than his grace is glorified in the salvation of the elect.

The idea that the Diety pre-decreed or willed that man should sin, and that his sin should be entailed upon his race in order to show how gracious he is in saving a part, and how just he is in damning the rest, seems to shed but little glory either upon his grace or justice. Shall Deity be dependent upon the use of such means as sin to accomplish his glorious ends? Shall we slanderously charge him with purposing evil that good may come? God forbid, "The judge of all the earth will do right."

The friends of the eternal election creed claim that it is taught in the Scriptures. It is true, the doctrine of election is therein taught, but whether it be the eternal personal election to life everlasting is the point in debate. They boldly affirm—we deferentially deny.

There are several elections taught in the Bible, viz.: National, individual,

and the election of believers. First. National: As the election of the Jews to receive the oracles of God, and to preserve his worship free from idolatry. Second. The election of Pharaoh to shew his power; Cyrus to deliver the Jews from captivity in Babylon; Paul and others to preach the gospel; and believers in Christ to life everlasting. National election is radically different from the eternal election of individuals to life everlasting, else the whole Jewish nation would be saved; and so with regard to individuals for special ends and purposes. But the election of believers to life in Christ Jesus takes place when they with the heart believe unto righteousness, and, as Paul says, when they "receive the atonement," "After that ye believed ye were sealed"—*made sure.*

"As many as were ordained to eternal life believed." It is noteworthy that the verbs "ordained" and "believed" indicate the same time, and we think, in point of fact, that the ordaining upon the part of God, and believing upon the part of the sinner, occur at the same instant.

Many of the texts pressed into the service of the pre-election scheme are manifestly irrelevant. Example: The text in Rom. ix. in regard to the potter and the clay. The apostle quotes this from Jeremiah xviii. 6, by reference to which it is clearly seen that the prophet had no allusion to anything other than the Jewish nation as such.

The passage also in same chapter, verse 13, in regard to loving or electing Jacob and hating or rejecting Esau, is shown beyond doubt to be national, from what was said by the angel to Rebecca, the mother of these twin children. These and like passages have been relied upon as strong proofs of the election theory.

The narrow limitation of time prescribed will not permit us to consider at large the texts which are made servitors to this theory. Suffice it to say, if all the texts that simply prove the sovereignty of God, and all those elections of nations and of individuals for special purposes, together with the election of believers to life everlasting, were abstracted from the Bible, we think there would be few—indeed none—left to support the doctrine that God from eternity elected a definite number of our race, and doomed the rest to eternal perdition.

Third. We shall now offer a few thoughts upon the subject of the great atonement. According to the Westminster theology, the atonement of Christ is limited to the definite number of those eternally elected. But the founders of the Cumberland Presbyterian Church entertained more liberal views, and as they believed so they spoke. Now, we believe and therefore declare, that the above limitation does injustice to the glorious atonement, which we cannot think was under such partial restrictions, but was, in the fullness of divine compassion, made for all mankind. This we shall endeavor to prove from the following considerations:

1. If, by the gospel economy, it was just and honorable for Deity to provide a remedy to save a part, it was equally so to extend that provision to all. All are God's creatures—all sinners alike, none better than others, none worse; therefore we hold that the provisions of the atonement extended to all, is just in God, and honoring to his character. Now, if this is sound logic, it follows, to restrict the atonement to a part only, reflects upon his justice, and does dishonor to his character, since he has failed, in his dealings with his creatures, to do that which was just and honorable in not affording to all alike the means of relief. In doing what is just and honorable God never fails—therefore, the means of relief are, by the atonement, extended to all.

2. The Apostle Paul styles Christ the second Adam, who was typed or figured by the first. In what sense? Certainly in a representative sense. The first Adam represented his entire race. The second Adam (Christ), to be the true antitype of the first, also represented the whole human race. This means that he atoned for all who had sinned and fallen in the first Adam. It were a nude contradiction to say that he represented in any rational sense those—if there be such—whom he had pre-doomed to endless

perdition. Therefore, the conclusion is that Christ, as Mediator, represented all that were lost by the fall. This means a general atonement.

3. Had not the divine compassion interposed through the mediation of Christ, the stroke of injured justice must have been inflicted upon the transgressor in all its length and breadth, and man. swept from the stage, would have had no further stay upon the earth, and no propagation of his kind. The stay of the execution of the divine penalty, and man afforded a temporary stay upon the earth, with the permission to multiply and replenish it, are all manifestly owing to the mediation of Christ, and these benefits result to all mankind.

Here the question comes up, if Christ died for the elect only, how could any part of the benefits of his death be shared by those for whom he did not die? And if some of these benefits are afforded them, we ask the reason why. Certainly not that they may turn from their evil way and be saved, for alas! they have no Saviour—or is it that they may pass through the ever-shifting scenes of a transient life, suffering the afflictions resulting from the entailment of Adam's sin, in which they had no hand, and then to be dragged from the stage to suffer eternal woe? Some of the benefits of the death of Christ might, with as much consistency, be extended to fallen angels as to reprobate sinners. But as all men enjoy some of the benefits of his death, and none could enjoy any of them for whom he did not die, the conclusion theretore is, that he died and atoned for all.

4. The whole human race, represented by the first Adam, shared in the results of his disobedience and demerit, which led to *condemnation and death.* Now, if representation by the second Adam was co-extensive with that of the first, and is its complement, does not this representation, through his *obedience and merit*, lead to *justification* and *life?* Rom. v. 18. "Therefore, as by the offense of one judgment came upon all men to condemnation; even so, by the righteousness of one, the free gift came upon all men unto justification of life," and (verse 21) "That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord." These scriptures prove that eternal life is procured, and is within the reach of all through the infinite merit of the second Adam. To talk of representation by Christ as being co-extensive with representation by Adam, and then restrict his atonement to a definite number, the elect only, is a simple contradiction, since Christ could properly represent none, except those for whom he made atonement. And as he represented all mankind, and "tasted death for every man," his atonement is general and not limited.

We shall now conclude our argument upon the subject of the atonement by presenting some cognate facts, and a few texts of scripture, out of a multitute that might be adduced. First. It is a fact of the Bible that the influence of the Holy Spirit is unrestricted. Christ said, "When he is come he shall reprove the *world of sin.*" The world means all mankind, and as the Holy Spirit's influence is one of the benefits of Christ's death, it follows as a sequence that the unrestricted influence of the Holy Spirit proves an unrestricted atonement, and therein we find a divine harmony. And harmonious are all the words of God. Second. It is a fact of the Scriptures that Christ commissioned his apostles to "Go into all the world and preach the gospel to every creature." The fact, then, that Christ gave this unrestricted commission proves an unlimited atonement, and harmonizes with unrestricted spiritual influence and the general atonement. Here, again, is divine concord. Third. It is a fact of the Bible that all the world are invited to come to Christ that they may be saved. This unlimited invitation proves—*i God is in earnest*—that the atonement is made for all who are invited, and as the invitation is made "to all the ends of the earth to look and be saved," this universal invitation, therefore, proves an unlimited atonement, and sweetly harmonizes with the great commission, and with unrestricted divine influence, and with the general atonement.

These three great Bible facts, harmonizing with each other and with that

of the atonement, send forth their pæans of praise to God through all the earth, and swelling the divine harmony into its full diapason, ringing out in heavenly notes of joy, "Glory to God in the highest, and on earth peace, good will toward men."

But whence those jarring notes of discord which disturb this heavenly harmony? They come from the doctrine of the fore-ordination of all things whatsoever comes to pass, placing intelligent, accountable beings, angels and men, with things of lowest life, together with the inert stone, in the iron grasp of stern necessity, shaping and unchangably fixing their destiny.

Now, if intelligence and moral freedom are united in the same being—which is not denied—it is quite apparent that the tenet of fore-ordination cannot harmonize with moral freedom, since it is impossible, as we have above seen, for God's fore-ordinations or decrees to be broken, and moral freedom stands no chance with *impossibilities*. Here, then, there is discord. But does not the Westminster Confession of Faith hold that this foreordination has taken place, "yet so as" no violence is done the will of the creature? Aye, yes! This famous "yet so as"; but the formidable question looks it in the face, and demands the *how as*. This question remains unanswered, and unanswerable. There is no concord between the limited representation of a part of the human race by Christ, the second Adam, in his mediation on the cross and that of the first Adam of his whole race.

There is no harmony between a limited atonement for a part only of the fallen, and the honor and glory of the justice and grace of God in making provision for all. There is no concord between the doctrine of foreordination and the glory of God's grace in rewarding the elect for services which were pre-decreed, and which were impossible for them to withhold, and the glory of his justice in punishing the reprobate for his sins which he could not possibly avoid. There is no agreement between a limited atonement and world-wide spiritual influence; none between a limited atonement and the great commission given by Christ; no harmony between a limited atonement and the universal invitation to look to God and be saved, and the fact declared by Christ that the Son of God came that the "world might be saved," and the facts stated by Paul, that Christ "by the grace of God, tasted death for every man," and that it is the "will of God that all men should be saved," and that the Mediator "gave himself a ransom for all," and the further declared facts, as that by Peter "that God is no respecter of persons," and that by John that he (Christ) "is the propitiation for our sins, and not for ours only, but for the sins of the whole world."

Between that hard acetic doctrine of a partial atonement and the texts of scripture above presented, and a number of other facts of the Bible, not only is there no divine harmony, but distressful discord.

Whereas, taking our stand upon the broad platform of the unlimited love of the divine Father for the world, we thence have a delightful vision of the gospel economy, in which we joyfully find an atonement made by the Son as broad and limitless as the love of the Father out of which it grew; and from thence spring all the facts of the Bible above quoted, and all in divinest agreement with each other.

Fourth. We will now conclude with some remarks upon the subject of conditional salvation. Is salvation conditional or unconditional? The latter seems to be taught by the Westminster Confession of Faith. To this, also, the founders of the Cumberland Presbyterian Church objected, and taught that God required of men compliance with a condition in order to their salvation, and that condition is faith in Christ. Faith is sometimes coupled with repentance, but most generally it is spoken of alone. True faith and true repentance mutually imply each other, and are inseparably connected.

Repentance is usually spoken of in the Bible as preceding faith. "Repent and believe the gospel," and again, "Repentance toward God and faith toward our Lord Jesus Christ." When one only is mentioned the other is implied. We shall, on this occasion, use the term faith as the condition.

A word or two now in regard to what Gospel faith is—1st. Negatively: it

is not a work according to the scriptural meaning of the term. Were it a work of the law, by it none could be justified. Rom. iii. 20—"Whereas faith brings justification, therefore, being justified by faith." Rom. v. 1, and iv. 16—"Therefore it is of faith, that it might be by grace," and iv. 4 and 5—"Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness." Affirmatively, "Faith is the substance," etc., and is what every man that would come to Christ must bring with him. On this condition is suspended his salvation. 2d. If salvation is unconditional, Deity does not deal with men as he usually has done in other important respects. He laid down a condition with which the first of men was required to comply in order to his ultimate salvation—"Of it thou shalt not eat." His spiritual life or death was conditioned upon his obedience or disobedience. In this case God treated man as a rational, accountable being, made in his own image, with a will without coercion, made free to good as well as evil, and placed him in a state of probation or trial. Probation and condition are correlative terms, and imply each other. Neither can exist without the other. Deity lays down conditions not only in regard to spiritual life, but also in the bestowment of the common blessings of the life that now is. He said to the Jews, "If ye be willing and obedient, ye shall eat the good of the land; but if ye refuse and rebel, ye shall be devoured with the sword." Here willing obedience was the condition of temporal life; non-compliance brought death. The second Adam, like the first, had also his day of trial. In this he represented the entire race of the first Adam, and coming off victorious, appointed them to a second probation, as it is written, "For God hath not appointed us to wrath, but to obtain salvation through . . . Jesus Christ." Are the principles of the divine administration subject to mutations? God forbid. If all men potentially in the first Adam had a day of trial, he and all men are given another probation through the second Adam, and probation without a condition would be a nullity. 3d—If God treated man as a morally free being before the fall, requiring compliance with the condition upon which was suspended his life, or death, will he not deal with him in the same way since the fall? Moreover, if he makes conditions with men as free agents in regard to temporal blessings, will he not treat them in the same way with respect to spiritual blessings? We are constrained to believe that he will and that he does. 4th—According to the general teaching of Christ and his apostles, salvation is conditioned upon faith. Christ to Nicodemus: "Whosoever believeth on him (Christ) should not perish." He that believeth is not "condemned"—"hath everlasting life." So likewise taught the Apostle Paul: "Believe on the Lord Jesus Christ and thou shalt be saved;" "Abraham believed God;" "Ye are all the children of God by faith;" "justified by faith." Also by Peter: "Whosoever believeth on him shall receive remission of sins." The counterpart of faith is unbelief, which was denounced by Christ and his apostles. Jesus said, "Except ye believe . . . ye shall die in your sins;" "he that believeth not shall be damned;" "he that believeth not is condemned already;" "shall not see life, but the wrath of God abideth on him." Certainly, after all this (aside from metaphysics), the common sense of men must conclude that faith is the condition of salvation. But if it is unconditional, the pre-elected have nothing to do but to live at ease, gratify their carnal desires, and "wait God's good time and way to save them." And what is God's good way? Why, according to the above theory, his way is, when the appointed hour is come, he will, by his sovereign power, renew their wills and regenerate their souls without consulting their moral freedom more than the hunter upon the plains consults the moral freedom of the wild horse which he captures, against all the instincts of his free locomotion. If such a theory as this does not do palpable injustice to the dignified rank of man, we frankly confess that we have no proper conception of what is meant by his creation in the image of God, or why such an expenditure of the suffering and blood of the Son of God to redeem him when

fallen. All this becomes enigmatical, admitting of no rational solution. If salvation is unconditional, does not God treat men as men treat the lower animals? They require of them compliance with no condition in order to their good treatment, but compel them to subserve their sovereign ends and purposes. The doctrine of *conditional* salvation gives a clear field for free volition, clears the divine administration, throws all the responsibility upon the sinner, deprives him of all excuses, and hushes to silence the blasphemies of the doomed reprobate that might be uttered against the decree of God that sunk him helpless and hopeless down to the realms of woe; but instead, he will clear the Almighty, and charge his ruin to his own folly. 5th—What are we to understand by John the Baptist, by Jesus Christ and his apostles, when addressing both wicked Jews and Gentiles, requiring of them faith in Christ, other than that their salvation was conditioned upon faith? meanwhile warning them that unbelief, the opposite of faith, would debar them from heaven? They did not inform them, in accordance with the Westminster Creed, that they could not believe until it pleased God, by his almighty energy, to renew their wills and regenerate their souls, and then they would come to him by faith "most freely." The apostles preached no such doctrine, but uniformly declared salvation by faith. Lastly—That salvation is conditional, is the common-sense understanding all over the earth where the gospel is preached. There is not a pulpit in christendom having any just claims to Christianity that does not teach this doctrine—at least the masses so understand them. And in accordance with this universal apprehension by the people, the Church of God has grown up and still continues to grow. Can a gospel minister be found, even among those who hold the unconditional theory, that teaches publicly that doctrine? who in one breath tells the sinner that "he that believeth not shall be damned," and in the next breath informs him that he cannot believe until a new heart is given him, and that depends entirely upon the fact of his being one of the elect; if not, his heart will never be renewed, and he never can believe, and must, by an irreversible decree, be lost. Such preaching as this would be suicidal, or if believed by sinners, would quite likely ruin their souls. Nevertheless, strange as it may seem, such preaching would perfectly accord with that theory of which unconditional salvation is a component part.

I am fully persuaded that the doctrine that faith is the condition of man's salvation, and precedes regeneration, is the veritable child of Bible teaching, and that unconditional salvation, and that regeneration precedes faith is rather the offspring of that philosophy called metaphysics. May God grant us the light of his truth and keep us in his ways. Amen.

ADDRESS—REV. RICHARD BEARD, D.D.

"*Historical Sketch, briefly setting forth the early history and progress of the Church.*"

There are three great stumbling-blocks in Christendom: Prelatical ordination, the Baptismal controversy, and Predestination as it is taught in the Third Chapter. These do not reach deep into the heart of society, but in its surface they bring trouble. They have rent the seamless vesture of Christ into fragments and shreds. God is to be thanked that they cannot reach the body itself. This is invisible and invulnerable. I express myself thus with regard to these Shibboleths, not by way of reproach, but in sorrow We see the mischief, we deplore its workings, but the remedy is not within

the scope of human devising. But God is wise and mighty, and he rules the world. In his own time these troublesome elements will find their proper level.

In the closing years of the last century, and the early years of the present, a great religious revival occurred in the Green river and the Cumberland countries, as they were then called. It originated under the ministrations of a single Presbyterian minister, and was carried on mainly by himself and a few brethren of the same Church. Difficulties arose, however, from two or three causes, which I need not mention here; but one of these causes became so prominent that it cannot be overlooked. A few men were introduced from what seemed to be the necessities of the case, into the ministry, who could not meet all the requirements, nor pronounce all the Shibboleths of conservative Presbyterianism. This could not be tolerated, and there was a revulsion. Let it be understood that I make no argument upon the questions involved in that controversy, but propose simply and very briefly to state facts. Three ministers went off and a new Presbytery was organized, or rather an old Presbytery was reorganized upon independent principles. *Hard* and *ungenerous* things—not to use harsher terms—have been more recently spoken of these events, and the actors in them, by a very few men of the Presbyterian Church who have constituted themselves expounders of facts of which they knew nothing, and from the nature of their circumstances could know nothing. These expositions we pass over to-day. More than an allusion shall not mar the interest of the occasion. We have more agreeable themes for thought and action.

Those three good men did not know what they were doing on the 4th day of February, 1810. An unseen hand guided them. *A handful of corn was planted in a very obscure place; the fruit thereof has shaken like Lebanon, and they of the city*, and the village, and the rural habitations, *have flourished like the grass of the earth.* Their object was to keep together, and give Christian care to the scattered congregations which they and their fellow-laborers had gathered from the world in the progress of the revival. These flocks would have acknowledged no other shepherds except these, or shepherds like them. It was, however, but a few years until they found themselves surrounded by so many active and energetic young ministers whom they had introduced into the work and charged with the care of so many congregations, that a division of the old Presbytery, and the formation of a Synod seemed necessary. The Presbytery was organized in 1810, the Synod in 1813, indicating a rapid growth in three years and a half.

I do not propose to trace the outward history of the new Church. That is the task for the ecclesiastical historian. I shall rather confine myself to the inside work, to the interior operations of our people.

Two principal causes contributed to the success of the early ministry of this church, *camp meetings* and what we called in early days *circuit preaching.* Our fathers brought both these institutions with them from the mother Church. They were not, it is true, indigenous to the Presbyterian Church, but they had grown up as necessities out of the revival. These modes of operation have now, except in our frontier settlements, become obsolete with us. They are adapted to newly and thinly inhabited settlements, but otherwise they do not harmonize with our mode of administration. We are slowly adjusting ourselves to the pastoral system. This is our normal state. Another cause of the great success of our early men is found in the character of the labors of the men themselves. The great commission is to *preach.* These men *preached,* allowing the term its most significant sense. Their homely but strong elocution made its mark everywhere. Again, something was perhaps attributable to the condition of the country itself. It was new, and greatly excited on the subject of religion, and the earnest manner in which the truth was presented was well adapted to its habits of thought and feeling. I add further, the ministry shared in an unusual degree the spiritual co-operation of the people. The first generation of Cumberland Presbyterians were the most intensely spiritual people that I have ever known. It is charged, I know, that old men look back and magnify the

past, while young men look forward; but I cannot be mistaken on this subject. These people lived nearer heaven than ordinary Christians do now. A man would have been an iceberg who could not have participated in some degree in the inspiration of their feelings and their prayers. If they did not give much money, they gave their hearts to the word and to the work. The people strengthened the preacher, and the preacher strengthened the people.

In 1816 the Confession of Faith and Form of Government were adopted. Good men in the Church have all along expressed dissatisfaction with the Confession of Faith. It is not perfect, but it contains truth enough to carry any sinner to heaven. The truth which it clearly contains has led thousands thither. I go further: the truth which it contains constitutes the staple of all the evangelical preaching of Christendom. There is not a doctrine there, there is not a word there, which you cannot press upon the heart of a sinner or a saint with hopeful effect in the darkest hour of his life. I think that this is the sort of a Confession of Faith that every man needs. It has been a bridge of safety to our fathers and our mothers who have reached the other side. Any conservative man can adopt it. Let it alone.

In 1819 the Church took its first step in the direction of formal missionary work. In different parts of the Synod a common spirit seems to have moved the hearts of many members of the new Church in behalf of the Indians. A number of communications came to the meeting of the Synod of that year on the subject of doing something for the improvement of these people. The result was the establishment of a Christian mission school within what is now the State of Mississippi. It was named *Charity Hall*, and seems to have contemplated a work among the Chickasaws and Choctaws. It was placed under the supervision of Rev. Robert Bell. The school was opened in 1820, and continued to about 1830. The removal of the Indians to their present locality made its discontinuance necessary, or rather its continuance unnecessary and useless. Seed was sown, however, which is bearing fruit now. The harvest has not yet come, but it will come. Robert Bell deserves a monument at the side of those of David Brainerd and John Elliot, and others who have wanted something more than the lands of the poor Indians of the great West and South-west. It is well enough for us to call to mind to-day that just sixty years ago our good and honored fathers inaugurated a foreign mission which developed the same spirit of self-denial and heroism which the missionary work is now developing. Robert Bell and his noble wife are not to be forgotten among us. Their names stand first upon our missionary record. This is history.

In 1825 the Synod entered upon the work of education. The history of Cumberland College has been written. It has been considered a dark chapter, but the wonder is, that the truth did not require it to be darker still. It seemed a strange providence that sent among us a Christian young man, well educated in one of the first colleges in New England. We had never been heard of in New England. Such a man came when the Church was about ten years old. This was Franceway R. Cossitt. Honor to his memory! He stirred up our farmer preachers and elders. They established a college. It embodied a new feature. This feature was to give it universal commendation. These honest and good men sincerely thought that they had organized a machine which would make education cheap, healthful, and almost universal. They thought it was a new and long step in the line of progress. But the machine ran heavily; there was a great deal of friction, and it ultimately broke down. A few of us tried to revive it. Things worked well enough for a time, but a want of resources wrought its ruin. A college cannot be built up and sustained without money. And even then the pioneers are liable to become martyrs.

I have said that the history of Cumberland College has been considered a dark chapter in the history of our Church. That form of statement is also to be modified. That old institution has produced fruit. Its fruits are among you. They have developed themselves in eternity. They will still

develop there. When our institutions, on the pages of history to be written, shall present their claims to the gratitude of the Church, those of Cumberland College shall not be found last nor least.

The Cumberland Presbyterian Church is known as a temperance Church. She has, in late years, expressed herself in no uncertain words on this subject; but the introduction of the question was inauspicious. In the course of the sessions of the Synod in 1827, Rev. Henry F. Delany, who, from a lawyer of ordinary prominence had become a great preacher, introduced a resolution about equivalent to the old temperance pledge. It was prefaced by some pertinent and strong remarks on the utter incongruity of intemperance in any form, especially in dram-drinking, with the self-denying work of a minister of Christ. His manner was exceedingly impressive, and his argument seemed to be overwhelming; but strange to say, the resolution, when put to the house, was lost. The old men did not comprehend the full import of the question. A few others, however, and myself, were converted. My own conversion was deep and abiding. In the course of the following year I preached the first temperance sermon that I ever heard, and the second that ever was preached in Western Tennessee, in which I then labored. Some of my brethren mildly reproached me for my new ideas, and occasionally good sisters cracked a joke at my expense and offered me toddy, but I held on and kept the field. At the next Synod, in 1828, which was the last meeting of the Cumberland Synod, I had acquired vigor enough to introduce the subject myself, and by the aid of two or three older brethren the resolution was passed without division. I suppose no judicature of the Church from that day to this has ever taken any action on the subject of temperance otherwise than decided in its favor.

It is in place to repeat here that this was the last meeting of the Cumberland Synod. At its close it divided itself into three Synods, and made provision for the meeting of a General Assembly in May following. The closing prayer was offered by Rev. James B. Porter, one of the most honored of the fathers. Cumberland Synod was our highest judicature fifteen years.

The General Assembly met on the third Tuesday in May, 1829, at Princeton, Kentucky. The opening sermon was delivered by Robert Donnell, upon the prayer of the youthful Solomon. "Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this people that is so great." Thomas Calhoun was Moderator. A chapter was added to the Form of Government, for the constitution and control of the new judicature, and by a strange oversight the chapter on Synods, which ought to have been modified so as to make it conform to the new order of things, was left untouched, and so remains as a blemish to this day.

In 1830 was made our first attempt at a church paper. The *Religious and Literary Intelligencer* was started at Princeton. In 1832 it was removed to Nashville, and became the "Revivalist." The next year it became the "Cumberland Presbyterian," under the control of Rev. James Smith. He continued it to 1840 or 1841. Smith's "Cumberland Presbyterian" would compare well with any of its successors in the same line. He was an extraordinary man, and we ought not to have lost him. He was clearly one of the most powerful preachers of his age. Our people idolized him awhile, then a quarrel arose, and then a separation. Money was at the bottom of it. Smith joined another church, but with his departure from us, in a great measure, his sun went down. We dwell upon such cases with no pleasure. If I stood by his grave to-day, I could not refrain from dropping a tear upon it.

To the third General Assembly in 1831, the call was presented from Pennsylvania. Missionaries were appointed to visit that country. They were all men of mark. Robert Donnell was the mastering spirit. This was no proselyting raid upon other communions. God gave these good men access to the hearts of the people. A great work was done. The fruits have been developing in Pennsylvania and Ohio, and are developing, some

of them, in Japan to-day. Those precious young men, and their self-denywives, are a part of the outgrowth of the seed sown in Pennsylvania.

I take a long step to 1845. The preceding Assembly in 1843 had been a stormy meeting. The trouble arose from the College question between Lebanon and Princeton. We concluded to defer the next meeting two years, to give all parties time to cool down a little from fever heat. The meeting in 1845 was a large meeting, and one of the strongest, most progressive Assemblies which had ever met in the Church. Great and good men were there, and a great deal of good work was done. Cumberland University was donated to the Church, and the Green River Synod had taken charge of Cumberland College, and we were at peace upon the College question. The Board of Missions and Board of Publication were the outgrowth of that Assembly—twin sisters, they ought to love one another. The Assembly, too, took high ground on the subject of education and Christian union. Two of the most prominent ministers of the Church were appointed to preach respectively on these subjects, and a third on the subject of Missions, at the next Assembly. All the appointments were fulfilled with great satisfaction.

The preamble and resolution on that subject are worthy of our notice here. They were presented by the honored and lamented Dr. Bird. The blanks were filled by the Assembly. Hear something of what our fathers thought and said thirty-five years ago:

"Believing that our relations to mankind, the Saviour of the world, the Church, time, eternity, and the retributions of the eternal judgment, all require us to be actively and diligently employed in disseminating the principles and spirit of pure and undefiled religion, which work is specially and inseparably connected with missionary enterprise and the cause of education, and hoping that it might have some beneficial tendency in furthering an object so excellent in itself, and ennobling in its influence; therefore,

"*Resolved*, That Rev. Dr. Cossitt be, and he is hereby appointed to preach a sermon on Education; Rev. Jacob Lindley on Christian Union and Co-operation, and Rev. Milton Bird on Missionary Work, at some time in course of the sessions of the next General Assembly, and that Dr. Beard be Dr. Cossitt's alternate, Rev. D. Lowry Mr. Lindley's alternate, and Rev. R. Burrow the alternate of brother Bird."

At the Assembly in 1846, a subject of novel and great interest was presented. In the August following a meeting was expected to be held in Exeter Hall in London, to be composed of delegates from all the Protestant denominations of Christendom. The object proposed was to harmonize more fully all those denominations in their opposition to Popery, religious formalism, and sin generally. After a very warm discussion, in which Judge Green, Sen., at the head of the laity of the Assembly, took an active and controlling part, four delegates, two ministers, and two elders were appointed to attend the meeting of what was called, in the language of the times, "The World's Convention." Fears were afterwards aroused, however, that the question of slavery would be introduced into the meeting, and our delegates were discouraged from attending. We thus lost the opportunity of contributing our share towards the formation of the World's Evangelical Alliance, a grand organization which grew out of that meeting.

I venture, here, to refer to a little ecclesiastical adventure which I had myself in those days. I cannot present the matter in concrete without including myself. This is my apology for introducing myself. There had been, for two or three years, some suggestions, and something like informal propositions, for a union of what was then the new school organization and the Cumberland Presbyterian Church. It was understood by our people to be particularly desired by our New School brethren. At our Assembly of 1846, I was appointed, without any previous formalities, a fraternal delegate to the New School Assembly, which would meet in 1847. The object was to lay down a stepping stone to at least a closer union between the two de-

nominations. I accordingly visited that Assembly in 1847, at Cincinnati. Rev. Dr. Samuel Hanson Cox was Moderator. My commission was handed in, and to my surprise I found that the character of the Cumberland Presbyterian Church had to pass in review. Our orthodoxy, and particularly our connection with slavery, became grave questions. I had not expected such questions to be raised at the threshhold, and I accordingly withdrew my papers and left the house. The subject of the union of the two churches was of course quieted for a time. Since then the New and Old Schools have become one, and we are in regular fraternal correspondence with the United Church, and all are quiet and happy. *Laus Deo!*

In the General Assembly of 1848, a committee was appointed to consider the propriety of establishing a theological school at Princeton or Lebanon, in connection with the Literary Institution, at the point which they might select. The committee reported at the next Assembly in favor of two schools, one at each place. The plan proposed gave no satisfaction, and nothing was done. In 1850 a new committee was appointed to consider the establishment of the two schools. In 1852 the committee met a day or two previous to the meeting of the Assembly in the city of Nashville. A plan was drawn up for the establishment and organization of a theological school instead of schools, which was intended to embrace a course of studies of very respectable length and breadth. The plan was adopted by the General Assembly, together with the united recommendation of the committee that there should be but one school instead of two, and that the Assembly should at once determine the question of location between the two points. The question was decided in favor of Lebanon. On the 12th day of March, 1854, the school was regularly organized. The present incumbent, after re-adopting, *ex animo*. the Confession of Faith and Form of Government of the Church, was introduced into the Professorship of Systematic Theology. The professorship was considered to be amply endowed. Hopes were entertained of increasing the number of professorships, and enlarging the endowment accordingly. But the work dragged heavily; the patronage has always been small, but still it is hoped that something has been done. The war intervened as a great hindrance.

We are now upon our own times, and I close these historical notes, and call attention to some statistical facts. This church has now been in existence seventy years, and this is its fiftieth General Assembly. On the 4th day of February, 1810, the three fathers constituted the independent Cumberland Presbytery in the Old Log House in Dickson county, Tennessee. They added one to their number before they separated by an act of ordination. In the following month, March, when they met at the Ridge meeting house, they found around them six licensed preachers and seven candidates for the ministry, and some of these had already become sons of thunder.

The 4th day of May, 1818, was observed as a day of fasting, humiliation, and prayer that God would send forth more laborers into the gospel harvest. The want of more ministers had come to be seriously felt. God evidently heard, and many young men were urged out into the work.

In 1820 Cumberland Presbyterians were numerous in Tennessee, Western Kentucky, Alabama, Indiana, Illinois, Missouri, and Arkansas.

In 1822 the ordained ministers numbered forty-six, besides licentiates and candidates for the ministry. The professions of religion of that year were 2,718; the adult baptisms of the same year were 575.

In 1826 the Synod included eighty ordained ministers. The conversions of that year were numbered at 3,305, and adult baptisms at 768. It will be observed that the Church was then but sixteen years old.

In 1827 the number of ordained ministers had increased to 114. The number of professions of that year was 4,006, and of adult baptisms 996.

In 1828, as we have seen before, the Cumberland Synod divided itself, making provision for the meeting of an Assembly, which accordingly met in May following. This is the occasion which we now celebrate. We were then nineteen years old; we are now seventy.

From the minutes of the General Assembly of 1833, it appears that the

Assembly had under its care six Synods and thirty-two Presbyteries. Professions of that year are given at 5,977, and adult baptisms at 1,150.

In 1834 we have a very large report, viz.: From Green River Synod, conversions 3,432; Mississippi Synod, 931; Missouri Synod, 461; Illinois Synod, 760; Columbia Synod, 1,273; Franklin Synod, 2,505; Western District Synod, 1326; total, 10,688.

I might follow up these statistical statements, but time forbids. I therefore take a long step towards my conclusion. As I have said, we have just completed the seventieth year of our existence. The three ministers who organized in so discouraging circumstances in 1810, and the few scattered congregations which adhered to them, have grown into twenty-seven Synods, 117 Presbyteries, 1,386 ministers, 270 licentiates, 169 candidates for the ministry, 2,457 congregations, 111,863 communicants, 54,813 Sunday school scholars, and about 7,117 Sunday school teachers. I say nothing of our institutions of learning which are multiplying and growing in interest every year. Other agencies looking to usefulness are developing themselves everywhere among us. God, in his Providence, is opening a way before us into the heathen world, and evidently moving the hearts of our people by his spirit to seek a share in the glory of turning the world back from sin and death to righteousness, and holiness, and life. Here then, I trust, we may be allowed to take our ecclesiastical stone, and place it between Mizpeh and Shen, and write upon it our *Ebenezer:* "Hitherto hath the Lord helped us." The past is secure; the future we commit to God.

ADDRESS—H A. HUNTER, D.D.

Brief Biogarphical Sketch from memory of the Fathers and early Ministers of the Church.

Mr. Moderator and Respected Audience:

My part of this service is to present brief biographical sketches of my earliest co-laborers in the ministry. From the time I was four years old, I was reared in Russellville, Logan county, Kentucky. I was, therefore, about equi-distant from Rev. Finis Ewing, Rev. Wm. Barnett, Rev. Wm. Harris, and Rev. Alex. Chapman. The first two lived in Christian county, and near to each other; Father Harris in Warren county, and Father Chapman in Butler county, all in Kentucky. They were all members of Logan Presbytery—one of the three Presbyteries that constituted the first Synod of our Church. The last-mentioned of these men of God was my spiritual father. He preached a sermon from Matt. vii. 13 and 14, which produced my conviction for sin, on Monday, the 22d of September, 1817. The night that followed that day was the date of my conversion, at a camp meeting about three miles from Russellville. These were the first ministers with whom I commenced to do what little I could in the service of God for the salvation of others. In this I found at once my manifest duty and my highest pleasure. At McMillen's Camp Ground, near the Tennessee line, Fathers Harris and Chapman, with W. C. Long, a candidate for the ministry, were my first co-laborers. At this meeting a dozen persons or more professed religion.

The week following, the same ministers, with D. Lowry, also a candidate,

held a camp-meeting at old Union Church, near Drake's Creek, in Warren county, Kentucky, and not far from the residence of Father Harris. This meeting resulted in the conversion of at least a score of anxious penitents. Here I became a Cumberland Presbyterian, and afterwards removed my membership to Russellville.

In the latter part of October the Cumberland Synod met at a camp-meeting at Mount Moriah church, a few miles from Russellville. Here I first met Rev. Finis Ewing, R. Donnell, T. Calhoun, J. B. Porter, D. Foster, R. Bell, D. McLin, John and Wm. Barnett; and here, too, I met again Fathers Harris and Chapman; and here, let me add, I first saw and felt the exhibition of that all conquering tie that bound those dearly beloved and venerable men of God to God, to the Church, to one another, and to the world, whom instrumentally they were laboring to save. At this meeting not less than a score of penitents rejoiced in the love of God and the forgiveness of sin, and as many anxious inquirers left the place with great reluctance. Among them was my friend Alex. Downey, my own associate, whom I had invited to the meeting in the hope that he would find the Lord precious to him before he would return, but he left and carried away a heavy heart. Together we mourned, wept, and prayed over it for more than a week. At length, on the Knob, near Russellville, and among the rocks, symbolical of that hard heart, it was melted by the love of God, which filled it with a like sensation for the world, and we returned together to the weekly prayer meeting in a private room, conducted by myself and a precious old Methodist brother, Emmit—long, long ago gone to his home in heaven. Brother Downey soon supplied his place in the prayer meeting, and we were richly rewarded in our work of love, and for the Lord. Soon Rev. Finis Ewing and Rev. Wm. Barnett came to Russellville, and held a meeting of great interest, and with glorious results, in a commodious room in a private house, there being no church edifice in the place. In this meeting I found three more co-laborers in the service in which I had enlisted. Such was the result of this meeting, that at its close Father Ewing organized a Cumberland Presbyterian Church in my mother's house, and ordained three elders—Father James Wilson, Alex. Downey, and myself. From this time forth I often labored with these fathers, as with Fathers Harris and Chapman. As to Bro. Downey, we were co-laborers to the end of his life, and with them all, both in Kentucky and Indiana. Of my earliest co-laborers in the ministry I recognize Father Ewing as leading the van.

As to biographical sketches of him, I will be excused, since we all have, or may have them well written and at full length in his life and times by Dr. Cossitt, who wielded a much abler pen than mine.

With Rev. Wm. Barnett I labored more than with Father Ewing. The former, I think, was a native of Tennessee, rather rugged in his appearance, of good size, well proportioned physically, a man of good mind, well improved by his assiduity to make of himself a workman that needed not to be ashamed, rightly dividing the word of truth. In the pulpit he was often eloquent, frequently powerful and very successful. May I refer to an instance of his success? He preached at Pilot Knob church, now in Simpson county, Ky., on Monday, at a camp-meeting. Referring to all the preceding services in the meeting, he said they appeared to be inefficient, and now, since all these have failed to attract you toward heaven, I have concluded to tell you the way to hell, and find, if I can, how many of you will go there. He read Eccl. xi. 9: "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes:" and declined to read the remainder until he would explain this much. True to his purpose, he enumerated all the vices common among men, such as racing, card playing, balls, dancing, gambling, drinking, swearing, cheating, lying, stealing, murder, robbery, every species of deceit and debauchery, even hypocricy in religion, and told them if they were determined to go to hell to stop at nothing. Don't read the Bible, read novels; never go to church, or if you do, go for mischief and fun, and have that at any cost. While this train of thought was pur-

sued sinners were all attention, pleased beyond measure, and often had difficulty to avoid boisterous laughter. When he had this class apparently elated with the pleasure of a life of sin and wickedness, he asked to read the remainder of the text, and with awful solemnity he read, "But know thou, that for all these things God will bring thee into judgment." He changed his theme. He represented the final judgment of the God of all the earth, all to appear before the Judge, himself cognizant of the guilt of all, the conscience of none prepared to plead not guilty. Now, an account must be rendered by every one for all the deeds done in the body, aye, for every thought, word, deed, privilege, advantage, opportunity, reproof of conscience, admonition of friends, prayer offered for you, every invitation to come to Christ and you rejected. The result was overwhelming. The sympathy of the pious for the unconverted at once drew forth a burst of prayer, the uncontrollable vehemence of which scattered conviction throughout the immense audience that every sinner in the congregation in that awful judgment would be found guilty, and nothing but eternal death await on one hand, or pardon and eternal life on the other by turning to God, and now was the time to avail himself of it. Many did this, and scores of sinners were converted to God during that day and night.

Of Rev. Wm. Harris, I have understood he was a native Carolinian. As to his personal appearance, he was of light complexion, about my height, or taller, and equally bald. He was a man of excellent mind, of good reasoning powers, and tolerably extensive reading. His preaching was mainly argumentative, and he reasoned closely. In exhortation he was powerful, but he was a man "full of faith and of the Holy Ghost," which rendered his labors most effective. Being a man of great physical strength, he was capable of great endurance. Withal, he was very successful in winning souls to Christ. May I briefly allude to one of his sermons, by few surpassed? A camp meeting was in progress at old Little Muddy Camp Ground, in Butler county, Ky. Monday morning Father Harris and I were in the preachers' camp reading. Father Chapman came in saying, Brother Harris, I want you to preach to-day on the text, "Thy word is truth." "Why?" said Mr. H. "Because," replied Mr. C., "John and Wm. Carson are both here, and both inclined to infidelity. I have been praying for them, and believe that sermon may move and save them." Mr. H. replied, "I will tell you presently," and retired to pray. When he came in he said, "Brother C., I'll do it." It was one of his best efforts. The brothers were both convicted, and came forward for prayer. One professed religion, and afterward became a ruling elder in the Church. The fate of the other I do not know.

Father Chapman was born in Bucks county, Pennsylvania, on the 2d of January, 1776. He was a man of sterling worth in every sense in which a man may be worthily esteemed. His devotion to God was most unfeigned. It was a rare occurrence that he went to the throne of grace and returned unblessed. I knew him well, he was the means of my salvation. He lived near the Lord, was ever ready for his work, and worked to purpose while at it. I would fondly write more of this mild, patient man of God, but Dr. Bird, another of my co-laborers, has written of him at great length, as Dr. Cossitt of Father Ewing, and that interesting work of Dr. Bird's pen is within the reach of all at a very reasonable price. I ask your close attention.

Let me say, however, that these older men were among my earliest co-laborers in the ministry, until God called them from their labor of time to their everduring rest in eternity. But O, to the eternal Father be unceasing thanks that those who led me and others in the work did not leave us alone when they left the world. The great Head of the Church rewarded them for their labor. He gave them souls for their hire, and in this closing clause I ask to describe them one and all, as they were the fruit of fidelity to God and human souls. They were men of such temperament that when they became satisfied as to their duty they swerved not from the effort to perform it. They were men having such evidences of their own religion and

whence it came, that they sought to know the will of God as to what he would have them do. And if the Spirit of God impressed it on them to approach a sinner on the subject of religion, they did not hesitate to do it. And thus finding they were made happy in doing it, they had only to know that the impression urged them in another or other cases. They conferred not with flesh or blood, but tried to do as the Spirit dictated. Thus finding their work, they did it with their might, and God blessed them in it. And now that my time is about expired, and my race nearly run, I only ask to record their names: David Lowry, Aaron Shelby, Dr. Jas. Johnson, John M. Berry, H. F. Delany, Wm. McClusky, Alex. Downey, Jas. Y. Barnett, Milton Bird, Alfred Bryan, Thos. Porter, W. C. Long, Joel Lambert, Laban Jones, Wm. Lynn, Nat. Porter and Joseph Franceway.

Rest, beloved fathers and brethren, in the undisturbed quiet of the tomb, until the last trump shall bid us rise to the home of the soul in the bosom of God.

ADDRESS—A. J. McGLUMPHY, D.D.

The Field and Work of our Church in Prospective, as indicated by the Blessings of Providence in the Past, and the Expectation of the same for the Future.

We have not been a cold and heartless people. We have had men who could leave their homes and delve into the wilderness to carry to its destitute inhabitants the gospel of the Son of God. Long before there were roads, or bridges, or even civilization, in the vast regions beyond the frontier line, they traversed those regions, lived, labored, died, to deliver the messages of mercy to those whom they knew to be generally unable, and in many cases unwilling, to repay them. The discouragements they met with were appalling. Wherever the missionaries went they met a settled and determined opposition. The men engaged in this work in the main were alone, poor, and unfriended. But were they ordinary men? Were they ever known to despond? Did they ever seem dejected? No, never. They trusted and gloried in their mission. With a firm faith in the final result of their arduous labors, they advanced over every obstacle, everywhere scattering the seeds of a moral revolution.

Howard has been celebrated for visiting the prisons of Europe. His zeal in a good cause is universally acknowledged. The patriots of ancient Greece have been embalmed in honors for daring to defend their homes against the invasion of their enemies. Rome has received an immortality of renown for the spirit and resolution manifested in the conquest of the world. But it would be safe to set the founders of the Cumberland Presbyterian Church against the philanthropists of every age. Their indomitable perseverance was never excelled by any class of men. Their benevolence was never surpassed. They had a courage which a Thermopylæ itself can but barely rival. They had a fortitude which the troops of the ambitious Cæsar never equaled. Weakened by poverty and stung by reproach, they traveled, they preached, they conquered.

The grand pyramid of Cumberland Presbyterianism was begun down in the dirt and darkness. It is now quite high enough to greet the gaze of the passer by. It is still going upward. It will continue to go upward until it is completed. Nothing on the earth, or under the earth, can stop it. Teeming thousands of men—men who are not particularly dainty of a little labor—

intend to see the top stone laid on with rejoicings. Then our work, not of half centuries, but of centuries, like a tower of strength shall stand up, its sides and summit flashing in the light of heaven, a monument for coming ages.

But what is the field and work assigned in the providence of God to the Cumberland Presbyterian Church? That we may the more fully answer this question, let us glance hastily at the world's condition. And as nearest to us—as best known and most interesting—we take our own land. That there is a distinct and well-defined movement toward theoretical and practical godliness in the United States, all careful observers have been long aware. There are mighty forces in our national life which make for God and for righteousness, and we have never doubted that they are stronger and more numerous than the antagonizing forces, and that they will ultimately prevail. But the existence of counteracting forces cannot be disputed, and their subtlety, activity, and power ought not to be ignored.

The elements which compose this party are diverse, but their purpose is one. First, are to be reckoned the theoretical secularists, including many Christians who have a theory of government, and seek to square American institutions by it. To these is to be added a great multitude who hold to no particular philosophy of government, but who hate religion and the restraints of Christian morality with a perfect hatred. To this class belong the liquor men, anti-Sabbath population, in short, the whole brood of vile men and vile women, with all their ramifications and interlacings by which they attach to themselves no inconsiderable number of men who are better and purer than themselves. To these again we must add the whole body of self-seeking and unprincipled politicians—a sadly large proportion of the whole number of men in public life. These men, even when misled by no false theory of government, and having no personal sympathies with the vicious classes, who are the natural enemies of Christian government, are equally destitute of the sound convictions and steadfast principles which would lead them to encounter any degree of unpopularity in the cause of good morals and religion. If the practical overthrow of our Sabbath laws, or the expulsion of the Bible from the public schools, promises to promote their personal interests, no scruples restrain them from the betrayal of all the interests of our national Christianity. It is with profound regret that we feel constrained to place in the same category the great body of our Roman Catholic fellow-citizens, with rare but most honorable exceptions. Though the Catholic view of civil government is strictly religious, it is vitiated for all practical purposes in American life by their denial of all truth or value to any form of religion which does not hold allegiance to Rome. They strike hands with the infidel to drive the Bible from the schools. They deny the obligation of any oath which is not distinctly Romish in its form. They withhold all countenance from our public thanksgivings and fasts. They throw the whole weight of their influence against any consistent enforcement of the laws guarding the sacredness of the Sabbath. When we remember how large a proportion of Christian people have only the most vague and imperfect idea of what constitutes national allegiance to God, and are, to a lamentable extent, indifferent to the solemn issues involved in the whole controversy, the seriousness of the situation is more apparent.

This vast party of national irreligion is not without substantial results, which it claims as victories. The Sabbath, as a civil institution, is disappearing from our social life and from our statute books. The use of the Bible in schools has been forbidden in many places. Several of our courts, notably the Supreme Court of Ohio, have given decisions adverse to the generally accepted maxim that Christianity is a part of the common law of the land. But the progress of the irreligious idea in our politics is not to be estimated by concrete tokens such as these. Rather it manifests itself in the ruling out of moral and religious ideas from the field of political discussion, and in the decay of the spiritual life which once breathed through our religious usages, leaving a dead form without significance or value, easily swept away whenever its enemies shall choose. It is in these unmistakable

signs, which indicate the insidious advances of the spirit of national godlessness, that we perceive the necessity for earnest and combined action on the part of those who see the danger and know the path of safety.

Turn we now to consider things in other lands. And what aspect does Europe wear? Some one has said that it is like an old city gate, whose fastenings the rust of ages has eaten way, and which has been so jarred and battered by the passing and repassing of lumbering vehicles that it now hangs, or rather leans, a mass of ragged timber against the dilapidated and decaying posts which once firmly held it to its place. Thrones are not so stable as they were—crowns are not so valuable—ignorance has been obliged to recede, at least a step or two, and superstition to relax her hold somewhat. Both kingcraft and priestcraft have lost some of their power. The enslaved millions who worked on without reflecting or murmuring for so many ages, have, at last, at least paused in the furrow and looked up, and dared to meet the gaze of their oppressors. Throughout the length and breadth of Europe there is a vast amount of uncertainty and dissatisfaction with the existing state of things. From England to Geneva there are modifications or radical changes being sought, and often with great vehemence. German reaction and French liberalism are both symptomatic. Progress is undoubtedly being made toward the separation of Church and State. An eminent Berlin pastor observed quite recently that even in Germany fifty years would bring it about; and the question arises, *What shall take its place?* It must be either secularism or the American idea. It must be either a denial of the moral and religious functions of government, and a victory for infidelity, with all its attendant evils, or a vision of the Bible as the foundation of civil institutions which shall attract the nations to the only safety left. Let the prayer of every heart go up that the nations which are possessed of such powers and possibilities, but the crisis of whose religious history is not yet passed, may *see the Bible* in the hour of their need. It is the office and duty of those who believe in the sufficiency of revelation to help the work of the Scriptures on the continent to which, as a missionary field, I wish the eyes of American Christians were more frequently directed.

Turn your eyes now to Asia. She appears to us like a vast vessel which has been at the mercy of wind and current, with all aboard in a state of torpor, but which has at length stranded in tropical seas with such violence as to start every one into a life, if not of activity, of stupid wonder. Asiatic institutions, which had remained unchanged for centuries, have received a shock which threatens to reduce them to a heap of ruins. Their forms of government, their systems of education, their philosophy and religion, are all undergoing material changes. The crescent is surely waning, and all pagan religions are slowly fading out, unable to cope with a vigorous Christianity. Japan is restless; China sad and dissatisfied. Christians must take large views and put forth mighty endeavors, if they would keep abreast of God's footsteps. Let them learn a lesson from the past. About the year sixty of our era, it is said, while St. Paul was telling the Gentile world of their Saviour, a Chinese Emperor, having heard that there were sages in the West, sent an embassy to inquire for a holy one who could give them salvation from sin. In India they met the priests of Buddha, returned to China, and for eighteen centuries Buddhism has been the religion of that country, and for a great part of the time of Japan.

And now another great wave of unrest and dissatisfaction is sweeping over these lands. Scientific men are there, unbelievers are there, mercenary traders are there, and Christian men must be there, strong and able—and Christian women, too—or another civilization will spring up based upon this so-called science and an atheistic humanitarianism.

And even Africa is stirring. The dense clouds in which the continent has been enwrapped, and which excluded the gaze of the most curious and persistent inquirers, are beginning to roll away, and the rest of the world is at least learning what Africa is. An invasion of Africa is in progress, an invasion whose exploits deserve the honors of history far more than those

of Cortez, and Pizarro, and Mendoza. All the squadrons of commerce and science are marching upon the dark continent. Already its defenses are pierced at a hundred points, and beyond its wide desert or across the line of its pestilential coast, discovery has penetrated to the regions of teeming life within its deep and vast domain.

Such an attack upon a continent hitherto unknown, an advance directed at the same moment from every point, and participated in by all the great forces of civilization, has never been seen since the world began. The wondrous ferment and enterprise of the sixteenth century, awakened by the discovery of America, has been re-awakened and far surpassed. Balboa, De Soto, and Drake have come again upon the scene. Brains as busy as those of Bacon and Raleigh, hearts as warm as those of LaSalle and Penn are enlisted in the colonization and redemption of that besotted and deeply injured continent.

Take down your map and see how the powers of the century—political, commercial, scientific—are all moving upon Interior Africa. If you have followed, however imperfectly, the development of this great march, you know that the blast which sounded it was from the bugle of religious faith. It was by Protestant missionaries that this great era of exploration was inaugurated. It was the heroism of Christian missionaries who, in sight of all the world, entered its deadly gates and buried themselves for years from the knowledge of Christendom, which first drew the heart of the world in these last days to Africa.

This, very briefly, is the condition of the world. Everywhere there is *change*, there is upheaving, there is revolution, there is a struggle for freedom, there is a casting down of thrones, there is a waning of false systems of faith, there is a way prepared, partially at least, for truth—truth in art, truth in science, truth in morals, truth in religion.

And now the question arises, what share shall the Cumberland Presbyterian Church have in the work of reconstruction, the work of giving permanent and better shape to society? What shall we do for the government of the world—its science, its literature, and above all, its morality and religion?

In working for the world, in laboring to disenthrall it, to enlighten it, to Christianize it, we must, for the most part, work within our own country and for it. With but few exceptions we must reach other peoples through the institutions of this land.

We, as a denomination, are under the most solemn obligations to do our part in preserving inviolably the principles and sanctions of our holy religion in this government. We must see to it that it is kept a Christian government. What is it that gives value to our property? What is it that gives worth to our franchises as citizens of these United States? Is it not that justice, truth, and love of man are ascendant in the public feeling and conduct? Is it not that a high sense of honor and integrity are among the controlling influences of society? I, of course, speak of the general state of morals among us. There are, I know, many painful cases which are exceptions to this state of things. But prostrate the influence of the Christian religion—let her Sabbaths be forgotten, let her sacraments be renounced, let her altars be thrown down, let her ministry be despised and her temples forsaken, let her light be quenched, and the voice of her counsels and warnings be hushed, let her public memorials and her private prayers be stricken out of the controlling influences of life and society—and to what a horrid state of things should we be reduced at once! Rather, what a wide-spread desolation would sweep over our nation! What would there be left to save us from such ruin? Does any one say law? I answer that that would be a mere mockery without moral virtue to enforce and sustain its administration. Does any one say intelligence? I reply that this, without the presence and co-active power of the Bible, would heighten rather than lessen the terrors of the reign of passion. History speaks upon this point. Could we have stood before Lyons, Toulon, or Nantes; could we have listened to the death-drop of the guillotines of Aris, Paris, and Orange; we might have seen the sad fruits of such a reign, full-grown and ripe.

After the French Revolution had spent most of its terrific violence in blasphemy, anarchy, and bloodshed, the politic but irreligious Napoleon, having seized the helm of government, declared: We must restore the sanctions of religion. The same political sagacity, combined with genuine patriotism, induced the sage Franklin, when Paine's Age of Reason was submitted to him in manuscript, to say to the infidel author, "I would advise you not to attempt unchaining the tiger, but to burn this piece before it is seen by any other person. If men are so wicked with religion, what would they be without it?" If this nation accomplishes its mission—if it does what it can do, what it ought to do, what it must do, or be annihilated by justly offended Heaven—it must maintain the sanctions of the Christian religion.

I have already observed, that in laboring to Christianize the world we must, for the most part, work within our own country and for it. It is no national vanity in us, but the simple truth, when we say that our country is the last battle field of Christianity. Here the fate of the world is to be decided. There is no other West toward which the star of empire can take its way—no other wilderness into which the woman that bore the man-child can flee. The work of foreign missions must, in the main, be done on our own shores. Let America be Christianized, and the gospel shall be victorious around the world. Shall we, then, be idle so far as our home missionary work is concerned? Shall be grudge the last farthing, or count our lives dear? What a victory it is to be! Look at our land, whose eastern shores are washed by the Atlantic, and whose western by the Pacific wave; whose northern limit reaches far up toward the regions of eternal snow, whilst its southern extends into tropical climes, sending the thrill of a mighty life outward on either hand, holding the balance in which Europe and Asia are to be weighed against each other. Are we not prepared to say that so far as the Cumberland Presbyterian Church is concerned, it shall be given to Christ. He shall wield it. Its glory and power shall be laid at his feet. All the hidden wealth which the vast Mississippi valley is yielding forth; the great cities on either coast, which the iron road has brought to each other's door; the abundance of that mighty sea stretching between Japan and the Golden Gate, over which the leviathans of trade are building their highways; yea, even the electric wires running under that sea shall be his; and through them the heart of China, Russia, and India shall be made to feel the pulse of his all conquering love.

Great is the gift in itself. Yet, what is it, compared with Him to whom it shall be given? It is to the Lord who bought us that we devote this land. And how poor the offering seems, rich as we may deem it, when laid on the altar by which it is sanctified! Christ bids us subdue this people to him. This is a motive before which all others fade away. No hope can be so dear to us as the hope of doing something for him.

But I would not say that we must confine our efforts to this land, though a vast empire. The influence of our Church ought, yea, must be felt in other lands. There are vast regions of our globe which are one immense Golgotha. And who will go forth as messengers of God's mercy and grace to stay this work of corruption and death? I repeat the inquiry, *who* will go to their rescue? *Who*, to break the iron chain of superstition in which the nations lie bound? *Who*, to roll up to its zenith the sun of truth, that its light, falling upon the dark places of the earth, may drink up the pestiferous fogs and death-burdened clouds which for ages have rested upon the people? *Who* is there that, strengthened with might in the inner man, will go forth and break the galling manacles of despotism and slavery from the enthralled millions of men? Who will immure himself in Africa's sickly deserts and wildernesses and tell her sons, and tell Kaffir's daughters, the story of Jesus' love? Who will fly with the banner of the cross, and plant it upon the islands of the sea; or bury himself in the mountain passes and craggy fastnesses of the proud Mussulman, and strike down, with the sword of the Spirit, the emblazoned crest, and echo through their dark glens, along the rugged sides of their hills, and over the desert sands, the name of

our Immanuel? Who must do this work of faith, this labor of love, and endure this patience of hope? Grace alone can save the world; and the Church is the only constituted medium of that grace. Let the Church, then, lay this matter to heart. Let us, as a denomination, ask ourselves whether we have done our duty. Have we prayed, have we wept, have we given as much—sacrificed upon the altar of God and humanity—as we ought? Can our Church lay her hand upon the holy Bible and say that she has done all that she can do to redeem this and other lands from the bondage of sin and death? Our responsibilities are commensurate with our opportunities. This is the law of Christ: "To whom much is given, of him much will be required." Every power and privilege with which we are endowed is a divine call to labor for those less highly favored. We have the priceless gift of liberty. God says: Remember them that are in bonds. We have wealth, knowledge, education—we are to carry light to those who are groping in darkness. The light of Revelation shines upon our future life, and faith in God brightens our pathway thither. Let us tell those who have no hope, of Him who will go with them into the valley and shadow of death. O, that our people would reflect upon this solemn question!

In order to perform successfully our part in raising the world to God we must maintain the dignity and sacredness of the gospel ministry.

Of all the great elements that conspire to the formation of human character, none are equal in power and importance to the gospel ministry. All the great revolutions that have transpired on earth, by which thrones and empires have sprung up as by magic, sink into obscurity and nothingness, compared to the mighty achievements of the truth of God faithfully preached. The achievements of the pulpit are among the most remarkable the world ever saw. Look at the apostolic pulpit. It effected the greatest revolution of any age. In the face of menace and persecution, despite the dungeon and the cross, the malice of the Jew and the mighty power of the Roman, without wealth, or rank, or political influence, it turned the world upside down. It swept away false systems of faith and false systems of philosophy. Judaism and paganism paled before it. It confuted both the Pharisee and Platonist; it converted synagogue and heathen fane into the temples of the Most High; and pushing its conquests from Jerusalem to Antioch, from Antioch to Athens, from Athens to Rome, rested not until it poured a flood of heavenly light upon all the habitations of men. Look at the pulpit of the Reformation! It blew a blast which awakened all Europe; it struck a blow which shook the massive and frowning hierarchy of Rome from foundation to topstone. It stirred up the mind of the world, it set men a thinking and a doing, it reformed religion, it revolutionized governments, it dissipated ignorance, it unbound the slave, it put its foot on the neck of tyranny, and above all, and better than all, by the grace of God, it saved unnumbered souls. The pulpit may exert the same power again—must—it is God's great means of enlightening and saving the world. If the pulpit now would produce the same results it did in the days of Paul and Calvin, it must be endowed with similar gifts and graces. To say that the pulpit now is not a mighty power in the land, would be to say what every intelligent person knows to be untrue. But to say that it is as powerful as it might be, ought to be, must be, before its mighty and blessed work is done, would be equally untrue.

In order to increase the efficiency of our ministers, they must receive not only a better but a more practical education. Before being a theologian it is necessary to be a man. After the vital knowledge of God, there is no condition which is so necessary to the preacher of the gospel as that. Let him be a complete man, to whom nothing human is foreign, and who knows man to whom the gospel is addressed. Now, if there be anything which forms and develops the man, it is that which we justly call *the humanities.* They are the great means of culture and of fashioning to intellectual perfection. They render our powers flexible, they enlarge our horizon, and above all, they draw us toward our kind, even the less cultivated, because

they instruct us how to know them in that inner depth of which they are themselves often ignorant.

If it is necessary that our future ministers should be men in the fullest sense, and that they should know other men, it will not be enough that the preliminary studies should answer to this need; it is also necessary that the theological studies themselves should exercise their power in the same direction. Now it is manifest that, in the actual conditions of things, theological studies tend rather to pen us up and to sequestrate us from those who live beside us. Granted that they put a distance between us and the world and evil; nevertheless our separation from men yields us no profit as to holiness, and paralyzes our work in the midst of them. We must carefully guard against widening any more, by our fault, the ditch which holds such multitudes to-day estranged from the Church. If ever the recluse idea has been condemned, it is in our own time. It behooves us to open the course of studies to the breadth of the modern world. Such an idea would be blamable with leaving students in ignorance of all that which would develop within them sympathy for all the noble and legitimate needs which vibrate in the hearts of their contemporaries, of all which could attach them to their kind, and would make them acquainted with common life, and of all that which would help them to know men and practical things. The gospel must answer all the generous and sincere aspirations of our age, and adapt itself to our actual humanity as it has done in all ages. For it is eternally young, always renewing itself, having never any need of modification in order to be level with the height of any epoch. It is in ourselves that the synthesis between this always living gospel and the tendencies of our generation should take place. But in order to this we must live the life of our contemporaries. If we ignore them, we run the risk of presenting them the gospel, just such as it has been conceived of by some other age, and it will be our fault if this superannuated form repel them.

I hesitate not to say, my dear brethren, that the coming ministers of our denomination must take a higher stand than we, or our predecessors, have taken. They must be better furnished—they must have a profounder learning, a more winning eloquence, a keener and more massive logic, a sounder biblical knowledge, and a more ethereal piety. They must not only keep abreast of their times, but ahead of them. They must meet the scientific skeptic with a truer science; the metaphysical skeptic with a clearer metaphysics; the eloquent skeptic with a loftier eloquence. It is our solemn duty to impress upon our candidates for the ministry that to do no more than we have done, to make no advance upon our position, is to prepare for defeat—error will gain upon them, it will confuse them, overthrow them.

In order to accomplish this part of our work as it should be accomplished, we must strengthen, yea, thoroughly equip our literary and theological institutions. It is to the immortal youth now under training in our colleges that the Church looks for her intrepid and devout servants, who are to go to the dark places of the earth, which "are full of the habitations of cruelty," and rend from them the vail of heathenism, and reveal unto them the "Sun of righteousness, with healing in his wings;" for her bold and dauntless spirits, who, as reformers, are to stem corruption's torrents and defy her thunders; for her future ministers, who are to stand upon the banks of that "river the streams whereof make glad the city of God," and cry to a perishing world, "Ho, every one that thirsteth, come ye to the waters," and whosoever will, let him take the water of life freely. Yes, these institutions are the workshops where not only the *living stones*, but also the *pillars* and the *ornaments* of the Church are to be *wrought out* and *volished*. We must, therefore, rally around our colleges and universities with our sympathy and means, and make them equal to the demands of our Church and the age in which we live.

I cannot now detain you to speak of other departments of Christian labor which must be executed by our denomination; but will close by saying that the duties which we are called upon to perform are vast and difficult. They cannot be performed by dreaming, by hoping, by building castles in

the air, by solemn resolutions. No, no, they will require earnest, laborious, persevering, prayerful effort. We must be *workers*. We must be lovers of labor, not lovers of pleasure. Personal consecration to our great work is that on which our final triumph depends. Christ waits for a holy people—for a purified and devoted Church. Those whom he is not ashamed to call his brethren must present their bodies a living sacrifice. Like him, we must be about our Father's business; find our meat and drink, as he did, in doing that Father's will and finishing his work.

Let us devoutly pray, my dear brethren, that the Cumberland Presbyterian Church may marshal anew—enter afresh the deadly strife, and fight like a champion of Jesus, till the cry of victory shall sound out from every rank of God's embattled hosts; till from every continent, island, and sea, the shout shall go up: "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ;" and the high response shall roll out from heaven, as the voice of mighty thunderings, saying: "Alleluia; for the Lord God Omnipotent reigneth."

II.—MISSIONS.

ANNUAL REPORT OF THE BOARD OF FOREIGN AND DOMESTIC MISSIONS OF THE CUMBERLAND PRESBYTERIAN CHURCH, MAY 21ST, 1880.

As per order of the General Assembly of 1879, this Board began in May last to arrange to turn its business and assets over to the Board of Missions of the Cumberland Presbyterian Church. In the meantime the business of this Board was continued as previously, until arrangements were completed and the transfer made. No changes were made as to plans, mission-fields nor missionaries from those presented in the Annual Report to the General Assembly of 1879.

On the 24th day of July, 1879, this Board transferred to the Board above mentioned, assets amounting as follows:

Assets.

FOR ALTON DEBT.

Notes and pledges due and not due	$ 780 50

FOR ENDOWMENT.

Notes due and not due, and claims	7,500 73

FOR FOREIGN MISSIONS.

Notes due and not due, claims and bequests	2,376 83

FOR ST. LOUIS MISSION.

Notes and pledges due and not due, for building fund	6,052 15
Notes due and not due, for salary	667 35
Total	$ 6,719 50

FOR GENERAL CAUSE OF MISSIONS.

Notes, pledges, claims and bequests, due and not due	$ 6,474 42
Ledger accounts, books on hand, claims, furniture and sundries	1,412 28
Total	$ 7,886 70

REAL ESTATE.

Lot and Church in St. Louis, estimated	$17,000 00
Cash on hand	25 21
Total assets	$42,287 47

The said new Board assumed all the liabilities of this Board, amounting to the sum of	$ 3,233 19
Excess of assets above liabilities	39,054 28

A large part of the assets are probably of little value.

Receipts and Disbursements.

From the 1st of May to the 24th day of July, 1879, the following amounts were received and disbursed:

RECEIPTS.

Cash on hand as per last report	$ 357 65
General Cause of Missions	791 73
Japan Mission	404 80
Endowment Fund	46 75
St. Louis Mission	69 61
Merchandise account	24 61
Alton Mission	5 30
Kansas City Mission	14 05
Rev. M. L. Gordon	29 00
"Missionary Record"	69 56
Total	$ 1,813 06

DISBURSEMENTS.

St. Louis Mission, Building Fund	$ 80 00
" " Salary	46 21
" " Postage	1 40
Japan " J. B. Hail, salary	172 00
" " A. D. Hail, salary	147 75
" " Postage on letters from the Hails to Preachers	16 74
Colorado Springs Mission, interest donated	40 00
" " " special	3 25
" " " salary, special	77 92
Endowment Fund, Atlanta lot	75 00
Rev. R. S. Bell, salary	72 50
Rev. A. W. Hawkins, salary	40 00
"Missionary Record"	115 84
Expense Account, salary Superintendent and Corresponding Secretary	415 00
" " " Book-keeper	70 00
" " " extra assistance	29 50
" " rent	46 75
" " Postage, Postal Cards and Circulars	117 36
" " attention to office	10 50
" " sundries	12 75
" " traveling expense of members of Board	33 50
" " traveling expense of Superintendent	10 95
" " exchange and discount	2 48
" " printing. Postal Cards, circulars, stationery and sundries	63 00
Property Account	4 25
Open Accounts	83 20
Treasurer new Board	25 21
Total	$1,813 06

As per order of the Assembly this Board continues its organization as provided for by the charter. The officers and members are as follows:

President, C. H. Bell, St. Louis, Mo.; Vice-President, C. C. Logan, St. Louis, Mo.; Corresponding Secretary, E. B. Crisman, St. Louis, Mo.; Treasurer, A. C. Stewart, St. Louis, Mo.

E. M. Sloan, St. Louis, Mo.; A. A. Rowland, St. Louis, Mo.; R. A. Campbell, St. Louis, Mo.; S. S. Chance, Salem, Ills.; Wm. Turner, Bethalto, Ills.; J. H. Hendrick, Salem, Ills.; T. S. Love, Irondale, Mo.; T. H. Perrin, Alton, Ills.

At the annual meeting in July, 1879, Dr. A. A. Rowland, of St. Louis, was elected to fill the vacancy by the death of J. B. Logan, D. D., which election the Assembly is asked to approve.

Respectfully submitted,

C. H. Bell, President,
E. B. Crisman, Secretary.

ANNUAL REPORT OF THE BOARD OF MISSIONS OF THE CUMBERLAND PRESBYTERIAN CHURCH.

To the General Assembly at Evansville, Ind., May 21st, 1880:

The Board of Missions begs leave to present this its Annual Report:

On the 24th day of July, 1879, this Board received from the Board of Foreign and Domestic Missions of the Cumberland Presbyterian Church, all the books, property and other assets, and assumed the liabilities of said corporation. The assets consisting of $25.21 in cash and the balance in real estate, notes and pledges, aggregating as set forth in contract with said Board, to $42,287.47, and liabilities amounting to $3,233.19.

The work has been prosecuted by this Board in the fields enumerated in the Annual Report of the former Board to the Assembly of 1879, to which report we refer for information as to the missions under the care of this Board. For the want of money the Board has undertaken no new work; but has been compelled to confine itself to sustaining existing missions, and to paying the liabilities assumed for the former Board.

The blessings of a kind Providence have attended the labors of our Missionaries at the various points in the home field and gratifying progress has been made. The details of the work and progress at these various points are kept before the Church and the public in the *Missionary Record*, and to some extent in the weekly journals of our Church, and, therefore, we consider it unnecessary to reiterate them here.

The same general remarks may be made in regard to the work in Japan, where the smiles of the Master are evidently blessing the efforts of our devoted and efficient Missionaries. The details of the work in this field are set forth in the Annual Report of the Missionaries to this Board, which accompanies and is made a part of this report. Our foreign Missionaries are paid as usual, two months in advance, and there are $346.00 yet in the treasury for that special object, which indicates the increased interest the Church is taking in this great work.

The Board has met its obligations to all the Missionaries in the home fields, as per contract, up to date, except a balance of $295.37, as appears under the head of liabilities, to the Missionary of St. Louis American Mission, there having been a balance of $1,234.94 due him when this Board took charge of the work.

The office expenses are paid up to date.

The Board apprehends no trouble in having an income in future sufficient to meet the present contracts. But your attention is again called to the fact that the work accomplished is far short of what ought to have been done, and has been far from meeting the pressing demands constantly made for mission work.

Receipts and Disbursements.

During the ten months which this Board has had charge of the work the cash receipts and disbursements in the office have been as follows:

RECEIPTS.

From old Board	$ 25 21
General Cause of Missions	4,136 86
Japan Mission	2,954 51
St. Louis Mission	1,354 68
"Missionary Record" subscription	312 89
" " advertisements	86 40
Colorado Springs Church debt	153 75
Alton Church debt	77 20
Merchandise and open accounts	76 00
First German Mission	74 50
Endowment Fund	35 70
Jubilee Fund	42 00
Female helpers in Japan	15 00

Kansas City Mission	9 10
Waco Church debt	19 00
California Mission work	5 00
Chattanooga Mission	5 00
Sedalia Mission	2 50
Jackson "	1 00
Sale of office furniture	75
Total	$9,402 05

In addition to the above, which is the actual cash received in the office, the following amounts have been paid for missionary work under management of the Board, and sent directly to the missions by the local Treasurers for convenience. These amounts have been understood and rated by the contributors, by agreement with the Board, the same as though the money had been sent through the office of the Board.

Sundry parties in Lexington Presbytery for Kansas City Mission	$ 726 18
Sundry parties in Indiana Synod for Logansport	455 96
Total	$1,182 14
The above, added to the cash which passed through the office, make the total cash receipts	10,584 19
Paid to sundry Missions by Presbyteries, congregations and individuals and reported to the Board	4,128 80
Total of all contributions for ten months	$14,713 09
Add report of previous Board	1,813 06
Total for the year	$16,526 15
Less cash on hand at beginning of the year, $357.65, and twice counted, $25.51	382 86
Total contributions for the year	$16,143 29

DISBURSEMENTS.

Rev. R. S. Bell, on salary	$ 392 22
Rev. Wm. Goesling, on salary	425 62
Rev. A. W. Hawkins, on salary	196 10
Rev. M. L. Gordon, special, on salary	54 00
Rev. N. B. McNabb, on salary	121 90
Rev. B. P. Fullerton, special, on salary	18 40
Rev. W. A. Hyde, special, on salary	10 50
Chattanooga Mission, special	10 00
Jackson " "	13 08
C. H. Bell, D. D., salary	1,790 00
St. Louis Building Fund	252 03
First German Mission, St. Louis, special	74 50
Rev. J. B. Hail, salary and rent	1,057 60
Rev. A. D. Hail, salary and rent	1,058 14
Endowment Fund	482 00
Merchandise and open accounts	62 50
Waco debt, special	22 00
Sedalia Mission, special	2 50
Expense, Superintendent and Corresponding Secretary	1,293 75
" Book-keeper	270 50
" rent	150 00
" attention to office	28 40
" printing	26 25
" sundries	59 18
Traveling expense, Superintendent	119 55
Postage, cards, circulars, letters, etc	133 87

Property account, seal	4 00
"Missionary Record"	463 89
Kansas City Mission, by Treasurer Lexington Presbytery's Com	726 18
Logansport Mission, by Treasurer Indiana Synod	455 96
Total disbursements	$ 9,776 25

RECAPITULATION OF DISBURSEMENTS.

To Missionaries and Mission points	$ 7,226 23
To office and other expenses and purposes	2,082 13
To property account	4 00
To "Missionary Record"	463 89
Total	$ 9,776 25
Cash on hand	807 94
Total disbursements and cash on hand	$10,584 19

LIABILITIES.

Endowment Fund	$ 341 47
Second German Mission	110 00
Japan Mission	346 00
California Mission	21 00
General Assembly, Jubilee Fund	10 50
Female helpers	15 00
C. H. Bell, D. D., on salary	295 37
Mexican Mission Fund	48 98
German Publishing Fund	22 00
Colored Ministers' Fund	46 88
Carthage (Mo.) Mission	3 00
Galveston (Texas) Mission	10 00
Macomb (Ills.) Mission	10 00
Sundries	2 94
Total	$ 1,283 14
Cash on hand	807 94
Liabilities above cash on hand	475 20

It will be seen, by comparing the total cash received, as given on page 6, $10,584.19, with the total expense for all purposes as given on page 8, $2,082.13, that the latter is nearly 20 per cent. of the former.

THE MISSIONARY MONTHLY.

Soon after this Board took charge of the work the experiment was made of doubling the size of the "Missionary Record," and as it seemed to be paying its expenses, its enlarged size has been continued.

Paid out for the "Record" during the year, $579.73; received, $468.85; cost above receipts, $110.88.

When it is considered that at the beginning of the year the paper had to fill out the time of a large list of unexpired free subscribers, and that some 6,000 extra copies have been used to supply the place of circulars which would otherwise have been sent by mail, it can readily be seen that the paper has really much more than paid its way. Besides, the "Record" saves the Board the expense of publishing its current receipts and annual reports in another form. This being the first year as a subscription paper, it is thought that the "Record" will easily pay its own bills in future. We are sending some thirty copies gratuitously to the Indian Nation, and seven copies to the members of the Board of Missions of the Cumberland Presbyterian Church (colored). The "Record" has also some unpaid advertising accounts, which are to go to its credit when collected.

REMARKS.

The amounts paid to the several missionaries as appear under the head of disbursements, must not be taken as an index of the amount of annual salary of each, as a part is to meet amounts due them by the former Board.

In the case of the St. Louis American Mission, the congregation, in addition to paying their own current expenses, are beginning to materially relieve the Board on the salary of the missionary, having themselves paid him during the year $337.50, and purpose increasing the amount the next year.

The receipts this year have been mainly from congregations and societies, indicating better organization for the work than heretofore.

During the year the Board has heard of several valuable bequests by parties yet living, and will likely receive soon several thousand dollars from estates of persons who have deceased leaving bequests.

The Board has not had a report from the Permanent Committee on Missions of Pacific Synod for the past two years, and is, therefore, unable to state what has been done by that auxiliary.

The Board asks the attention of the Assembly to the feature in the report of the Japan Mission proposing a union in work with the missionaries of other bodies. The missionaries have been notified that the question of approval or disapproval of the proposed union has been referred to the General Assembly.

The Assembly is requested to appoint, as heretofore, some Sabbath in the quarter for foreign missions for concert of special prayer and contributions for that object.

The members and officers of this Board are as follows:

C. H. Bell, President, St. Louis, Mo.; F. Lack, Vice-President, St. Louis, Mo.; Y. M. Langdon, Secretary, St. Louis, Mo.; A. A. Rowland, Auditor, St. Louis, Mo.; A. C. Stewart, Treasurer, St. Louis, Mo.

E. B. Crisman is Superintendent and Corresponding Secretary, but is not a member of the Board.

Respectfully submitted

C. H. Bell, President.
Y. M. Langdon, Secretary.

SECOND ANNUAL REPORT OF THE JAPAN MISSIONS.

Osaka, Japan, March 3, 1880.

To the Board of Missions of the Cumberland Presbyterian Church, St. Louis, Mo.:

Dear Brethren: We have the pleasure of submitting herewith the second annual report of the mission under your auspices in Japan. We send it this early in view of the fact that the steamers leave for America now every three weeks, instead of fortnightly, as formerly. Waiting until the next mail would possibly throw it too late for the meeting of the General Assembly. The report, therefore, embraces but eleven rather than twelve months labors.

In the matters of a special day of prayer, helpers for the work here and appropriations for education, publication, and medical work, we hope that you will read between the lines an intensity of desire which it is impossible to communicate to paper.

We rejoice with thankfulness that Providence has granted us requisite health for our work. Rev. J. B. Hail has been compelled to rest for a few weeks on account of affliction produced by over study. We hope, however, that before this reaches you he will be sufficiently recovered to resume his usual labors.

Our obstacles during the past year have been various. Just as our congregations in attendance upon the preaching were beginning to be increasingly large, the Asiatic cholera made its appearance. Over one hundred thousand lives were swept away by it. One amongst its first victims was a native Christian woman living in the neighborhood of our preaching place, and who had been from the beginning of our work there, a most active worker, especially amongst the women of the neighborhood. Since then the number of women in attendance has

not been so great. At this juncture also, as a prophylactic measure, the government found it necessary to forbid public assemblages of all kinds. But a very small number were allowed to come together, yet work was continued for the sake of the few that might come. Preaching has been maintained, therefore, every Sabbath throughout the year.

We do not receive more opposition from Pagan religions than might be expected, but as Christianity progresses from year to year, these religions wake up to greater opposition. This is true all over this empire. At Kioto, the Buddhists have established a college and seminary after the model of western nations. At a single matsuri, or heathen festival, it is reported that nearly $200,000 were brought in as offerings to maintain this school. It proposes to educate the Buddhist priesthood for the special service of propping up Buddhism, and educating young priests for work in Christian lands. Of course the whole animus of the thing will be directed against the infant church here forming. The influence of the priests has been felt in detaining children and others from our Sabbath-school and preaching service.

Western Materialism has also been busy in sowing the seeds of its pernicious teachings amongst the educated classes. The Materialistic principles of atheistic evolution are published in their own language, and finds a large advocacy, even while the Christian theistic evolution, as taught by Minart and others, and other Christian scientific theories, find but little encouragement. The foreign professors in the University at Tokio are almost a unit in their infidelity. This has a very baleful influence upon many of the leading men of the empire, and makes itself felt throughtout every class of society.

Added to all this, is opposition lately manifested by Jesuitism. This last year the Roman Catholic Church erected a large cathedral here in Osaka, and since its completion, the Catholic missionaries have been very busy, not only in their legitimate work of building up their church, but especially in making attacks through the press, by printed books, and in any way they could make themselves felt against Protestant missionaries and native Protestant churches. They leave no stone upturned to influence native Christians to depart from "the simplicity of the gospel." But as Satan never moves without making a blunder, so it is true in these things, for the opposition of these three-fold powers have resulted in doing good in two directions: 1. It has tended to make native Christians more stable and "earnest in contending for the faith once delivered to the saints." 2. It has brought Christians of differing denominations into closer union. During the week of prayer, Congregationalists, Episcopalians, Methodists, and others mingled freely together, working as one.

The work engaged in by ourselves during the interval since our first annual report is as follows: 1. Preaching has been maintained regularly every Sabbath. The floating attendance has not been so great during the last few months as previous to the cholera epidemic. Those attending are, therefore, those who are attending more nearly from proper motives. 2. On Sunday, November 2d, a Sabbath-school was organized. This has been regularly maintained ever since. It was first composed of two classes. It now consists of three classes, a Bible class for men, a Bible class for women, and a children's class. From its organization until February 1st, the average attendance was about fifteen, since that time there has been a gradual increase. 3. An evening weekly prayer-meeting was also organized early in November, which has not only been regularly maintained, but out of it also has grown a catechismal prayer-meeting, more especially for inquirers. 4. We have also a class of some thirteen young men who are met twice a week in the house of a native Christian, and who are taught Bible stories in English. How permanent the latter may be it is not possible now to forecast, but we confidently hope for some resulting good. 5. Tract, Bible, and religious newspaper distribution we have tried to maintain as judiciously as we can, and have succeeded better than we expected, considering the fact that no appropriation has been allowed for that most important department of Christian work. This work has been engaged in both by the missionaries and our two native helpers. 6. We have two native helpers. The elder is Obato San, Rev. J. B. Hail's first teacher. He was converted about six months after his arrival in Japan. His assistance has been very valuable in many ways. He assists in teaching, exhortation, and occasional pastoral visitation. The other helper is Suji San, a young man from the A. B. training school in Osaka. We

regard him as a probationer for the ministry, although at the present time he is engaged in the work of a druggist. He is a young man of much promise, and we hope that he may see his way clear to give up all secular work and devote himself exclusively to the ministry. As already intimated, we have a small number of inquirers, one or two of whom we might justifiably encourage to become candidates for baptism, yet we feel that it is better to err upon the side of caution than of haste amongst those who have such low ideals of a Christian life, as a people must have who have never known anything of Christianity.

We desire through you to lay before our Church our needs, which can be met alone by the Church.

1. We ask for the following appropriations financially, regarding in this request the principle of asking for just as little as we can consistent with needs of the work:

Salary of Rev. J. B. Hail	$ 900 00
Allowance for children, 2 *a* $50	100 00
Hire of teachers (approximately)	60 00
House rent	200 00
Total for Rev. J. B. Hail	$1260 00
Rev. A. D. Hail, salary	$ 900 00
Allowance for one child	50 00
Teacher	60 00
House rent	150 00
Total for Rev. A. D. Hail	$1160 00

For educational, publicational, and medical work, we should have about $400. This would make a total of about $2,800. If we had double the amount, however, we could use it for Christian purposes that would be greatly helpful for our work.

2. We need the prayers of the entire Church. We again renew our request that our General Assembly set apart one day of the 366 days of 1880 to be devoted to the duty of united specific prayer for Foreign Missions. We believe that the Church ought not to have an enterprise that it cannot pray for definitely and specially.

3. We would also again bring before the Church the need of female helpers. We ought to have two upon the ground now getting the preparatory work done for future usefulness. We respectfully suggest, therefore, that our Board take steps to organize the women of our Church for this work. Upon our Cumberland Presbyterian women should be thrown the entire responsibility for this work. Every other denomination almost is organized for such a work, and the cause of Jesus Christ has won no greater trophies during the last twenty-five years than those achieved by Christian women in heathen lands. But we feel that a higher motive than the dread of being behind in this work should move our Christian women, and that motive, the love of heathen women for Christ's sake. We sincerely hope that by next fall over one hundred such female societies will be in operation, devoted to this work in our congregations, and that by that time, with such a supporting constituency, you will be ready to commission at least one such helper.

We desire, in conclusion, to express our thanks to the members and secretary of our Board for their earnestness in this cause so dear to the heart of Christ our Lord, and for their Christian sympathy. We desire to thank, also, your agent in California, Rev. D. E. Bushnell, D.D., for many favors both from himself and the Christian people to whom he ministers.

With the sincere hope that this Semi-Centennial year of our General Assembly's anniversary may witness an increasing interest in this part of Christ's work, as well as in every other part of it, and with increasing joy that God has honored our Church with a work to do in this "Island Empire," we enter with renewed encouragement upon our work.

Tabulated statement of C. P. Mission, Japan.	Missionaries—Times of arrival.....	Native Assistants.....	Special Class of investigators and inquirers.....	Average Attendance....
Rev. J. B. Hail.....	Jan. 30, 1877	Probationer, 1	5	Sunday S., 15
Mrs. Mary E. Hail.....	Jan. 30, 1877	Gen. Ass't, 1		Genl p. m.. 6
Rev. A. D. Hail.....	Nov. 1, 1878			Inquirers, 3
Mrs. R. L. Hail.....	Nov. 1, 1878			Preaching, 15
				Day Class, 13
Total.....	4	2	5	

Respectfully submitted,

Yours in X,

A. D. Hail.

III.—PUBLICATION.

THIRTEENTH ANNUAL REPORT OF THE BOARD OF PUBLICATION.

To the General Assembly of the Cumberland Presbyterian Church:

Dear Brethren: On behalf of the Board of Publication, the following Annual Report is respectfully submitted:

Immediately after the close of the last General Assembly, the vacancies in the Board, caused by the resignations of Rev. W. E. Ward, D.D,, and William C. Smith, were filled by the election of Robert L. Caruthers, Jr., and Travis Winham, who at once entered upon the discharge of their duties as members of the Board, and have given prompt and efficient attention to its business.

Seeing that the duties devolving upon our Corresponding Secretary were daily increasing, and would, in our opinion, require much more of his time and attention than was, at first, contemplated, the other members of the Board, of their own motion, fixed his compensation, for the year, at six hundred dollars. The actual experience of the year has demonstrated the correctness of this course. as the business of the Board has been a much heavier draft upon his time than for any previous period since the creation of this position. We feel that to brother Gaut's energy and skill in the management of the business of the Board, the Church is indebted for the success which has attended the past year's operations. To this cause, and to the hearty co-operation with which his efforts have been met by the Church, and especially by our hard-working and consecrated ministers, may be attributed the present hopeful condition of our affairs.

During the past year the Board has been greatly encouraged by the very general co-operation of the Church. While a few have criticised, the great mass of our membership have lent a helping hand. This has been more particularly true as to the patronage which has been extended. Other weekly papers are still in existence, published, as is claimed, in the interest of the Church, by individuals who have, as we suppose, accepted the action of the General

Assembly of 1878, as opening the doors for all to publish newspapers who might choose to do so. While the action referred to, does not, as we think, legitimately admit of such construction, we do not deem it wise to recommend any further action on this subject.

Early in the year, the Board considered the matter, and investigated to some extent, "whether the publishing can be done safer and cheaper by bonded contracts than by running publishing machinery." The unsettled prices of various articles necessarily entering into the business, rendered it inexpedient, as we thought, to solicit bids, and the matter was postponed, at least for the present. However, we may say that, in our opinion, it would be unwise, under the circumstances now surrounding the business, to attempt to change to the contract system.

We present herewith, and adopt as ours, the report of brother Gaut, Corresponding Secretary, made to the Board, showing the transactions for the year, and the present condition of the business. To this the General Assembly is referred for particulars.

The Board, through its Auditing Committee, employed Rev. R. M. Tinnon, who is a competent book-keeper and accountant, to audit its books and accounts for the fiscal year. After the most pains-taking examination, he presented the results of his work in a report herewith submitted.

By order of and for the Board of Publication.

JOHN FRIZZELL, President.

NASHVILLE, TENN., May 20, 1880.

REPORT OF THE CORRESPONDING SECRETARY.

To the Board of Publication of the Cumberland Presbyterian Church:

DEAR BRETHREN: It now becomes our duty to pass in review the transactions of another fiscal year. The management of the finances of this year, as was predicted in my last report, has been, during the earlier portion of it, a work of much difficulty. For several years we have been unable to meet our obligations promptly during the summer months, but with an accumulated indebtedness, and the small patronage which we had during the past summer, the failure was more complete than ever before. I visited Louisville and Cincinnati in person, and by laying before our principal creditors there, and our bank in Nashville, a full and frank exhibit of our assets and liabilities, and our prospects for the future, satisfied them of the solvency of the house, and its ability ultimately to overcome its embarrassments. In this way I readily obtained all the indulgence which the situation demanded. I am happy also to state that we have been able to fully redeem every promise which was then made in regard to subsequent payments.

The immediate object kept in view in the year's work, has been the improvement of the Board's financial condition. The increase of its receipts, and reduction of its expenses, and thereby the reduction and ultimate extinguishment of its indebtedness, was the work to which we had already addressed ourselves. The increase of the circulation of the *Cumberland Presbyterian* was regarded as a mode of increasing receipts, which would at the same time, in other respects, most advance the interests of the Church. I accordingly addressed an official communication to all of the Presbyteries which met during the summer and fall, urging this work upon the attention of the ministers, and pointing out to them the Board's inability to perform it except through their instrumentality. The result has been an increase of the list of that publication from 5760 to 9,050.

The financial situation of the Board has thus been greatly relieved, and incalculable good has otherwise been done to the Church. For this important achievement the Church owes a debt of gratitude to her ever faithful and devoted ministers. With their own individual and local difficulties to contend against, they have cheerfully assumed this additional burden, and have done an important work for the Church at large which the Board, without their agency, could not possibly have effected.

THE SUNDAY-SCHOOL PERIODICALS.

The last General Assembly, mainly from financial considerations, directed the discontinuance of the *Sunday Morning*, and the transfer of the *Theological Medium* to the Theological Faculty of Cumberland University. Without these publications, the Board could not afford to employ more than one editor upon a salary. Justice, however, to brother DeWitt would not permit, had it been otherwise desirable, the immediate severance of his official relations. Our obligations to the subscribers to *Sunday Morning* demanded that we should in some way fill out the unexpired subscriptions, most of which expired during, and at the close of 1879. The transfer of the *Medium* was not to take effect until the issuance of the October number, and the services of brother DeWitt would, for this reason be required until near the close of the year. As the expense of the editor had to be continued until the December number could be prepared, it was for this reason, as well as the one above set forth, deemed advisable to continue *Sunday Morning* until the close of 1879. In the meantime, it was determined to ascertain as accurately as possible, the real wants and wishes of the Church in regard to lesson helps in the Sunday-school, with a view of determining whether the same could be met by any publication not obnoxious to the objections, which occasioned the discontinuance of *Sunday Morning*. Accordingly, a circular was sent, through the superintendent or pastor, to every Sunday-school in the Church, propounding a number of questions, as to what sort of a help that particular school wanted for teachers and scholars. We received but few responses to this circular, but those received seemed to indicate that the schools wanted a cheap quarterly, containing but little more than comments on the lesson, which could be furnished at about 25 cents per year.

The editorial work on such a periodical, if done by the same editor who prepared the *Gem* lessons, would involve but little additional labor, and hence but little additional cost. Its financial success, therefore, seemed to be almost free from doubt, and it was deemed a publication essential to make complete our series of Sunday-school periodicals, and important to the Sunday-school interest of the Church. The publication of *Sunday-School Comments* was thereupon determined upon. The wisdom of the conclusion has been amply verified by the liberal patronage the quarterly has already commanded, and the eminent satisfaction it has undoubtedly given. It now has 2,500 subscribers, and from the rapidity with which the list is increasing, I think I may safely predict for it a list of 5,000 before the close of another year.

Pursuant to a recommendation of the last General Assembly, we began the publication, during the year of 1879, of the *Gem Lesson Leaf*, for which there was a marked demand in the schools. It has now 9,600 subscribers. The *Gem* has 9,600 subscribers; *Our Lambs*, 10,560. I suggest that you submit to the General Assembly whether, since we now publish the *Lesson-leaf*, the lessons should not be omitted from the *Gem*.

On the 19th day of September, our brother, Rev. M. B. DeWitt, our faithful and efficient editor, tendered his resignation, and subsequently accepted the pastorate of the Cumberland Presbyterian Church at McMinnville, Tenn. His resignation was accepted, and Prof. R. V. Foster and Rev. S. G. Burney, D.D., of the Theological Faculty of Cumberland University, were employed by you to edit the Sunday-school periodicals, at the compensation of $500 per annum.

THEOLOGICAL MEDIUM.

Pursuant to the directions of the last General Assembly, this periodical has been transferred to the Theological Faculty of Cumberland University, by whom it is being edited and published. The printing is still done at the Board's printing office at a price which yields to the Board a fair profit over actual cost.

BIBLE SONGS.

Since the last report, the differences between A. S. Barnes & Co. and Scribner & Co., in relation to hymn and tune books, have been adjusted by the purchase, by the latter, of all the interest of the former in the books in controversy. This purchase included the plates of Bible Songs and the copyrights on some of

the tunes contained in it. This adjustment was followed by a sale to the Board by Scribner & Co., of whatever interests they purchased from A. S. Barnes & Co., the Board agreeing to pay therefor $1,000, the net profits on the book to be remitted monthly until the whole sum is paid, but, at all events, the whole sum to be paid within one year from the date of purchase. Partial payments have already been made, and we will be able to comply with the contract. We are now able to produce the book at a cost considerably less than the price we paid for it while we had it printed by contract.

DONATION NOTES.

It will be seen that the sum of $1,167.35 has been collected on these notes since the last report. These collections have, since November 1st, been kept separate from all other funds, and applied exclusively to payments on the debt due Brown & Perrin, being paid to them in sums of $100, as collected. I think there are decided evidences of an increasing disposition to pay these notes, produced, no doubt, by the success of the *Cumberland Presbyterian*.

NEW ENGINE AND BOILER.

Since last report, the engine and boiler contracted for have been put in the printing office. Owing to the builders having failed to comply with their contract in some respects, an abatement was made in the price, from $850 to $800. This has all been paid except $140, payable in printing.

The statement of cash receipts and disbursements, and of assets and liabilities, is as follows:

CASH.—DR.

Balance May 1, 1879		$ 203 36
Donations for the year	$ 575 29	
Cumberland Presbyterian	13,372 46	
Sabbath School Gem	2,147 88	
Sunday Morning	143 76	
Sunday School Comments	555 68	
Theological Medium	98 65	
Our Lambs	928 10	
Lesson-Leaves	407 08	
General Assembly	407 70	
Donation notes collected	1,167 35	
Cash sales of merchandise	4,834 67	
Loan	120 00	
Collections for merchandise, advertising, job work	8,555 16	—$33,313 78
		$33,517 14

CASH.—CR.

Cumberland Presbyterian	$ 2,622 02
Sunday School Gem	345 94
Sunday Morning	135 35
Sunday School Comments	122 96
Theological Medium	364 69
Our Lambs	123 18
Lesson-Leaves	6 95
General Assembly	646 99
Dr. J. R. Brown	1,682 08
Rev. M. B. DeWitt	1,243 95
R. A. Campbell	1,301 26
John M. Gaut	289 90
Rent paid, $540; old debt	990 00
Expense—Water, gas, postage, etc.	623 54
Postage on books, letters, cards	821 40
Insurance	220 15
Traveling expenses	92 90
Transportation	652 80

Interest paid	326 81		
Superintendent's wages	1,242 00		
Printing office expenses, press room wages, fuel, oil, rollers, repairs, etc.	2,849 41		
Bills payable—Purchase of paper	950 00		
Wages—Mailing room	917 25		
All other accounts	14,500 02	— 33,071 55	
Balance on hand		445 59	
			$33,517 14

ASSETS.

Stock—Our publications, including sheets ready for binding	4,902 72		
Bibles and Sunday-school books	407 34		
Miscellaneous stock, books, etc.	170 30	— $ 5,480 63	
Stereotype plates	6,875 80		
Office fixtures	412 00		
Accounts on ledger	3,687 70		
Bills Receivable—Donation Notes	4,546 05		
Bills receivable for merchandise	325 00		
Uncollected subscriptions to Cumberland Presbyterian	2,356 30		
Less probable amount at last report, not valued	$500 00		
Less estimated losses and errors	356 30	— 856 30	— 1,500 00
Stock of periodical and job paper			2,642 20
Printing office fixtures			9,772 25
Cumberland Presbyterian			20,000 00
Sunday School Comments			1,000 00
Sabbath School Gem			2,500 00
Our Lambs			1,000 00
Lesson-Leaves			500 00
Cash on hand			445 59 — $55,206 59
			$60,686 95

LIABILITIES.

Allison, Smith & Johnson, type	715 69	
Sundry book accounts	348 27	
J. M. Gaut, salary	342 85	
R. A. Campbell, salary	357 50	
Albert Campbell, salary	18 00	
Bremaker Paper Company, paper	158 80	
Burney and Foster, salary	41 65	
Dr. J. R. Brown, salary	617 53	
Chatfield & Woods, paper	386 22	
Bills payable—M. B. DeWitt, salary	642 83	
Chatfield & Wood, paper	326 75	
Bremaker, paper	2,003 87	
C. & M., loan	625 00	
J. M. Gaut, loan	500 00	
R. Beard, loan	200 00	
R. A. Campbell, salary	130 00	
C. H. Brandon, salary	160 00	
Scribner & Co., Bible Songs	1,077 95	
S. Collins, ink	323 00	
Queen City Ink Company	77 00	
Clark, Friend, Fox & Co., paper cutter	250 00	
General Assembly	1,346 48	— $10,649 48
On purchase of Cumberland Presbyterian of Brown & Perrin		3,087 97
		$13,737 45

To ascertain the net profit on the business for the year, it is necessary to compare the statement of assets and liabilities this year with that of last year. The assets, as stated in last report, were $53,438.43.

In taking stock this year, we have become satisfied that a number of articles included in both invoices were last year valued too high, and others too low, and in valuing such articles this year, desiring to state the true values as near as possible, we have made changes accordingly. The result of these changes is that the over-valuations exceed the under-valuations to the amount of $853.00.

The assets, as stated last report	$53,438 43	
Less error	853 00	$52,585 43
Assets this year are		$60,686 95
From which deduct true assets last year		52,585 43
Leaves an increase of		$ 8,101 52

In estimating the value of property this year, besides the changes on account of errors in valuation, above-mentioned, we have deducted $534,00 on account of wear and tear of type, machinery, etc., all articles which have become valueless, or have been disposed of, being, of course, omitted altogether. This sum of $534.00 has been carried to profit and loss.

The liabilities last year were reported at $13,043.62. This, however, is to be increased by rent notes outstanding at that time, but omitted because not on the books, amounting to $305.00.

Real liabilities last year	$13,348 62
Liabilities this year	13.737 45
From which deduct liabilities last year	13.348 62
Increase	$ 388 83
From increase of assets	$ 8,101 52
Deduct increase of liabilities	388 83
Net profit	$ 7,712 69

This net profit is invested in such valuable assets as Paper, Plates of Bible Songs, Engine and Boiler, Paper Cutter, Printing Material, Debts due the House, etc.

It will be seen that the number of subscribers to the *Cumberland Presbyterian*, on May 1, 1880, was 9,050. Assuming that each one of these subscribers paid $2.00, the earnings of the paper, exclusive of advertisements, should be $18,100. The earnings are stated in the Report at $16,740.46, of which about $1,650 are for advertising and obituaries, leaving, for subscriptions alone, $15,090.46. This apparent discrepancy is explained by the following facts:

The list includes names of persons who pay nothing for the paper, as follows:

Exchanges and Advertisers		110
Correspondents		26
Preachers' Widows		75
Holders of Brown & Perrin notes		20
		231
Which, at $2.00 each, would amount to		$462 00
In the cash receipts are included 788 subscriptions from Preachers who pay $1.15 intead of $2.00—difference		669 80
In the uncollected subscriptions are 242 from Preachers who pay $1.15 instead of $2.00—difference		205 70
Deduction from uncollected subscriptions for losses as above made		356 30
		$1,693 80

On the other hand, there are in the cash receipts 1,942 subscriptions at

$2.15 intead of $2.00—difference	292 80
	$ 1,401 00
To this add reported earnings for subscriptions	15,090 46
	$16,491 46

Deduct this from $18,100, leaves difference of $1,608 54.

There are included in the list a large number of names of persons who receive the paper free of charge, because of having gotten up clubs, the exact number of which cannot be ascertained. There are also a considerable number of subscriptions for fractions of a year—two, three, six, and nine months. These two facts fully account for the above difference of $1,608.54.

Respectfully submitted,

JOHN M. GAUT, Corresponding Secretary.

AUDITOR'S REPORT.

Robert L. Caruthers, Esq., Chairman Auditing Committee:

DEAR SIR: Having made a thorough examination of the books of the Cumberland Presbyterian Publishing House, also the vouchers for disbursements, I would report as follows:

For May, 1879—Error in receipts	92	
For June, 1879—Error in disbursements		$3 50
For July, 1879—Error in receipts	40	
For August, 1879—Error in disbursements		37
For September, 1879—Correct		
For October, 1879—Error in disbursements		1 33
For November, 1879—Correct		
For December, 1879—Correct		
For January, 1880—Error in receipts	2 98	
For February, 1880—Error in disbursements		2 00
For March, 1880—Error in disbursements		37
For April, 1880—Error in receipts	2 13	
	$ 6 43	$ 7 59

I find vouchers for all expenditures, except payment of salaries to the editors, book-keeper, and to Mr. Brandon, and it is presumed, if they settle by their accounts, that they are correct. Sometimes no vouchers for transportation; but in most instances these could be verified, and I think them correct, entirely.

When we consider the many details of this work, I think the books are remarkably correct, and that Mr. Campbell deserves the hearty thanks of the Board.

Respectfully submitted,

R. M. TINNON.

MAY 12, 1880.

IV.—CORRESPONDENCE

PRESBYTERIAN CHURCH, U. S. A.

To the Moderator of the General Assembly of the Cumberland Presbyterian Church, in session in the city of Evansville, Ind., May, 1880:

REVEREND AND DEAR BROTHER:—By appointment of the last General Assembly, I carried the greetings of our Church to the General Assembly of the Presbyterian Church in the United States of America, then in session at Saratoga, New York. I was very kindly received, and the Moderator of that reverend body expressed a very deep interest in our Church.

My expenses were $56.15.

Respectfully,

W. S. DANLEY.

PRESBYTERIAN CHURCH, UNITED STATES.

To the Moderator of the General Assembly in session in Evansville, Ind., May 20th, 1880:

According to the appointment of the General Assembly of 1878, I attended the General Assembly of the Presbyterian Church in the United States, which met in Louisville last May. When my commission was presented to that body, the Moderator remarked that he felt embarrassed to know what to do with it, as two years before the General Assembly had determined to conduct their correspondence with other churches in writing. The commission was, however, referred to the Committee on Correspondence. Thereupon I sent to the Moderator the following:

LOUSIVILLE, KY., May 20, 1879.

REV. J. R. WILSON, D. D., Moderator:

Dear Brother:—When I presented my commission on yesterday as corresponding delegate from the Cumberland Presbyterian Church to the General Assembly over which your preside, I was not aware that the General Assembly of your Church had two years ago determined not to exchange delegates with other churches, but to conduct its correspondence in writing. And I have no doubt but that the Assembly that appointed me was also unaware of such action, or perhaps they understood it to be intended only to control your own action and not that of our church—to be a declaration that you would send written communications thereafter instead of corresponding delegates, but not intended to control the action of our church in conducting its correspondence with you. If, however, the latter was intended, had we not a right to expect a notice of the purpose on your part to change the agreement that had been entered into between the two churches and acted upon for several years?

I, therefore, most respectfully ask to withdraw the commission which I presented on yesterday. Permit me, in conclusion, in behalf of the Cumberland Presbyterian Church to express to you their most sincere wish that your Church may continue to be blessed by our common Master in your labors to build up His kingdom, and in pointing sinners to the Lamb of God that taketh away the sin of the word.

Fraternally yours,

R. H. CALDWELL.

The above communication was also referred to the Committee on Correspondence, who reported in favor of having me to address them, which I did very briefly, at the earnest solicitation of the Chairman of the Committee on Correspondence.

As soon as I had presented my commission, I wrote the Moderator of our

Assembly then in session in Memphis, that another delegate might not, this year, be placed in the same unpleasant position in which I was, but I suppose he failed to get it, as I have heard nothing from the communication thus sent, and I see from the minutes that a delegate was appointed to attend the Assembly of that Church this year.

Respectfully submitted,

R. H. CALDWELL.

P. S.—My expenses were eight dollars, the railroad would not allow me any reduction in the fare.

R. H. C.

To the General Assembly of the Cumberland Presbyterian Church, convened in Evansville, Ind., May 20, 1880:

The undersigned respectfully reports that, in compliance with a requirement of the Forty-ninth General Assembly, he has transmitted to the General Assembly of the Presbyterian Church in the United States, now in session in Charleston, South Carolina, a letter of fraternal correspondence, a copy of which is herewith submitted.

W. . FARR.

To the General Assembly of the Presbyterian Church in the United States, convened in Charleston, South Carolina, May 20, 1880:

MODERATOR AND BRETHREN:—By appointment of the General Assembly of the Cumberland Presbyterian Church in the United States, in session in Memphis, Tenn., May 19, 1879, it becomes both my duty and pleasure to transmit, in writing, to your reverend body the fraternal salutations of that General Assembly.

It is cause of thanksgiving to the great Head of the Church, that among the various branches of his evangelical family there is so much of the spirit of brotherly love as to lead each to delight in the welfare of all the others. Especially should your people and ours rejoice that, notwithstanding the doctrinal differences which make them distinct, there is yet between them the bond of unity arising from a common origin and a common polity.

I am glad to assure you that the Church which I represent ever rejoices in your increased and constantly increasing power for carrying forward the glorious work committed to your hands, as evidenced in your annual exhibit of aggressiveness in the various enterprises of your Church. Why should we not rejoice in your prosperity, when we remember that all your successes are just so much accomplished in the great work of bringing the world to Christ?

If your Church and ours, for good and sufficient reasons, may not be one organically, there yet remains the highest possible reason for that unity of spirit and aim which will impress this age with the paramount thought that God's dear people are standing in solid phalanx against the hosts of infidelity who would sap the very foundation of our holy religion, and tear down the bulwarks of civil and religious liberty. That reason is succinctly stated by our Savior in his inimitable prayer for the unity of his disciples, "That the world may believe that thou hast sent me, and has loved them as thou hast loved me."

As to the evidences of the goodness of God's hand upon the branch of the Church which I have the honor to represent, I refer you to the minutes of our last General Assembly, a copy of which I herewith mail to your present meeting. With sincere desire that the grace of our Lord Jesus Christ may dwell richly in the hearts of the members of your present Assembly, and that the spirit of wisdom may prevail in all your deliberations,

I am your brother in Christ,

W. B. FARR.

St. Louis, Mo.

EVANGELICAL UNION, SCOTLAND.

To the Conference of the Evangelical Union Church of Scotland, to be convened September 29, 1879:

BELOVED BRETHREN:—As a committee on behalf the General Assembly of the Cumberland Presbyterian Church, we greet thee in the name of our common Lord and Master, Jesus Christ: appointed to be the Savior of all men, especially of them that believe; and after whom the whole family in heaven and in earth is named.

Be assured, dear brethren, we take a deep interest in all that concerns your welfare, and rejoice to know that our Father in heaven still smiles upon you, and blesses you in your labor and work of love, for the advancement of the kingdom of his dear Son.

Our General Assembly met in the city of Memphis, in the State of Tennessee, on the third Thursday of May last. In consequence of a change in our "Form of Government," decreasing the ratio of representation in the Assembly, the number of delegates was not as great as in former Assemblies. The representation, however, was about as good as usual, and the tone and spirit of the Assembly were excellent. All seemed to come up imbued with much of the Spirit of the Great Master of Assemblies, and all appeared to feel that it was good for brethren to dwell together in unity.

Your letter of correspondence, sent through your committee—William Adamson, convener, George Gladstone, and Robert Hislop—was received and read in the Assembly, and greatly rejoiced the hearts of members and brethren. It was a message of good news from a far country.

We certainly would have been greatly delighted had some of the dear brethren of the Union found it convenient to meet with our Assembly in person; but remembering the great distance to be traveled, this we must not too often expect. And in the absence of such personal representation, we do much rejoice to hear from you by epistle, and thus to learn that you are toiling on hopefully, trusting in him who alone can make your labors in his cause succeed to the glorifying of his own name. And we do not forget to pray that God of his benevolence, and the riches of his goodness through his loving kindness in Christ Jesus our Lord, will abundantly bless all your enterprises, and make them to redound to the glory of his great name, and to the joy and rejoicing of your hearts and ours.

It, no doubt, would have been a source of gratification to all the members of our Assembly, could some one have been present to convey to you in person their brotherly greetings and salutations. But circumstances seemed to forbid it. We, therefore, come to you in this rather unsatisfactory mode, and greet you as brethren beloved for Jesus' sake, and bid you God speed in all your labor of love in behalf of him who gave himself a ransom for all, to be testified in due time.

The last ecclesiastical year has been to us one of toil, and some measure of discouragement. The general financial depression that has prevailed in our country for some time still continued during the past year, and then a large portion of the territory of our Church was visited during the latter summer and fall months by the scourage of yellow fever, almost depopulating many villages and towns, depressing and deranging all commercial and financial transactions. These things had an unfavorable influence upon many of our Church enterprises. Therefore, at the time of the meeting of the Assembly some of our Church Boards were under quite a cloud of discouragement. We hope, however, that these things are designed only to try our faith, and to strengthen our hope in God; and that all loving hearts will be stirred to more earnest prayer and active work, and that God will be pleased to smile upon us ere long in love and mercy, and that he will disperse these threatening clouds, and cause us to rejoice because of the clearer shining of his gracious light upon us.

And now, dear brethren of the Evangelical Union Conference, may the grace of our Lord Jesus Christ, who hath loved us and redeemed us with his own precious blood, rest upon you and upon us, causing us all to abound in every good work.

Yours in the bonds of love in our Lord Jesus Christ,

WILLIAM SLOANE CAMPBELL,
JAMES MANN CAMPBELL,
J. M. HUBBERT.

To the General Assembly of the Cumberland Presbyterian Church, U. S. America, to be convened in Evansville, Ind., 20th May, A. D. 1880.

Beloved and Honored Brethren:—As the Committee appointed by the Conference of the Evangelical Union of Scotland, held in the city of Glasgow, on the week beginning with the 29th September last, we send you our greetings and salutations, in the name of the Lord Jesus Christ, the Head of the whole Church. Though the sea separates us, and we do not know each other in the flesh, we feel, nevertheless, that we are one in spirit, and are partakers of the like common faith.

Beloved brethren, we received your communication, signed by your Committee, William Sloane Campbell, James Mann Campbell and J. M. Hubbert. It was read at one of our most important sederunts, and the sentiments it expressed were cordially reciprocated by all present. We realized, as we thought of your toils and labors of love in the Lord for the extension of His kingdom and the proclamation of His gospel, that you have a work to do in America which, although on a larger scale, is the same in nature as our own in this land. The chief end of all churches, and of yours and ours, is to preach the gospel and glorify the Savior in saving and sanctifying souls. In doing this, in the present age, we have to encounter many difficulties and meet with much opposition. The spirit of the age is set against the simple gospel of the grace of God. The great advance made in physical science, in material civilization, and in learning, have been taken advantage of to forward views which strike at the root of all religion, natural and revealed. These views are circulated by means of periodical literature and other agencies through all ramifications of society, and have created both a carelessness regarding spiritual things and opposition to the claims of Christ and the Bible. Besides, even among those who name the name of Christ there yet prevail limited conceptions of the love of God and ideas of necessity and unconditionalism in matters pertaining to personal religion, which retard the cause of the Redeemer in the world. But, dear brethren, in the theology you and we rejoice in, the center of which is a God of love, as seen in the death of Christ for every man, we have the means of meeting, and that successfully, all these antagonistic forces which are at present arrayed against the common faith. By the doctrine of Free Will as an efficient cause, the materialism of the times can be met and overthrown. In the operations of nature there is, indeed, force, but this force cannot be thought of apart from a will, and in this way through nature we are led up to nature's God and Master. Being free in choice, man is responsible, and being responsible, he is moral, and being moral, he must be—so it seems to us—immortal.

Our anthropology being settled by our conception of the freedom of the human will, and the denial of fatality in the sphere of human volitions, a strong foundation is laid on which to rest arguments for the existence of God, and the authority of his blessed word, and defenses against the inroads of skepticism. It appears to us, brethren, that only those who are untrammeled by the doctrines of necessity and universal fore-ordination, can consistently and effectually meet the Agnostic and Scientist who teach a refined materialism, or mystic pantheism.

This is your position and ours, and the call of duty is to hold this fast as part of the dispensation of the gospel committed to our care, and to use all our powers to further those doctrines which teach the true nature of man, and which are essential to have correct ideas of the nature of God and his message of mercy.

But, honored brethren, we desire to express to you, at this time, our deepening conviction that the real cure for all the evils which prey upon the race, and the best answer to all wrong thoughts of our heavenly Father, is found in the gospel which makes known the love and the holiness of Father, Son, and Holy Ghost. This is the glad tidings of great joy which is the power of God, unto salvation to every one who believeth. As you have been led to look upon it by the divine Spirit, it is no partial, one-sided gospel, for one class of men only, but a full, free, and honest gospel to every creature the whole world over. God has promised to bless his own truth, and as your ministers missionaries, and members go forth to herald this abroad, our prayer is that the Holy Ghost will fill their minds with his gracious influences, which will make the word a word of power in the experiences of thousands.

Beloved and honored brethren, it would have been a matter of thanksgiving on our part, if we could have sent our Christian salutations to you through one of our number. This was found impossible this year, but, if the Lord will, it may be done on some future occasion. Nothing would give us greater joy than to behold one of your number at our annual meetings, to hear from his lips how you fare. But, meantime, we desire to express our sense of the value of your fraternal letters, which cheer us so much and are so prized by us all.

Beloved brethren in the Lord, we bow before the throne of the prayer hearing and answering God, whose hand is on you, and us, and all our churches at this moment, and beseech him to grant unto you all wisdom, prudence, and love in your Assembly, that your souls may be refreshed from the presence of the Lord, and the glory of his power; that your educational institutions may flourish, your literature scattered far and wide, and your churches increased in number and spiritual power.

And now, brethren, may the love of God, the Father, the grace of the Lord Jesus Christ, and the fellowship of the Holy Ghost, be with you and abide upon you now and forever. Amen.

In the name of the Conference of the Evangelical Union of Scotland, we are, in the bonds of Christian love,

WILLIAM ADAMSON, D. D., Convener,
ROBERT HISLOP,
GEORGE GLADSTONE.

May 4th, 1880.

EVANGELICAL LUTHERAN CHURCH.

MARTINSVILLE, IND., May 26th 1880.

To the General Assembly of the Cumberland Presbyterian Church, now in session in Evansville, Indiana:

DEAR FATHERS AND BRETHREN:—As your delegate to the General Synod of the Evangelical Lutheran Church last year, I would respectfully report that I was unable to attend the meeting of that body, which convened in Wooster, Ohio, last June. I, however, wrote a fraternal letter, conveying to that body your Christian salutations, and inviting it to further correspondence with your Assembly.

Respectfully submitted,

W. T. FERGUSON.

V.—REPORT OF TRUSTEES.

To the Moderator and Members of the General Assembly of the Cumberland Presbyterian Church, which is to meet in the city of Evansville, Ind., on May 20th, 1880:

The undersigned, members of the Board of Trustees of the General Assembly of the Cumberland Presbyterian Church, respectfully report to your reverend body:

1. That since our last report, the surviving executor of the will of John P. Finley, deceased, has paid to the Treasurer of this Board, between fifteen hundred and sixteen hundred dollars of the principal of the Finley bequest, and has expressed a desire to continue the payment of the same in installments. We are instructed by the General Assembly to pay the interest of said fund to the Professors of Theology in Cumberland University, at Lebanon, Tennessee; but we have no instruction as to the principal of said fund, and the General Assembly will have to take action in this regard. We respectfully recommend, that this Board be allowed to collect the principal of said fund by installments, and

to retain the same until the whole fund is collected, when the General Assembly can make some final disposition of the same. No other bequest or property has come into our hands since our last report.

2. We have conveyed to G. W. Paschal, of Fulton, Fulton County, a lot of ground in said town and County of Fulton, which was deeded to us for the purpose of erecting a church house upon, and paid for on condition that said house should be erected for our congregation at said place, which not having been done, we reconveyed said lot to our vendor, in consideration of his refunding to the original donee the original purchase money.

3. Brother Samuel Woldrige, of Waverly, Humphreys County, Tennessee, made the Cumberland Presbyterian Church the residuary devisee of his will, which devise will amount to, probably, two thousand dollars; but said will is contested, and the contest is still pending in the courts. We have, in behalf of the Church, employed counsel to attend to our interests in said case.

All of which is respectfully submitted.

J. M. Gill, *Pres't and Sec'y*,
W. L. Reeves, *Treasurer*
E. T. Porter,
B. C. Porter,
T. R. Foster,
P. W. Morris,
W. B. Reeves,
W. A. McReynolds,
J. S. Coleman,
A. J. McLean,
A. H. Millin.

May 1, 1880.

VI.—INTERNATIONAL SABBATH ASSOCIATION.

Philadelphia, May 20, 1880.

To the Moderator of the General Assembly, meeting at Evansville, May, 1880.

Dear Sir and Brother: The Committee on Correspondence and Co-operation, of this Association, wish to call your special attention to the articles in the enclosed printed document, the *International Sabbath Association Reporter*, on the second page, "Local and General Organization, etc.," and on the third page, "To Ecclesiastical Bodies.," which we have marked for your convenience.

We send the whole document, instead of quoting these parts in a special circular, that you may be fully informed about this *general movement in behalf of the Sabbath*, and so be enabled to join intelligently in it by the appointment of a *Permanent Working Committee, with instructions*, and by any other action you may think wise and helpful.

We earnestly desire that *the highest Ecclesiastical or other Representative body in each church appoint a Permanent Sabbath Committee, and that each subordinate or local body appoint a committee to co-operate with it, and with this Association.*

We would only suggest, further, the use of the following form in the appointment of your Committee:

Resolved, That a Permanent Committe on the Observance of the Sabbath, of .....ministers and.....be appointed to act in behalf of this....., and as a Committee of Correspondence and Co-operation with other similar Committees, and with the *International Sabbath Association.*

And we request that reports of your proceedings, and the *names and address of all members of your committee*, and copies of its proceedings, be promptly sent to the Secretary of this Association, that all the Committees may be informed and consulted in regard to all important matters relating to the cause, and be furnished with all our documents.

Will the higher bodies of each Church please request the lower to appoint Committees to act in concert with them, and with us?

R. H. Austin,
James F. Stone,
C. P. Weaver,
Committee on Correspondence, etc.
Yates Hickey,
Secretary.

LOCAL AND GENERAL ORGANIZATION, ETC.

The Committee of this Association earnestly recommend the complete organization of every Church, State, Province Territory, District, City, and Town, in the work of recovering and maintaining Sabbath Observance.

There is an organization, or a nucleus of organization, and more or less work in progress, some quite thorough and efficient, at some point in several States and Provinces now, as New York, New Jersey, Maryland, Pennsylvania, Ohio, Kentucky, Illinois, California, Ontario, and Quebec, and probably others not known to us, for it is a time of general and simultaneous interest and action, which is most hopeful of good to these countries.

These beginnings could easily be extended to secure detailed local action, and general co-operation with the Association. The Committee will gladly aid, with all its facilities, the work of organization anywhere, and wishes to co-operate constantly with all.

Massachusetts has recently set a good example by holding two conventions at central points, resulting in the formation of a Central Committee in Boston, with instructions to secure Committees to act in concert in all the towns. Let other States do likewise.

The General Assembly of the Presbyterian Church, South, appointed a working Sabbath Committee in May, 1878, and in May, 1879, showed intention to make it permanent by re-appointing it, and instructing its Presbyteries to appoint co-operating Committees. A good example for other denominations.

The Baptist Church, the Presbyterian Church of Canada, the United Presbyterian, and the Reformed Presbyterian Church, each has a General Committee. These are in co-operation with this Association, as all are desired to be.

Co-operating Committees have reported from the Philadelaphia, the Central Pennsylvania, and the Wyoming M. E. Conferences, the Presbyterian Synods of Philadelphia, Michigan, Ill. North, Minnesota, Nebraska, New Jersey, and Pittsburgh, and the Hartwick Lutheran Synod.

This is a good beginning, but only a beginning. There should, and can speedily be, a compact, general and detailed organization in every Church, and State, and all in efficient mutual cooperation with this Association, which seeks simply to serve as a central bond of union, which is indispensable to progress and success.

It is not so much our aim to do the work, as to interest, awaken, organize and assist others, to secure and maintain a co-operative union of the intelligence, character, integrity, patriotism, morality, and Christianity of the country, which is sufficient, when thus united in action, to settle rightly any moral question that may arise, and to settle forever this vital question of the right observance of the Lord's day.

TO ECCLESIASTICAL BODIES IN THE UNITED STATES AND CANADA.

A general movement for the redemption and preservation of the Sabbath from desecration, of such a character that all could co-operate with it, is what many railroad men and other citizens have long desired to see, and it is now presented in a tangible form by this Association and its work.

It is available for, and is rapidly becoming the medium of correspondence and action, a connecting link and bond of union among all Sabbath organizations and workers, including railroad men and committees in ecclesiastical bodies, to secure harmony in sentiment and its expression, and unity and consistency in action. Without these the best efforts will leave only a rope of sand to disappoint all hopes of success. Success must be organized. Hence this effort to secure working committees in all our denominational bodies, whose instructions shall include the duty to co-operate with this Association in its work, which reaches the whole subject, leaving local details to local workers.

We earnestly ask for a Permanent Committee in every general Church organization, and in each of its subordinate and local bodies.

Whose duty it shall be to co-operate with other bodies like-minded, in the general movement now in progress for the redemption and preservation of the Christian Sabbath, as follows:

To correspond and concert action with all such ecclesiastical and other bodies as are willing to act with them for this good cause; to assist in the production and circulation of suitable publications to instruct the people; and to procure such moneys as may be raised by voluntary contribution to defray this expense, in co-operation with the International Sabbath Association.

To fraternally exhort all our pastors, officers, and people against overt breaches of the Sabbath law ordained by the Lord Jesus Christ for all dispensations and times, and especially that it is their positive and personal duty to clear their own skirts of all complicity with these sins, by refraining from Sunday travel upon railroad trains, steamers, etc., and to refrain, as far as their knowledge may enable them, from committing to them any goods or commodities for transport on the Lord's day.

We believe that the time has fully come for all the friends of the Sabbath to unite in one grand effort, to be continued till the Lord's day shall be rescued from the impending dangers by which it is so seriously threatened; and we doubt not that this proposed concert of Christian effort will commend itself to your mind and heart and action.

Resolutions and correspondence accomplish litttle without working committees, and a living agency to combine and utilize the fruits of awakened sympathy.

This Association presents a central agency and medium for general action, with specific plans, and the capacity and disposition to co-operate personally, actively and economically—aiming persistently and thoroughly to employ the best means of success. Scripturally radical in principle, and conservative in methods.

Committees and associations without a secretary or agent may, if they choose, call upon us for co-operation, and thus simplify and economize, while promoting unity and efficiency in the work.

VII.—EDUCATION.

CUMBERLAND UNIVERSITY.

To the General Assembly of the Cumberland Presbyterian Church, Evansville, Indiana, May, 1880:

The Trustees of Cumberland University would respectfully report, that no changes have been made in the Board of Trustees or the Faculty, except that Dr. J. I. D. Hinds, Professor of Natural Science, has resigned. Arrangements are now being made to fill the vacancy.

The Trustees have recently come into possession of a farm in Wilson County, Tenn., consisting of one thousand and eighty-four acres. This farm was donated to the endowment of the Literary Department of the University, by Mrs. Mary Ann Hoggatt, she reserving certain rights, which we have bought, paying her five thousand four hundred dollars. It was estimated, in the donation, to be worth thirty thousand dollars. We think we will be able to realize, above the five thousand four hundred dollars paid, at least fifteen thousand dollars.

We are proposing to sell scholarships in the Literary and Theological Schools, running fifty years, for one thousand dollars cash. We sold one of these scholarships to a lady residing in Hopkinsville, Ky. The thousand dollars is invested as permanent endowment, at an annual interest of six per cent.

We have, in the last year, received deeds, wills, &c., which will amount to several thousand dollars endowment, which will be realized in the future.

We are constantly using our best efforts to increase the endowment and to make the University, in all of its departments, more efficient: especially is this true in our efforts to furnish the means for the education of young men preparing for the ministry. The Theological Department is in good condition, and we think doing an excellent work. We respectfully ask that you urge your young men preparing for the ministry to attend, if possible, this department. We will provide for the instruction of as many as will come.

We call attention to the cheap rates of boarding, especially in clubs. Good and comfortable rooms are furnished in "Divinity Hall," our Theological buildings, with dining-room, kitchen, &c., to young men preparing for the ministry free of charge. Most of the young preachers board in this way, and at a cost, including washing, fuel and lights, not more than from $6 to $6.50 per month.

The number of students in attendance this year, in all the departments, was about the same as last year.

Respectfully submitted,

R. L. Caruthers,
President Board of Trustees.

And. B. Martin, *Secretary.*

TRINITY UNIVERSITY.

To the General Assembly of the Cumberland Presbyterian Church in session in Evansville, Indiana:

Dear Brethren:—Trinity University, at Tehuacana, Texas—which is under the care of the four Synods in Texas—Texas, Brazos, Colorado and Trinity—is in good working condition. It is free from debt. It has in attendance, two hundred and forty students. Of this number fourteen are studying for the ministry.

The building, grounds and fixtures are worth $45,000; bonds, $10,000; notes and obligations, $30,000; bequests, $18,000. The outlook is promising.

The heavy pressure on this country, on account of the crop-failure for the two years past, has prevented much advance.

W. E. Beeson, *President.*

80 Parsons																										
81 Pennsylvania	17	3	1	20	80	32	132	31	163	87	25	112	2205	204	1300	755	392	33	333	88	53	1765	4313	606	1173	85	8841	73000
82 Platte	20	5	3	45	139	28	51	33	84	41	6	47	1740	36	290	210	43	68	47	7	23	883	3459	108	178	230	5046	21750
83 Princeton	9	5	.....	17	89	24	57	7	64	23	7	30	858	51	312	143	46	3	16	3	40	265	1511	55	220	7	2166	14050
84 Red Oak	17	9	1	29	100	45	250	50	300	.....	.....	.....	1150	90	610	1200	180	150	.....	.....	.....	.....	3450	250	500	.....	4530	13500
85 Red River	13	.....	1	17	71	14	60	43	103	33	6	39	653	7	40	40	20	67	21	10	.....	1383	1141	37	47	.....	2726	6630
86 Repub'n Valley*	5	4	.....	9	25	20	.....	.....	.....	.....	.....	.....	230	25	200	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
87 Richland	37	5	5	59	315	75	200	50	250	180	100	280	3200	220	500	300	250	200	120	.....	75	2000	3500	190	300	270	6905	35000
88 Rocky Mountain	9	1	.....	5	14	4	17	26	43	12	1	13	152	28	160	170	94	108	16	.....	15	1394	863	8	192	2	2692	7000
89 Rushville	9	.....	2	9	32	17	12	8	20	1	2	3	425	55	368	.....	106	22	33	70	.....	20	2225	53	221	.....	2750	16750
90 Sacramento	6	.....	.....	9	26	2	16	31	47	7	.....	7	309	63	348	425	260	17	15	25	36	592	2090	114	435	.....	3584	12500
91 Salt River	10	9	.....	34	115	40	189	52	241	138	12	150	2262	86	589	100	174	145	72	5	.....	1132	3741	125	332	79	5805	24300
92 Sangamon	21	7	2	29	80	30	117	15	132	75	15	90	1092	220	1572	.....	200	175	60	.....	4	9460	5500	80	170	30	15679	39800
93 San Jacinto	4	.....	1	6	17	3	34	.....	34	10	5	15	139	.....	.....	.....	10	.....	12	.....	.....	.....	257	.....	.....	.....	279	3300
94 Searcy	18	9	.....	24	90	27	63	45	108	56	34	90	575	48	400	112	40	200	40	.....	.....	450	700	70	3	65	1568	15000
95 Sparta	29	3	3	40	120	25	112	10	122	112	12	124	1902	15	250	28	10	8	10	6	29	15	175	84	.....	100	437	4000
96 Springfield	17	3	2	22	90	44	140	10	150	60	10	70	1200	50	400	100	50	40	10	.....	.....	350	1500	20	.....	5	1975	1600
97 Springville	12	2	2	20	75	15	75	40	115	75	12	87	900	50	300	100	30	250	15	25	100	500	1050	100	350	50	2470	6000
98 St. Louis	4	.....	.....	3	6	3	6	11	17	.....	24	24	90	23	295	340	184	88	16	.....	.....	1267	289	25	633	34	2536	26000
99 Talladega*	13	4	3	22	79	21	.....	.....	.....	.....	.....	.....	750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
100 Tehuacana	10	3	2	20	60	20	100	10	110	.....	.....	.....	760	50	500	.....	.....	50	.....	200	.....	3000	2000	100	.....	.....	5350	3000
101 Tennessee	19	6	2	33	140	65	250	100	350	225	35	260	2200	160	1000	875	215	100	200	50	125	1500	4300	275	600	500	7865	40000
102 Texas*	8	1	3	21	67	15	.....	.....	.....	.....	.....	.....	600	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6200
103 Trinity*	7	3	1	12	38	10	.....	.....	.....	.....	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3700
104 Tulare	10	4	1	9	21	1	31	20	51	15	20	35	208	11	95	100	.....	11	25	25	60	20	587	24	157	65	974	4800
105 Union	8	.....	.....	10	39	30	71	16	87	52	6	58	1382	116	929	554	169	10	106	14	15	805	2914	87	388	22	4561	50750
106 Vandalia	18	1	1	23	78	35	92	17	109	35	14	49	1123	187	1300	560	530	272	28	80	27	450	3663	56	183	402	5691	50900
107 Wabash	6	1	.....	12	48	21	49	9	58	24	12	36	895	101	725	425	185	163	28	9	.....	757	1994	21	325	53	3535	18150
108 Waco	18	3	5	40	120	40	160	240	400	160	60	220	1240	120	2000	.....	80	200	.....	80	5	.....	2200	80	120	200	2965	10000
109 Walla Walla	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	1400	.....	1100	.....	2500	10000
110 Washington	7	3	3	15	44	14	15	.....	15	4	.....	4	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1500
111 West Iowa	5	1	.....	11	33	8	30	12	42	24	6	30	432	48	260	145	76	10	18	.....	.....	1323	800	26	82	.....	2335	7000
112 West Prairie	6	1	.....	15	50	5	97	.....	97	41	6	47	366	31	220	.....	.....	153	18	.....	5	1130	425	34	.....	8	1773	2259
113 White River	8	2	1	16	68	13	42	13	55	23	6	29	500	27	167	60	28	32	15	.....	.....	225	542	42	17	.....	901	3400
114 White Rock	17	3	2	33	105	40	200	86	286	132	77	209	1538	77	480	.....	60	51	139	60	.....	35	2292	138	5	50	2830	20650
115 Wichita	8	3	3	16	39	17	8	16	24	8	.....	8	200	17	133	48	8	4	7	.....	.....	.....	361	11	5	.....	396	.....
116 Willamette	10	.....	1	10	20	.....	55	17	72	41	3	44	264	36	300	100	60	45	53	.....	6	.....	416	1	.....	68	658	5000
117 Yazoo*	9	.....	.....	14	44	10	.....	.....	.....	.....	.....	.....	400	25	150	600	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11200
Total	1386	270	169	2457	8824	2616	9601	3007	12608	5850	2005	7855	111863	7117	54813	28026	11682	7896	4285	6156	1762	77648	190829	6767	17775	4618	329418	1859809

*From former reports.

VII.—STATISTICAL AND FINANCIAL.

Abstracts of Reports from the Presbyteries for the Year ending April 30, 1880.

Presbyteries.	Ministers.	Licentiates.	Candidates.	Congregations.	Elders.	Deacons.	Added. By Profession.	Added. By Letter.	Baptisms. Adult.	Baptisms. Infant.	Total.	Total in Communion.	Sabbath-Schools. Officers and Teachers.	Sabbath-Schools. Scholars.	Sabbath-Schools. Vols. in Library.	Contributions. Funds Contributed.	Contributions. Home Missions.	Contributions. Foreign Missions.	Contributions. Freedmen.	Contributions. Education.	Contributions. Publication.	Contributions. Church Building.	Contributions. Aid to Feeble Churches and Supplies.	Contributions. Presbyterial Purposes.	Contributions. Miscellaneous.	Contributions. Charity.	Total Contributions.	Value of Church Property.
1 Albion	6	2	3	13	42	18	45	10	55	24	16	49	1140	114	800	.....	161	150	20	.....	.....	50	2200	50	115	20	2768	20000
2 Alabama*	5	.....	.....	11	36	8	.....	.....	.....	.....	.....	.....	700	70	700	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12400
3 Allegheny	16	.....	.....	19	219	.....	210	27	47	74	1604	1141	1147	.....	245	.....	330	.....	.....	.....	.....	3240	.....	.....	.....	.....	3745	84000
4 Anderson	17	5	2	28	100	56	200	30	120	125	35	160	1400	60	500	300	200	50	400	25	700	3500	75	80	90	3750	20000
5 Arkansas	15	1	2	28	80	37	85	26	80	50	19	45	1000	60	600	100	177	70	61	.....	200	1000	25	30	25	1350	4000
6 Athens	4	1	.....	9	33	5	55	5	35	9	4	44	627	38	350	40	40	23	37	.....	.....	2385	85	31	20	5	3400	13700
7 Bacon	12	3	4	24	82	23	110	11	57	14	15	71	701	54	385	.....	70	50	50	.....	7	1466	60	38	18	1995	3820
8 Bartholomew	12	2	1	20	78	17	50	20	70	20	10	90	1077	79	250	85	.....	10	.....	7	200	400	60	.....	.....	.....	887	6500
9 Bell	20	1	1	30	115	21	80	52	148	88	37	145	969	52	780	50	70	57	12	10	30	55	1067	104	.....	.....	2431	11475
10 Bethel	9	.....	.....	24	80	10	37	6	40	27	22	49	727	51	771	.....	.....	.....	.....	.....	.....	.....	75	17	.....	.....	92	500
11 Barrow	4	1	.....	9	30	2	25	9	9	34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	40	.....	.....	540	500
12 California	8	1	.....	11	37	5	15	6	24	19	8	27	365	48	385	.....	182	18	.....	.....	.....	50	2250	24	422	45	3018	12000
13 Charlotte	6	.....	.....	10	93	5	.....	.....	.....	.....	.....	.....	750	92	1000	.....	.....	.....	.....	.....	.....	.....	1000	.....	.....	.....	1000	10000
14 Chillicothe	9	.....	.....	24	76	24	83	23	106	40	7	47	853	83	485	400	44	47	29	.....	.....	180	1035	40	59	.....	2011	8850
15 Cedarburg	2	.....	.....	6	21	4	20	7	27	5	2	7	300	43	300	100	62	.....	.....	.....	.....	72	1000	25	.....	.....	1097	4400
16 Colorado	10	1	3	20	76	20	13	71	17	88	45	32	77	755	92	235	685	160	109	7	661	10	476	2344	43	.....	3825	12575
17 Cumberland	14	.....	.....	34	132	20	180	4	92	182	127	309	1450	.....	1000	.....	.....	.....	.....	.....	.....	1400	427	46	.....	.....	1873	7000
18 Davis	10	.....	.....	15	47	13	32	4	30	27	2	57	660	42	550	300	45	44	24	14	17	3740	2100	29	118	25	6176	14000
19 Decatur	7	1	1	16	54	20	72	20	92	17	14	59	974	106	750	.....	154	99	11	10	11	40	1000	11	.....	11	2970	16100
20 Des Moines*	4	.....	.....	9	30	6	.....	.....	.....	.....	.....	.....	340	33	300	.....	.....	.....	.....	.....	.....	.....	1000	.....	.....	.....	1000	6000
21 Erie	20	.....	6	35	188	55	267	45	310	135	14	249	2239	124	850	350	110	38	94	26	19	631	3220	104	262	47	4581	4155
22 Elyton	9	.....	.....	11	46	15	46	18	59	4	2	24	444	36	400	240	55	54	15	5	10	1000	1000	25	20	15	1395	5000
23 Ewing (Ark.)	12	5	1	28	115	41	150	60	210	100	100	200	1249	80	1000	2000	150	150	50	50	150	1500	2500	50	80	150	4830	10000
24 Ewing (Ill.)	12	1	1	30	102	29	224	41	224	155	28	183	1435	.....	.....	.....	200	100	100	50	100	1000	2000	50	100	100	3700	24000
25 Foster	13	1	1	32	124	44	88	30	108	44	12	56	1440	270	1400	1630	424	28	32	18	10	104	3420	58	256	25	4456	7000
26 Guadaloupe*	1	.....	.....	1	8	54	30	.....	.....	.....	.....	.....	500	54	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27 Georgia	6	2	2	21	70	21	59	11	70	35	7	42	745	54	42	80	26	94	4	5	.....	97	775	31	10	2	1014	5550
28 Greenville	11	5	4	23	90	12	210	26	236	50	85	181	947	.....	.....	.....	.....	.....	.....	.....	.....	3500	1300	76	.....	.....	4776	8000
29 Guthrie	22	3	9	31	141	39	116	246	362	100	80	362	1674	128	755	98	140	124	34	.....	.....	828	3450	370	350	120	5388	10000
30 Helena	5	.....	.....	5	25	21	7	15	2	47	6	6	242	21	60	.....	7	58	10	.....	.....	300	394	22	.....	15	803	7500
31 Hill	9	.....	.....	14	42	6	30	12	42	.....	.....	.....	400	.....	.....	.....	.....	.....	.....	.....	.....	1000	1500	.....	.....	.....	2500	6000
32 Hiwassee	15	4	4	35	160	48	208	40	254	149	64	240	1490	112	782	375	196	108	62	15	70	2125	1250	75	75	15	3999	20155
33 Hopewell	30	12	7	65	491	86	254	122	375	162	58	187	5041	203	1291	1177	370	431	306	16	58	4012	4832	141	641	346	11838	47355
34 Hot Springs	3	.....	.....	5	20	3	.....	.....	.....	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	1000	1000	.....	.....	.....	2000	5000
35 Illinois	13	5	1	21	99	35	99	14	113	54	19	53	775	69	312	200	30	35	5	.....	.....	212	440	45	.....	12	782	11727
36 Indiana	16	2	2	34	178	57	224	43	267	93	30	123	1941	186	1412	650	240	210	75	164	16	1267	4046	1332	155	1046	8246	80000
37 Iowa	6	2	.....	10	27	4	15	1	16	7	7	14	296	52	366	.....	87	13	.....	.....	.....	200	1000	20	177	.....	1416	11100
38 Jackson	9	2	1	20	53	14	57	40	137	53	.....	53	507	36	30	10	6	10	20	20	.....	100	174	24	23	.....	307	4025
39 Kansas	5	.....	.....	9	31	9	11	4	20	4	4	10	575	47	350	.....	40	30	10	.....	.....	1000	1000	50	.....	.....	2130	5000
40 Kentucky	11	1	4	18	52	15	65	7	73	35	3	38	1159	53	785	170	24	29	30	5	5	300	1418	57	30	25	1928	8000
41 King	12	1	1	24	105	30	100	14	114	60	32	92	1000	79	710	53	54	.....	.....	.....	.....	1000	1000	.....	6	70	1877	3750
42 Kirkpatrick	9	2	3	17	90	25	.....	.....	.....	.....	.....	.....	800	60	500	.....	.....	.....	.....	.....	.....	.....	1000	.....	.....	.....	1000	6000
43 Kirkwood	15	4	2	30	135	44	198	50	257	115	9	224	1450	160	1000	325	241	116	55	27	64	168	3040	54	215	30	3895	21400
44 Knoxville	12	3	2	16	64	30	94	33	127	34	22	86	1200	.....	.....	.....	60	40	.....	40	40	230	2500	48	.....	.....	3018	18000
45 LaGrove	9	1	.....	14	49	14	34	41	75	13	8	21	418	24	112	.....	10	.....	37	2	12	20	380	16	.....	.....	477	3525
46 Lewisburgh	4	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	227	.....	150	.....	.....	.....	.....	.....	.....	.....	1000	.....	.....	.....	1000	5000
47 Lebanon	16	2	3	13	80	10	180	.....	180	113	116	329	983	143	1439	100	.....	100	175	2000	.....	1500	3485	586	165	.....	7836	12282
48 Lexington	25	3	3	35	150	50	200	.....	200	224	151	375	2504	.....	1000	.....	.....	.....	.....	.....	.....	1000	7447	921	.....	.....	10842	20000
49 Little River	16	3	6	27	54	12	100	60	160	60	100	160	820	200	800	.....	80	75	10	10	.....	300	1000	29	.....	.....	1494	8000
50 Logan	21	4	2	36	182	56	236	62	298	224	15	355	2400	276	1400	474	140	825	240	205	75	81	2704	480	100	502	145	8786	52300
51 Louisiana	5	.....	.....	8	30	5	.....	.....	.....	.....	.....	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5000
52 Mackinaw	21	3	3	17	37	22	150	50	200	25	45	70	1050	100	500	.....	700	300	150	250	250	5000	125	200	100	750	9000	60000
53 Madison	26	3	3	38	192	58	250	50	300	150	50	200	1500	100	1000	400	100	150	50	50	100	1000	1000	100	100	100	3150	30000
54 Marshall	18	.....	.....	20	93	16	62	22	84	21	24	70	1000	57	500	45	.....	.....	.....	5	7	1200	2240	24	200	156	2450	15000
55 Maryville	11	2	2	24	125	41	77	72	149	75	27	102	1000	100	1000	500	240	175	60	50	50	1000	4174	85	150	40	6854	28000
56 McGready	9	.....	.....	15	60	17	25	15	40	9	5	54	575	25	300	.....	.....	.....	.....	.....	.....	500	500	50	.....	.....	1050	4000
57 McLin	12	1	1	18	80	30	90	21	70	40	7	70	840	126	877	60	228	37	44	.....	.....	140	2487	54	200	.....	3170	11100
58 McMinnville	23	3	3	31	172	42	203	50	253	100	50	150	1500	150	1000	400	200	100	.....	100	400	1277	3000	77	318	160	5532	15000
59 Memphis	12	2	2	21	98	39	78	27	105	63	8	77	1000	49	215	.....	50	.....	.....	.....	.....	65	2575	119	10	.....	2819	30000
60 Miami	6	.....	.....	10	40	12	30	10	40	20	5	65	288	.....	200	.....	.....	.....	.....	.....	.....	100	1000	17	479	75	3840	14000
61 Mississippi	9	6	.....	18	59	10	107	21	128	70	10	80	1085	59	274	345	80	52	15	8	50	51	500	77	15	.....	1168	7000
62 Missouri	8	.....	.....	20	61	17	49	2	51	31	6	37	1000	50	500	500	75	41	7	1	.....	225	658	40	.....	.....	1046	8000
63 Morgan	5	.....	.....	9	31	9	40	14	54	14	6	56	1000	50	1000	1000	142	142	142	.....	.....	1000	1000	154	4	.....	2584	8000
64 Mound Prairie	8	1	2	17	.....	.....	.....	.....	.....	.....	.....	.....	375	.....	241	.....	180	75	60	.....	.....	140	1045	47	12	.....	1407	8850
65 Muskingum	5	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4000
66 Nashville	27	.....	.....	33	118	50	140	58	198	88	42	246	2486	122	800	275	458	85	44	31	5	2000	5811	80	1582	6	10087	100000
67 Nebraska	4	.....	.....	4	10	2	23	3	26	11	5	42	200	40	200	80	13	8	.....	.....	.....	250	701	10	12	7	1273	7000
68 Neosho	6	2	2	23	75	16	91	11	115	42	12	104	700	60	500	.....	50	.....	.....	.....	.....	200	1000	20	15	.....	1285	7000
69 New Hope	15	2	2	38	117	14	100	53	153	31	7	78	1167	25	507	1500	100	232	.....	71	87	2500	2728	200	23	30	5358	15285
70 New Lebanon	14	1	1	24	94	30	100	30	130	50	20	100	1500	150	.....	.....	154	10	.....	28	700	1000	1000	50	100	50	3092	15000
71 Nollin	9	.....	.....	22	80	8	40	5	45	30	10	40	800	20	175	.....	.....	.....	.....	.....	.....	250	300	.....	.....	.....	550	5000
72 Odessa	4	.....	.....	4	25	56	60	.....	106	150	40	190	1000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
73 Ocheo	13	2	.....	27	80	27	.....	.....	.....	.....	.....	.....	1200	.....	700	.....	1500	200	50	450	5	5	44	3198	78	.....	61	15	5884	40000
74 Ohio	4	1	1	15	49	15	43	3	46	7	8	15	1000	70	1000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8000
75 Oregon	7	1	1	13	50	15	77	6	83	17	6	106	1093	25	1000	.....	.....	.....	.....	.....	.....	1000	1000	25	192	20	2244	9500
76 Onachita	6	2	1	15	51	4	35	19	54	13	3	24	337	.....	97	.....	.....	48	20	.....	.....	.....	527	33	6	.....	634	3025
77 Oxford	11	1	1	24	101	14	100	30	125	75	15	90	1000	55	600	111	50	99	50	.....	100	500	1000	50	200	150	2860	15000
78 Ozark	8	1	1	18	112	32	150	75	225	114	73	189	1449	72	476	150	132	144	92	18	13	175	1065	98	65	27	2722	24000
79 Pacific	6	1	.....	11	37	23	.....	.....	.....	.....	.....	.....	450	.....	516	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9125
80 Parsons	4	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	350	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
81 Pennsylvania	31	7	2	20	80	32	132	31	163	68	25	112	2295	294	1000	750	392	58	34	57	.....	1785	4013	606	1173	85	8411	75000
82 Platte	9	2	1	20	80	22	82	31	113	47	15	90	1000	70	700	200	100	47	25	10	.....	1000	1000	50	178	25	2435	20750
83 Princeton	9	5	.....	17	89	24	57	7	64	23	7	90	898	91	314	140	46	3	16	8	40	205	1541	53	220	.....	2161	14650
84 Red Bank	7	1	1	20	100	30	100	40	140	33	8	81	1000	100	1000	1000	100	100	.....	.....	.....	1000	1000	100	.....	.....	3400	15000
85 Red River	13	.....	.....	17	71	14	46	43	89	33	6	39	953	.....	40	.....	.....	.....	.....	.....	.....	1383	1441	37	.....	.....	2861	17500
86 Repub'n Valley	7	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	200	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
87 Richland	37	5	5	50	315	75	200	50	250	180	100	280	3200	250	2000	1250	250	129	.....	75	2000	2000	190	200	270	683	3500	25000
88 Rocky Mountain	9	1	.....	5	14	4	17	26	43	12	1	13	182	28	160	71	84	108	16	15	13	1394	883	8	102	2	2402	7000
89 Rushville	9	1	.....	14	42	6	30	12	42	.....	.....	.....	400	.....	.....	.....	.....	.....	.....	.....	.....	1000	1000	53	70	.....	2123	6000
90 Sacramento	3	.....	.....	9	28	2	10	34	47	7	1	7	309	53	348	425	200	17	15	23	56	2296	1000	115	45	.....	3584	12500
91 Salt River	10	1	1	24	115	40	102	62	164	57	15	72	1150	2362	1000	1000	174	145	72	5	5	1142	3711	88	1822	70	7605	21000
92 Sangamon	21	7	2	28	80	30	47	15	62	75	15	90	1092	230	1573	160	116	32	.....	.....	.....	1000	1000	50	178	25	2561	21750
93 San Juancito	4	.....	.....	6	17	5	.....	.....	.....	.....	.....	.....	100	15	45	.....	17	4	.....	.....	.....	.....	277	.....	.....	.....	278	3700
94 Searcy	18	3	3	30	104	27	94	30	124	44	14	58	1000	100	1000	400	112	40	30	20	.....	450	2000	70	65	30	3217	20000
95 Sparta	20	3	3	40	120	33	95	112	16	122	112	12	224	1042	15	250	26	10	8	10	4	15	175	84	.....	100	437	4000
96 Springfield	17	2	1	27	93	30	75	28	103	58	23	81	1000	100	1000	500	200	100	50	50	50	1000	1000	50	100	50	3150	20000
97 Springville	12	2	2	20	75	15	75	40	115	75	19	87	900	50	300	100	30	250	15	25	100	500	1050	100	350	50	2470	8000
98 St. Joseph	4	.....	.....	6	20	17	.....	.....	24	24	.....	.....	300	184	80	16	.....	.....	.....	.....	.....	1000	1000	.....	.....	.....	2000	8000
99 Talladega*	3	1	4	22	70	21	.....	.....	.....	.....	.....	.....	750	.....	.....	.....	.....	.....	.....	.....	.....	1367	288	25	638	84	2588	20000
100 Tehuacana	10	3	2	20	60	20	100	10	110	.....	.....	.....	750	60	500	.....	50	.....	200	300	1000	1000	1000	100	600	500	5350	30000
101 Tennessee	6	2	1	16	49	10	65	30	95	50	30	130	2000	160	1000	975	215	100	50	125	1500	1000	6000	277	600	500	10442	50000
102 Texas*	8	1	1	21	97	25	.....	.....	.....	.....	.....	.....	600	.....	100	.....	.....	.....	.....	.....	.....	.....	1000	.....	.....	.....	1000	5000
103 Trinity*	3	1	1	9	27	6	.....	.....	.....	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	1000	.....	.....	.....	1000	5000
104 Tulare	6	2	1	9	21	1	21	20	41	.....	.....	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6000
105 Tuscaloosa	7	1	1	13	48	20	36	17	53	51	15	99	1000	75	1000	100	.....	11	25	25	90	20	887	24	157	65	977	8000
106 Vandalia	18	1	1	23	70	32	92	16	87	52	6	49	1125	100	1000	554	160	170	100	14	15	805	2944	87	388	52	4561	50750
107 Wabash	8	1	.....	12	48	24	49	8	57	28	14	39	895	100	725	425	183	163	98	8	9	757	1000	24	325	53	3355	18150
108 Waco	6	1	1	15	44	14	45	15	60	40	10	60	1000	120	1000	.....	100	100	100	.....	.....	.....	1000	100	200	100	2900	15000
109 Walla Walla	8	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	800	.....	.....	.....	.....	.....	.....	.....	.....	.....	1000	.....	.....	.....	1000	8000
110 Washington	7	1	3	15	44	14	45	15	60	.....	.....	.....	600	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1500
111 West Lowa	8	1	1	11	33	8	30	12	42	24	6	30	432	48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7000
112 West Prairie	8	1	1	10	39	17	31	7	38	27	4	31	500	51	1000	1000	75	75	75	75	75	1000	1000	50	8	.....	2512	8000
113 White River	8	2	1	12	46	12	43	28	71	28	6	29	500	25	167	60	28	27	15	.....	.....	225	542	12	7	.....	1116	6000
114 White Rock	17	3	2	33	165	40	200	86	286	132	77	209	1578	77	480	.....	60	54	110	60	35	55	2252	138	5	50	2879	20650
115 Wichita	8	3	1	10	39	17	31	7	38	27	4	31	500	51	1000	1000	75	75	75	75	75	1000	1000	50	8	.....	2512	8000
116 Willamette	10	.....	.....	10	30	7	8	15	23	8	3	34	204	26	200	.....	.....	.....	.....	.....	.....	.....	300	11	6	68	385	5000
117 Yazoo*	4	.....	.....	14	46	10	.....	.....	.....	.....	.....	.....	600	.....	.....	.....	.....	.....	.....	.....	.....	.....	1000	.....	.....	.....	1000	14000
Total	1046	270	169	2457	8824	2416	6901	1967	12208	5035	2005	7855	111883	7117	54813	28020	11982	7898	4293	1456	1762	77948	160826	6767	17775	4018	329418	1828800

* From former reports.

VIII.—FINANCIAL.

STATED CLERK'S REPORT,

For the two years ending May, 1880, showing amounts due and amounts paid by each Presbytery during that time.

PRESBYTERIES.	Contingent Tax, 1879 and 1880.	Arrearage for 1878, and before.	Paid during the last two years.	STATED CLERK.
1 Alabama	11 00		11 00	Elder J. W. Gaston, Selma, Ala.
2 Albion	6 00		6 00	Rev. J. W. Elder, Grayville, Ill.
3 Allegheny	20 00	161 50		Rev. Jos. A. Bowman, Seneca, Pa.
4 Anderson	34 00	25 50	24 80	Rev. W. W. Wynns, Boardly, Ky.
5 Arkansas	31 00		31 00	Rev. F. R. Earle, Boonsboro, Ark.
6 Athens	8 00		8 00	Rev. R. N. Grossman, Centerburg, O.
7 Bacon	19 00		7 00	Rev. J. H. Dickerson, Tehuacana, Tex
8 Bartholomew	21 00		16 00	Rev. J. S. Weaver, Pine Bluff, Ark.
9 Bell	39 00		39 00	Rev. C. N. Wood, Corinth, Miss.
10 Bethel *				Rev. R. S. Bell, Denison, Texas.
11 Burrow	4 00		4 00	Rev. J. D. C. Cobb, Jonesboro, Ark.
12 California	15 00	16 05		Rev. E. J. Gillespie, M't'n View, Cal.
13 Charlotte	22 00		23 00	Rev. A. C. Stockard, Waverly, Tenn.
14 Chillicothe	17 00		1 00	Rev. J. H. Tharp, Gallatin, Mo.
15 Colesburg	9 00		5 00	Rev. B. Hall, Waukon, Iowa.
16 Colorado	18 00		18 00	Rev. A. J. Adkisson, Austin, Texas.
17 Cumberland	27 00		27 00	Rev. Thos. Marshall, Greensburg, Ky.
18 Davis	18 00	12 00	10 00	Rev. J. M. Gill, D.D., Elkton, Ky.
19 Decatur	14 00		7 00	Rev. N. M. Baker, Decatur, Ill.
20 Des Moines	8 00	20 15		Rev. T. R. Lester, Oskaloosa, Iowa.
21 Elk	38 00		38 00	Rev. J. L. Payne, Decherd, Tenn.
22 Elyton	29 00		33 50	Rev. D. Y. Wyatt, Montevallo, Ala.
23 Ewing (Ark.)	24 00		24 00	Rev. Jno. A. Conley, Old Hickory, Ark
24 Ewing (Ill.)	25 00	15 00	40 00	Rev. M. S. Randolph, Omaha, Ill.
25 Foster	26 00		26 00	Rev. C. P. Coolley, Phœnix, Ill.
26 Gaudaloupe	18 00		10 00	Rev. S. L. Bradley, Yorktown, Texas.
27 Georgia	14 00		14 00	Elder E. Waterhouse, Coluttah Spr'gs,
28 Greenville	21 00	38 25	10 00	Rev. H. F. Young, Birthright, Tex. [Ga
29 Guthrie	45 00		45 00	Rev. H. F. Bone, Pilot Point, Texas.
30 Helena	13 00	12 00		Rev. R. B. Cavett, Holly Grove, Ark.
31 Hill	13 00	19 70		Rev. Jesse Beals, Mattoon, Ill.
32 Hiwassee	30 00		28 00	Rev. J. M. Brown, Powell's Sta. Tenn
33 Hopewell	61 00		97 50	Rev. H. R. Reed, Dyer Station, Tenn.
34 Hot Springs	8 00	12 00		Rev. Jas. T. Nelson, Meyer, Ark.
35 Illinois	25 00		25 00	Rev. J. M. Wyckoff, Wool, Ill.
36 Indiana	21 00		21 00	Rev. W. J. Darby, Evansville, Ind.
37 Iowa	11 00	4 00	15 00	Rev. W. F. Baird, Burlington, Ia.
38 Jackson	24 00		36 00	Elder T. Boyd Foster, Stevenson, Ala.
39 Kansas	17 00		16 00	Rev. John D. Rush, Morehead, Kan.
40 Kentucky	22 00		22 00	Rev. R. H. Caldwell, Parksville, Ky.
41 King	24 00		24 00	Rev. I. A. Gaither, Hartford, Ark.
42 Kirkpatrick	17 00		15 00	Rev. R. B. Groves, Corsicana, Tex. [Mo
43 Kirksville	31 00		32 00	Rev. J. B. Mitchell, D.D., Kirksville,
44 Knoxville	23 00		23 00	Rev. W. D. Copp, Pilot Hill, Tenn.
45 LaCrosse	9 00		8 00	Rev. D.G. Griffith, Croom's Mills, Ark.
46 Leavenworth	7 00			Rev. T. K. Roach, Doniphan, Kan.
47 Lebanon	31 00		31 00	Rev. Ira W. King, LaGuardo, Tenn.
48 Lexington	48 00		37 50	Rev. J. G. Dalton, Pink Hill, Mo.
49 Little River	29 00	60 45		Rev. R. B. Davis, Bagdad, Texas.
50 Logan	40 00		27 00	Rev. F. M. Gilliam, Franklin, Ky.
51 Louisiana	9 00			Elder W. C. Broadwell, Redwine, La.
52 Mackinaw	42 00	112 65		Rev. B. F. McCord, Lincoln, Ill.
53 Madison	54 00		78 00	Rev. J. D. Lewis, Carolina, Tenn.
54 Marshall	32 00	22 35	19 00	Rev. W. B. Allen, Marshall, Texas.

STATED CLERK'S REPORT—CONTINUED.

PRESBYTERIES.	Contingent Tax, 1879 and 1880.	Arrearage for 1878, and before.	Paid during the last two years.	STATED CLERK.
55 McGee	26 00	.....	26 00	Rev. G. W. Dysart, Hollilday, Mo.
56 McGready	16 00	.....	16 00	Rev. J. H. Patterson, Center Star, Ala.
57 McLin	27 00	.....	27 00	Rev. W. N. Gerard, Kinmundy, Ills.
58 McMinnville	41 00	.....	41 00	Rev. J. J. Moore, Baird's Mills, Tenn.
59 Memphis	25 00	.....	11 00	Rev. J. E. Johnston, Withe, Tenn.
60 Miami	12 00	.....	12 00	Rev. James Best, Bradford, Ohio.
61 Mississippi	16 00	.....	15 50	Rev. N. J. Fox, Louisville, Miss.
62 Missouri	7 00	.....	7 00	Rev. W. D. Hawkins, West Plains, Mo.
63 Morgan	16 00	54 75	.....	Rev. E. Hall, Washington, Ind.
64 Mound Prairie	14 00	.....	11 00	Rev. R. E. Lee, Hope City, Ark.
65 Muskingum	6 09	36 10	.....	Rev. W. D. Lowry, Senacaville, Ohio.
66 Nashville	53 00	19 00	.....	Elder W. A. Clendening, Nashville, T.
67 Nebraska	9 00	.....	9 00	Rev. J. B. Green, Nebraska City, Neb.
68 Neosho	22 00	.....	15 00	Rev. J. F. Gracy, Newtonia, Mo.
69 New Hope	29 00	.....	36 50	Rev. T. B. Wood, Columbus, Miss.
70 New Lebanon	32 00	.....	25 00	Rev. James Martin, Marshall, Mo.
71 Nolinn	17 00	.....	7 00	Rev. W. E. Wortham, West Clifty, Ky.
72 Obion	57 00	.....	87 00	Rev. W. G. Dillon, Mayfield, Ky.
73 Ocoee	25 00	53 75	10 00	Rev. A. T. Ashburn, Sunny Side, Tenn
74 Ohio	8 00	.....	10 50	Rev. A. F. Dadisman, Owensboro, Ky
75 Oregon*	.....	.....	.....	Rev. D. M. Keene, Fairfield, Ore. [Ark
76 Ouachita	14 00	.....	14 00	Rev. H. B. Hollensworth, Mt. Holly,
77 Oxford	24 00	.....	36 00	Rev. B. D. Cockrill, Oxford, Miss.
78 Ozark	34 00	.....	34 00	Rev. Roy L. Vannice, Nevada, Mo.
79 Pacific	18 00	.....	9 00	Rev. J. N. Crawford, Denverton, Cal.
80 Parsons	8 00	.....	.....	Rev. S. E. Kennon, Weatherford, Tex.
81 Pennsylvania	35 00	.....	35 00	Rev. P. Axtell, Pittsburgh, Pa.
82 Platte	40 00	.....	30 00	Rev. W. O H. Perry, Stewartsville, Mo
83 Princeton	16 00	.....	24 00	Rev. J. L. Hughey, Fredonia, Ky.
84 Red Oak	33 00	7 00	40 00	Rev. W. C. Rushing, Cleburne, Texas.
85 Red River	24 00	.....	26 00	Rev. J. B. Young, Paris, Texas.
86 Repub'n Valley	13 00	17 75	.....	Rev. A. Odell, Belleville, Kansas.
87 Richland	68 00	.....	†68 00	Rev. T. Jeff. Dixon, Kedron, Tenn.
88 Rocky Mountain	17 00	.....	17 00	Rev. P. A. Rice, Canon City, Col.
89 Rushville	18 00	.....	18 00	Rev. J. W. Mitchell, Rushville, Ill.
90 Sacramento	11 00	1 00	15 00	Rev. Eds. G. McLean, Merced, Cal.
91 Salt River	21 00	.....	21 00	Rev. E. D. Pearson, Louisiana, Mo.
92 Sangamon	40 00	.....	.....	Rev. Amos Cox, Virginia, Ill.
93 San Jacinto	8 00	.....	7 00	Rev. M. Estill, Dodge, Texas
94 Searcy	38 00	.....	39 00	Elder J. M. Neely, Cabot, Ark.
95 Sparta	53 00	.....	53 00	Elder M. M. Owen, Cookeville, Tenn.
96 Springfield	32 00	49 50	.....	Rev. M. S. Phillips, Springfield, Mo.
97 Springville	12 00	.....	12 00	Rev. R. W. Benge, Springville, Ala.
98 St. Louis	15 00	.....	15 00	Rev. F. Lack, St. Louis, Mo.
99 Talladega	26 00	61 60	13 00	Rev. S. L. Russell, Gaylesville, Ala.
100 Tehuacana	21 00	.....	21 00	Rev. J. H. Wofford, Tehuacana, Texas
101 Tennessee	35 00	.....	35 00	Rev. J. A. B. Lovett, Huntsville, Ala.
102 Texas	16 00	.....	.....	Rev. H. B Milner, Henderson, Texas.
103 Trinity	14 00	76 00	.....	Rev. T. C. Sammons, Larissa, Texas.
104 Tulare	20 00	.....	27 00	Rev. L. Dooley, Fresno, Cal.
105 Union	16 00	.....	8 00	Rev. J. Power Baird, Flatwood, Pa.
106 Vandalia	36 00	.....	36 00	Rev. W. W. M. Barber, Windsor, Ill.
107 Wabash	13 00	.....	.....	Rev. A. W. Hawkins, Logansport, Ind
108 Waco	34 00	.....	16 00	Rev. R. H. Castleman, Coryelle, Texas
109 Walla Walla	13 00	7 50	.....	Rev. R. H. Wills, Pataha City, W. T.
110 Washington	13 00	37 50	.....	Rev. W. A. Langston, Harrison, Ark.
111 West Iowa	11 00	.....	11 00	Rev. S. Anderson, Panora, Iowa.
112 West Prairie	12 00	.....	12 00	Rev. E. H. White, Caledonia, Mo.
113 White River	26 00	.....	26 00	Rev. A. C. Evans, Barren Fork, Ark.
114 White Rock	42 00	.....	42 00	Rev. R. R. Dunlap, Ladonia, Texas.
115 Wichita	15 00	.....	16 00	Rev. F. W. Nance, Maple City, Kan.
116 Willamette*	.....	.....	.....	Rev. J. J. Sitton, Eugene City, Ore.
117 Yazoo	18 00	24 00	.....	Rev. A. S. Henderson, Goodman, Miss
Total	2,656 00	1,007 05	2,178 80	

*Remitted by General Assembly.

†Of this sum $31.00 were paid May 1, 1879. Many of the payments included in this report were made in 1879. This report includes *two* years' transactions.

JOHN FRIZZELL, *Stated Clerk.*

TREASURER'S REPORT.

Dr.

1879—May 27,	To amount on hand last report		$1,553 37
	John Frizzell, Stated Clerk		65 00
	Memphis Presbytery		11 00
	White Rock		34 50
	Pacific		9 00
	Jackson		16 50
	Bacon		7 00
	Red River		5 20
	St. Louis		10 00
	Nebraska		7 50
	Platte		30 00
	Rushville		9 00
	Knoxville		9 00
	Ocoee		10 00
	Neosho		5 00
	West Prairie		7 50
	Chillicothe		1 00
	New Hope		22 50
	Waco		16 00
	Red River		13 00
	Gaudaloupe		10 00
	Oxford		16 50
	Colesburg		5 00
	Hopewell		49 50
	Guthrie		23 00
	Arkansas		15 00
May 3,	To Lexington		37 50
	Jackson		19 50
	Foster		13 0
	Ozark		18 00
	Madison		39 00
	Elyton		13 50
	Searcy		20 0
	Sale Copy of Minutes		50
	Wichita		16 90
	John Frizzell, Stated Clerk		312 00
			$2,450 97

Cr.

1879—July 26,	By Postage	$ 3 00	
Aug. 26,	" three Sets Blanks	26 00	
	" Envelopes and Circulars	16 00	
	" Minutes for 1879	530 00	
27,	" Postage	30 60	
31,	" Postage	38 53	
	" Postage	4 36	
	" W. S. Danley	56 15	
	" R. H. Caldwell	8 00	
	" Semi-Centennial Committee expense	48 75	761 39
	Balance on hand		$1,689 58

IX—MORTUARY.

GONE BEFORE.

MINISTERS.

BUNTIN, A. J.	Presbytery of	Oxford.
BURKHART, S. A.	"	Memphis.
BURNS, J. P. W.	"	Guthrie.
CHERRY, J. B.	"	New Hope.
COOLEY, JONATHAN	"	Foster.
COLE, R. A.	"	Springfield.
CRAWFORD, JOHN	"	Ewing (Ill.)
CROCKETT, WM. W.	"	Salt River.
CURRY, A. B.	"	Missouri.
DAVIS, J. M.	"	Hopewell.
FORBES, C.	"	Little River.
FOSTER, F. E.	"	Tehuacana.
HARRIS, J. B.	"	Little River.
HENDERSON, ROBERT	"	Hiwassee.
LAMBERT, JOEL	"	Anderson.
LANDRUS, SAMUEL	"	Hill.
McGAUGHEY, W. M. D.	"	McGready.
McMAHON, H. B.	"	Ouachita.
MEANS, CLEMENS	"	Texas.
MILLING, JAS. E.	"	Mississippi.
OSBORNE, SILAS	"	Iowa.
REED, JOHN	"	Waco.
ROACH, WM.	"	Red River.
RUDOLPH, R. M.	"	White Rock.
SIMPSON, LEWIS J.	"	Illinois.
ST. JOHN, C. B.	"	Jackson.
SWEENEY, J. H.	"	Kentucky.
TAYLOR, G. H.	"	Wabash.
THOMAS, SAMUEL Y.	"	Hopewell.
WILKINS, S. M.	"	White Rock.
WHEELER, J. C.	"	Springfield.
WILLENBURG, R. H.	"	Colorado.
YOUNG, A. A.	"	Ozark.

LICENTIATES.

KERNODLE, THOS. B.	"	Lebanon.
PITTS, THOS. B.	"	Tennessee.
WILSON, JAS. A.	"	Springville.

CANDIDATES.

BELL, EPHRAIM	"	Des Moines.
MOAD, E. C.	"	New Lebanon.
VANANSDOLL, T. U.	"	Kentucky.

X.—MODERATORS AND TEMPORARY CLERKS.

CUMBERLAND PRESBYTERY—1810–13.

A D	MODERATOR.	CLERK.	PLACE.	TIME.
1810	Samuel McAdow.*	Young Ewing.*	Samuel McAdow's house, Dickson, Co,. Tenn.	Feb. 4.
1810	Samuel McAdow.*	Young Ewing.*	Ridge Meeting-house, Sumner Co., Tenn.	March 20.
1810	Finis Ewing.*	Young Ewing.*	Lebanon Meeting-house.	Oct. 23.
1811	Robert Bell.*	Young Ewing.*	Big Spring, Wilson Co., Tenn.	March 19.
1811	Thomas Calhoun.*	David Foster.*	Ridge Meeting-house.	Oct. 9.
1812	Hugh Kirkpatrick.*	James B. Porter.*	Suggs'Creek Meeting-house.	April 7.
1812	Finis Ewing.*	Hugh Kirkpatrick.*	Lebanon, Ky.	Nov. 3.
1813	Robert Bell.*	James B. Porter.*	BeechMeeting-house, Sumner Co., Tenn.	April 6.

*Deceased.

GENERAL SYNOD—1813–28.

A D	MODERATOR.	CLERK.	PLACE.	TIME.
1813	William McGee.*	Finis Ewing.*	Beech Meeting-house	Oct. 5.
1814	David Foster.*	James B. Porter.*	Sugg's Creek.	April 5.
1815	William Barnett.*	David Foster.*	Beech Meeting-house	Oct. 17.
1816	Thomas Calhoun.*	David Foster.*	Free Meeting-house, Tenn.	Oct. 15.
1817	Robert Donnell.*	Hugh Kirkpatrick.*	Mt. Moriah, Ky.	Oct. 21.
1818	Finis Ewing.*	Robert Bell.*	Big Spring, Tenn.	Oct. 20.
1819	Samuel King.*	William Barnett.*	Sugg's Creek, Tenn.	Oct. 19.
1820	Thomas Calhoun.*	William Moor.*	Russellville, Ky.	Oct. 17.
1821	Minutes not recorded	Minutes not recorded	Russellville, Ky.	3d. Tues. in Oct
1822	James B. Porter.*	David Foster.*	Beech Meeting-house	Oct. 15.
1823	Minutes not recorded	Minutes not recorded	Bussellville, Ky.	3d Tues. in Oct
1824	Samuel King.*	William Moor.*	Cane Creek, Tenn.	Oct. 19.
1825	William Barnett.*	Hiram McDonald.*	Princeton, Ky.	Oct. 18.
1826	Minutes not recorded	Minutes not recorded	Russellville, Ky.	3d Tues. in Oct
1827	James S. Guthrie.*	Laban Jones.*	Russellville, Ky.	Nov. 20.
1828	Hiram A. Hunter.	Richard Beard.	Franklin, Tenn.	Oct. 21.

*Deceased.

GENERAL ASSEMBLY—1829–1880.

A D	MODERATOR.	CLERK.	PLACE.	TIME.
1829	Thomas Calhoun.*	Richard Beard.	Princeton, Ky.	May 19.
1830	James B. Porter.*	Richard Beard.	Princeton, Ky.	May 18.
1831	Alex. Chapman.*	Joseph A. Copp.*	Princeton, Ky.	May 17.
1832	Samuel King.*	Wm. H. Bigham.*	Nashville, Tenn.	May 15.
1833	Thomas Calhoun.*	Laban Jones.*	Nashville, Tenn.	May 21.
1834	F. R. Cossitt.*	Milton Bird.*	Nashville, Tenn.	May 20.
1835	Samuel King.*	M. H. Bone.	Princeton, Ky.	May 19.
1836	Reuben Burrow.*	Joseph B. Hill.*	Nashville, Tenn.	May 17.
1837	Robert Donnell.*	Wm. H. Bigham.*	Princeton, Ky.	May 16.
1838	Hiram A. Hunter.	James Smith.*	Lebanon, Tenn.	May 15.
1840	Reuben Burrow.*	J. S. McClain.*	Elkton, Ky.	May 19.
1841	William Ralston.*	J. T. A. Henderson.	Owensboro, Ky.	May 18.
1842	Milton Bird.*	Cyrus Haynes.*	Owensboro, Ky.	May 17.
1843	A. M. Bryan.*	J. S. McClain.*	Owensboro, Ky.	May 16.
1845	Richard Beard.	B. H. Pierson.	Lebanon, Tenn.	May 20.
1846	M. H. Bone.	J. S. McClain.*	Owensboro, Ky.	May 19.
1847	Hiram A. Hunter.	Samuel Bond.*	Lebanon, Ohio.	May 18.
1848	Milton Bird.*	W. Burgess.	Memphis, Tenn.	May 16.
1849	John L. Smith.*	Cyrus Haynes.*	Princeton, Ky.	May 15.
1850	Reuben Burrow.*	John G. White.	Clarksville, Tenn.	May 21.
1851	Milton Bird.*	John Cary.*	Pittsburgh, Pa.	May 20.
1852	David Lowry.*	Collins J. Bradley.*	Nashville, Tenn.	May 18.
1853	H. S. Porter.*	John G. White.	Princeton, Ky.	May 17.
1854	Isaac Shook.*	M. H. Bone.	Memphis, Tenn.	May 16.
1855	M. H. Bone.	R. C. Ewing.	Lebanon, Tenn.	May 15.
1856	Milton Bird.*	J. B. Logan.*	Louisville, Ky.	May 15.
1857	Carson P. Reed.*	W. B. Watterson.	Lexington, Mo.	May 21.
1858	Felix Johnston.	H. H. Harrison.	Huntsville, Ala.	May 20.
1859	T. B. Wilson.*	Smith Parks.	Evansville, Ind.	May 19.
1860	S. G. Burney.	W. S. Campbell.	Nashville, Tenn.	May 17.
1861	A. E. Cooper.	A. B. Miller.	St. Louis, Mo.	May 16.
1862	P. G. Rea.	J. C. Bowdon.*	Owensboro, Ky.	May 15.
1863	Milton Bird.*	Azel Freeman.	Alton, Ill.	May 21.
1864	Jesse Anderson.	J. H. Nickell.	Lebanon, Ohio.	May 19.
1865	H. Douglass.*	J. R. Brown.	Evansville, Ind.	May 18.
1866	Richard Beard.	John Frizzell.	Owensboro, Ky.	May 17.
1867	J. B. Mitchell.	D. G. Molloy.	Memphis, Tenn.	May 16.
1868	G. W. Mitchell.	E. B. Crisman.	Lincoln, Ill.	May 21.
1869	S. T. Anderson.	John Frizzell.	Murfreesboro, Tenn.	May 20.
1870	J. C. Provine.	J. C. Van Patten.	Warrensburg, Mo.	May 19.
1871	J. B. Logan.*	R. S. Reed.*	Nashville, Tenn.	May 18.
1872	C. H. Bell.	E. B. Crisman.	Evansville, Ind.	May 16.
1873	J. W. Poindexter.	John Frizzell.	Huntsville, Ala.	May 15.
1874	T. C. Blake.	John Frizzell.	Springfield, Mo.	May 21.
1875	W. S. Campbell.	John Frizzell.	Jefferson, Texas.	May 20.
1876	J. M. Gill.	John Frizzell.	Bowling Green, Ky.	May 18.
1877	A. B. Miller.	John Frizzell.	Lincoln, Ill.	May 17.
1878	D. E. Bushnell.	John Frizzell.	Lebanon, Tenn.	May 16.
1879	J. S. Grider.	John Frizzell.	Memphis, Tenn.	May 15.
1880	A. Templeton.	John Frizzell.	Evansville, Ind.	May 20.

*Deceased.

XI.—MEMBERS, FIFTIETH GENERAL ASSEMBLY.

OFFICERS.

Moderator, Rev. A. TEMPLETON, D. D.....Corsicana, Texas, 42.
Stated Clerk, Elder JOHN FRIZZELL.....Nashville, Tenn., 66.
Assistant Clerk, Rev. J. M. HUBBERT.....Lincoln, Ills., 52.
Assistant Clerk, Rev. R. M. TINNON.....Nashville, Tenn., 66.

MINISTERS.

Allen, O. D.....Barry, Mo., 82.
Baird, A. J., D. D.....Nashville, Tenn., 66.
Baird, W. F.....Burlington, Iowa, 37.
Best, James.....Bradford, Ohio, 60.
Blake, T. C., D. D.....Nashville, Tenn., 66.
Bond, L. R.....Lebanon, Tenn., 58.
Bowers, E. T.....Norris City, Ill., 24.
Boydstun, J. G.....Meridian, Miss., 61.
Browning, W. J.....Mineral Springs, Ark., 64.
Browning, A. S.....Orrville, Ala., 1.
Bruton, John W.....Glass Village, Ark., 23.
Buchanan, S. H., D. D.....Little Rock, Ark., 94.
Caldwell, R. H.....Parksville, Ky., 40.
Campbell, James.....Winchester, Tenn., 101.
Campbell, J. P.....Oakland, Ill., 25.
Chadick, S. R.....Gilmer, Texas, 54.
Chapman, B. C.....Columbia, Tenn., 21.
Cobb, J. D. C.....Jonesboro, Ark., 11.
Cooper, D. A.....Frostburg, Penn., 3.
Cosby, D. S.....Leighton, Ala., 56.
Crawford, J. L.....Good Hope, Ill., 89.
Danley, W. S.....Carmichaels, Penn., 81.
Deets, R. J.....Beebe, Ark., 94.
Dent, M.....Adelphi, Ohio, 6.
Dillard, J. L., D. D.....Granville, Tenn., 95.
Duvall, C. P.....Kansas City, Mo., 46.

Evans, A. C.....Barren Fork, Ark., 113.
Feemster, M. B.....Shannon, Miss., 9.
Fly, J. B.....Logan, Mo., 78.
Gill, J. M., D. D.....Elkton, Ky., 18.
Green, J. B.....Nebraska City, Neb., 67.
Gregory, W. J.....Chico, Texas, 29.
Grider, J. S.....Bowling Green, Ky., 50.
Groves, J. S.....Cotton Gin, Texas, 100.
Hall, B.....Waukon, Iowa, 15.
Hawkins, A. W.....Logansport, Ind., 107.
Hawkins, W. D.....West Plains, Mo., 62.
Hayter, A. S.....Arlington, Texas, 84.
Henderson, J. T. A.....Knob Noster, Mo., 48.
Hudson, John.....Hutto, Texas, 49.
Hughey, J. H.....Cisne, Ill., 57.
Hughey, J. L.....Fredonia, Ky., 83.
Hyde, W. A.....Colorado Springs, Col., 88.
Jenkins, J. E.....Princeton, Ind., 36.
Johnson, E. M.....Mattoon, Ill., 106.
Johnson, J. T.....McCune, Kan., 39.
Jolley, David.....Virginia, Ill., 92.
Jones, H. A.....Memphis, Tenn., 59.
Jones, R. F.....Savoy, Texas, 114.
Keaton, J. A.....Atwood, Tenn., 33.
Kennon, S. E.....Weatherford, Texas, 80.
Kirkpatrick, J. D.....Lebanon, Tenn., 47.
Kirkpatrick, J. D.....Oakland, Ky., 72.
Knowles, Wiley.....Auburn, Ill., 92.
Lack, Fred.....St. Louis, Mo., 98.
Lambert, Samuel.....Saulsbury, Tenn., 9.
Lawler, F. E.....Concrete, Texas, 26.
Madden, J. B.....Ireland, Ind., 63.
Manton, C.....Maple Springs, Texas, 85.
Marshall, Thomas.....Greenburg, Ky., 17.
Martin, J. M.....Cookeville, Tenn., 95.
McCarroll, J. B.....Piketon, Mo., 112.
McDonald, J. N.....Mooresville, Ala., 101.
McDonald, W. J.....Dardanelle, Ark., 41.
McGlumphy, A. J., D. D.....Lincoln, Ill., 52.
McHenry, R. H.....Walshville, Ill., 106.
McLesky, B. G., D. D.....Brownsville, Tenn., 53.

Meek, J. J.....Sardis, Miss., 77.
Messick, James F.....Nebo, Ky., 4.
Miller, J. M.....Enfield, Ill., 2.
Miller, F. M.....St. Joseph, Mo., 82.
Milhollan, J. C.....Carthage, Mo., 68.
Millholland, J. H.....Lilly, Ill., 52.
Mitchell, J. B, D. D.....Kirksville, Mo., 43
Molloy, M. B.....Spring Hill, Tenn., 87.
Morton, J. H.....Russellville, Ky., 50.
Parrish, A. J.....Clover Dale, Tenn., 13.
Patton, B. F.....Greeneville, Tenn., 44.
Payne, J. L.....Decherd, Tenn., 21.
Pearson, E. D.....Louisiana, Mo, 91.
Phillips, M. S.....Springfield, Mo., 96.
Poindexter, J. W., D. D.....Austin, Texas, 16.
Pool, T. G.....College Mound, Mo., 55.
Quaite, W. G. L.....Waxahachie, Texas, 114.
Randall, L. J.....Aurora, Texas, 29.
Rea, P. G.....Slater, Mo., 70.
Reed, H. R.....Dyer's Station, Tenn., 33.
Russell, G. B.....Cross Plains, Ala., 99.
Smith, L. A.....Mount Holly, Ark., 76.
Stainback, G. T., D. D.....Columbus, Miss, 69.
Stephens, B. F.....Blackjack Grove, Texas, 28.
Stone, J. W.....Mansfield, Texas, 84.
Taylor, T. B.....Springville, Ala., 97.
Templeton, A., D. D.....Corsicana, Texas, 42.
Thompson, G. T.....Columbia, Tenn., 87.
Tyler, F. J.....Shelby Iron Works, Ala, 22
Vannice, Roy L.....Nevada, Mo., 78.
Ward, J. A., D. D.....Marshall, Texas, 54.
Warren, J. H.....Murfreesboro, Tenn., 58.
Watkins, B. O.....Kemp, Texas, 7.
Weaver, J. S.....Pine Bluff, Ark., 8.
West, S. B.....Concord, Tenn., 32.
White, W. H.....Shilo, Ky., 72.
Woods, J. W.....Mattoon, Ill., 31.
Wyckoff, J. M.....Wool, Ill., 35.
Wynn, P. W.....Linneus, Mo., 14.
Yager, Cornelius.....Visalia, Cal., 90.
Young, Alpha.....Waco, Texas, 108.

RULING ELDERS.

Adair, W. W.....Lone Oak, Texas, 28.
Baird, W. T.....Kirksville, Mo., 43
Beghtol, U.....Industry, Ill., 89.
Bone, R. S.....Tallula, Ill., 92.
Brunk, C. H .....Windsor, Ill., 106.
Bryan, Thomas.....Pope, Miss., 77.
Buchanan, M. Y.....Moberly, Mo., 55.
Buchanan, W. F.....Pleasant Grove, Tenn., 21.
Buntin, W. P.....Bethany, Ala., 69.
Burney, A. M.....McMinnville, Tenn., 58.
Caruthers, R. L.....Lebanon, Tenn., 47.
Cate, Thos. L.....Cleveland, Tenn., 73.
Chance, S. S.....Salem, Ill., 57.
Cobb, T. T.....Beebe, Ark., 94.
Cook, H. M.....Buffalo, Texas, 100.
Crawford, J. L.....Oakland City, Ind., 36.
Dance, T. P.....Gordonsville, Ky., 18.
Davidson, E. M.....St. Louis, Mo., 82.
Davis, J. W.....New Market, Ala., 101.
Davis, W. A.....Salado, Texas, 49.
Denny, I. H.....Cottonwood Grove, Ill., 106.
Dickerson, T. W.....Rives, Tenn., 72.
Dodds, Joseph.....Auburn, Ill. 92.
Dortch, D. E.....Columbia, Tenn., 87.
Downing, John H.....Olney, Mo., 91.
Dresback, Reuben.....Hallville, Ohio, 6.
Edmiston, Z. B.....Boonville, Ark., 5.
Eppler, A. C.....Craig, Mo., 82.
Fontaine, Ed.....Mineral Springs, Ark , 64.
Frizzell, John.....Nashville, Tenn., 66.
Gaston, D. F.....Boiling Springs, Ala., 1.
Glenn, W. G.....Princeton, Ky., 83.
Goodknight, J. P.....Lisbon, Texas, 84.
Gracy, Joe B.....Fountain Creek, Tenn., 87.
Graves, H. M.....Witchervilie, Ark., 41.
Halsel, W. J.....Richardson, Texas, 114.
Hancock, A. W.....Cairo, Ky., 4.
Hodge, H. F.....Barren Fork, Ark., 45.
Hutton, J. P.....Shelbyville, Tenn., 21.
Jenkins, H. E.....Bowling Green, Ky., 50.

Johnson, P. H.....Knobville, Ark., 11.
Key, J. A.....Steelville, Mo., 62.
Kidd, A. W.....Brookston, Texas, 85.
Longacre, W. J.....Stevenson, Ala., 38.
Laurence, R. J.....Chaseville, Tenn., 33.
Madison, J. R.....Bowling Green, Ky., 50.
Marshall, B. F.....Greensburg, Ky., 17.
McCormick, W. B.....Columbus, Kansas, 39.
McDavitt, E.....Memphis, Tenn., 59.
McKee, J. R.....Bonham Texas, 114.
McNay, J. P.....Windridge, Pa., 81.
McNeilly, Thomas.....Charlotte, Tenn., 13.
Miller, D. H.....Irondale, Mo., 112.
Mills, C. B.....DesArc, Ark., 94.
Mitchell, E. B.....Lilly, Ill., 52.
Neil, Henry.....Warrensburg, Mo., 48.
Perkins, W. G.....Brookline, Mo., 96.
Petty, W. D.....Cohutta Springs, Ga 27.
Phillips, James B.....Wool, Ill., 35.
Rinker, G. W.....Aurora, Mo., 78.
Ritchey, M. H.....Ritchey, Mo., 68.
Rudolph, William.....Clarksville, Tenn., 66.
Russell, Alva.....Russellville, Ark., 23.
Saunders, George C.....Meridianville, Ala., 101.
Schrunk, J. F.....Guttenberg, Iowa, 15.
Scomp, W.....Parksville, Ky., 40.
Stanley, J. P.....Selma, Ark., 8.
Stevenson, L. M.....Versailles, Ohio, 60.
Stewart, A.....Albion Ill, 2.
Stewart, A. C.....St. Louis, Mo, 98.
Thomas, M. F.....Union City, Tenn., 72.
Tipton, G. W.....Gallatin, Mo., 14.
Towns, D. G.....Canton, Texas, 7.
Voorhees, A.....Fairmount, Ill., 25.
Walker, A. A.....Lerna, Ill., 31.
Walters, William.....Norris City, Il., 24.
Webster, M. L.....Whitesboro, Texas, 29.
White, R. N.....Corsicana, Texas, 42.
Wiles, J. F.....Sydney, Ark., 113.
Williams, J. F.....Watkinsville, Miss., 61.
Williamson, P. K.....Lebanon, Tenn., 47.

Wilson, A. C.....Yorkville, Tenn., 33.
Wood, W. F.....Washington, Ind., 63.
Woodall, A. W.....Springville, Ala., 97.
Young, E. E.....Kingston, Tenn., 32.
Zahniser, M. L.....Sandy Lake, Pa., 3.

The figures at the end of each name indicate to what Presbytery the individual belongs, as the Presbyteries are numbered in the Directory, No. XII, "Arranged by Presbyteries."

XII.-DIRECTORY.

ARRANGED BY PRESBYTERIES.

1. ALABAMA (1879).

Ministers:
Browning, A. S., Orrville, Ala.
Nelson, S. M., Clifton, Ala.
Paisley, A. W., Boiling Springs, Ala.
Paisley. E. D., Pleasant Hill, Ala.
Tabb, Thomas, Marion, Ala.
Elder J. W., Gaston, Stated Clerk, Selma, Ala.

2. ALBION.

Ministers:
Elder, J. W., Grayville, Ill.
Eichelberger, G. W., Albion, Ill.
Miller, J M., Enfield, Ill.
Murray, W. M., Fairfield, Ill.
Sampson, V. N., Fairfield, Ill.
Trousdale, F. G., Fairfield, Ill.

Licentiates:
Borah, J. W., Fairfield, Ill.
Foose, John, Fairfield, Ill.

Candidates:
Etter, J. W., Fairfield, Ill.
Trousdale, W. A., Fairfield, Ill.
Younginger, J. C., Mt. Erie, Ill.

3. ALLEGHENY.

Ministers:
Blackford, A. M., Niles, Ohio.
Bowman, Joseph A., Stated Clerk, Seneca, Pa.
Bowman, S., Prospect, Pa.
Campbell, William, D.D., Niles, Ohio.
Cooper, D. A., Frostburg, Pa.
Danly, Ph., Sandy Lake, Pa.
Gallagher, J. M., Jackson Centre, Pa.
Grey, J. H., Cole City, Pa.
King, D. H., Punxsutawny, Pa.
Means, J. I., Punxsutawny, Pa.

Licentiates:
Hays, William, Allegheny City, Pa.
Sylvens, W. F., Prospect, Pa.

Candidate:
Elliott, A. B., Culmersville, Pa.

4. ANDERSON.

Ministers:
Berry, David, White Plains, Ky.
Bone, G. W., Providence, Ky.
Boswell, C. C., Sorgotown, Ky.
Boyd, A., Hebbardsville, Ky.
Browning, W. H., Dixon, Ky.
Casky, W. L., Greenville, Ky.
Graham, Cyrus, Boxville, Ky.
Mattingly, E. W., Calhoun, Ky.
McCormack, I. T., Greenville, Ky.
McDonald, G. B., Greenville, Ky.
Messick, J. F., Nebo, Ky.
Templeman, J. R., Commercial Point, Ky.
Vanhorn, G. W., Calhoun, Ky.
West. W. E., Sacramento, Ky.
Williams, W. C., Hebbardsville, Ky.
Wynns, W. W., Stated Clerk, Boardly, Ky.
Young, Thomas, Madisonville, Ky.

Licentiates:
Dennis, G. W., Greenville, Ky.
Gwynn, Richard, Greenville, Ky.
Mitchell, T. H., Dixon, Ky.
Price, J. L., Dixon, Ky.
Rice, A. G., Greenville, Ky.

Candidate:
Martin, J. E., Greenville, Ky.

5. ARKANSAS.

Ministers:
Bell, L. M., Maguire's Store, Ark.
Buchanan, John, Bentonville, Ark.
Black, Samuel, Fayetteville, Ark.
Brigance, J. N., Pleasant Hill, Ark.
Carnahan, Peter, Bentonville, Ark.
Cox, Samuel, Lee's Creek, Ark.
Crawford, N. J., Gibson Station, Ark.
Earle, F. R., Stated Clerk, Boonsboro, Ark.
Morrow, George, Boonsboro, Ark.
Pylant, Guilford, Boonsboro, Ark.
Roach, E. M., Russellville, Ark.
Rogers, W. P., Ozark, Ark.
Suttle, Silas L., Elm Springs, Ark.
Thompson, W. M., Bentonville, Ark.
Totten, B. F., Prairie Grove, Ark.

Licentiate:
Sullivan, John, Bentonville, Ark.

Candidates:
Davis, Thomas B., Ozark, Ark.
Kelly, John H., Fayetteville, Ark.

6. ATHENS.

Ministers:
Dent, M., Adelphi, Ohio.
Grossman, R. N., Stated Clerk, Centerburg, Ohio.
McWherter, G. W., Mount Vernon, Ohio.
Welsh, T. A., Harrisonville, Ohio.

Licentiate:
Steel, L., Laurelville, Ohio.

7. BACON.

Ministers:
Brooks, J. M., Elmo, Texas.

Dawson, W. B., Will's Point, Texas.
Dawson, Wm., Canton, Texas.
Dickerson, J. H., Stated Clerk, Tehuacana, Texas.
Hornbeak, J. A., Rockwall, Texas.
Kirkpatrick, J. R. Will's Point, Texas.
Lemond, C. M., Edom, Texas.
Rippetoe, A., Terrell, Texas.
Rogers, W. J., Elmo, Texas.
Spencer, Benjamin, D.D., Terrell, Texas.
Watkins, A. S., Kemp, Texas.
Watkins, R. O., Kemp, Texas.

Licentiates:
Ginn, A. V., Kemp, Texas.
McWilliams, E. L., Terrell, Texas.
Terry, E. E., Edom Texas.

Candidates:
Carson, James. Rockwall, Texas.
Rhodes, J. C., Garden Valley, Texas.

8. BARTHOLOMEW.

Ministers:
Grubbs, T. A., Chambersville, Ark.
Harris, M., Hampton, Ark.
Ingram, B. A., Center, Ark.
Julian, Lewis, Star City, Ark.
Newton, William H., Cornersville, Ark.
Stone, Thomas P., Selma, Ark.
Thomas, S. W., Cherry Grove, Ark.
Waddell, Elam, Star City, Ark.
Watson, Benjaman, Pine Bluff, Ark.
Weaver, J. S., Stated Clerk, Pine Bluff, Ark.
Willman, Josiah, Darysaw, Ark.
Wilson, J. J., Gum Springs, Ark.

Licentiate:
Walker, D. L., Gum Springs, Ark.

Candidate:
Quinney, J. R., Center, Ark.

9. BELL.

Ministers:
Bennett, A. P., Booneville, Miss.
Bennett, H. M., Booneville, Miss.
Borah, J. T., Shannon, Miss.
Clayton, B. L., Tupelo, Miss.
Cooper, J. J., Hickory Flat, Miss.
Cunningham, W. F., Shannon, Miss.
Feemster, M. B., Shannon, Miss.
Francis, J. H., Saltillo, Miss.
Freneh, A. J., Ellistown, Miss.
Laird, J. S., Ellistown, Miss.
Lambert, A. B., Verona, Miss.
Lambert, Samuel, Saulsbury, Tenn.
McDonald, J. A., Tupelo, Miss.
McIlwain, D., Rienzi, Miss.
McShan, J. E., Verona, Miss.
Moses, M. F., Kossuth, Miss.
Nicholson, H. G., Falkner, Miss.
Porter, W. E., Ashland, Miss.
Steele, W. H., Kossuth, Miss.
Wood, C. N., Stated Clerk, Corinth, Miss.

10. BETHEL.

Ministers:
Ban, Jesse, Atoka, I. T.
Bell, Robert S., Stated Clerk, Denison, Texas.
Byington, T. H., Eagletown, I. T.
Charleston, Martin, Atoka, I. T.
Folsom, George, Bennington, I. T.
Franklin, Harris, Atoka, I. T.
Hudson, James, Stringtown, I. T.
Robinson, Calvin, Caddo Station, I. T.
Washington, Ben., Bennington, I. T.

Licentiates:
Battice, Allen, Caddo Station, I. T.
Brown, J. J., Eagletown, I. T.
Carn, Enos, Stringtown, I. T.
Harrison, James, Atoka, I. T.
Peters, George, Stringtown, I. T.

Candidates:
Cole, Mike, Bennington, I. T.
Harner, Albert, Eagletown, I. T.
Jefferson, Thomas, Eagletown, I. T.
Nicholas, Sampson, Caddo Station, I. T.
Wade, Benjamin, Atoka, I. T.
Waken, Jonathan, Atoka, I. T.
Wilson, Jonas. Bennington, I. T.

11. BURROW.

Ministers:
Cobb, J. D. C., Stated Clerk, Jonesboro, Ark.
Cox, L. T., Oak Bluff, Ark.
Jarvis, J. W., Gainesville, Ark.
Spence, W. W., Jonesboro, Ark.

Licentiate:
Forsythe, S. P., Gainesville, Ark.

12. CALIFORNIA.

Ministers:
Braly, J. E., Santa Clara, Cal.
Braly, J. H., San Jose, Cal.
Bushnell, D. E., D.D., San Jose, Cal.
Gillespie, E. J., Stated Clerk, Mountain View, Cal.
Hail, A. D., Osaka, Japan.
Music, B. F., Cambria, Cal.
Tubb, William H., Martinez, Cal.
Wheelis, I., Marysville, Cal.

Licentiate:
Whettemore, B. F., Carrolitis, Cal.

13. CHARLOTTE (1878).

Ministers:
Binkley, R. W., Waverly, Tenn.
Cooley, D. D., Waverly, Tenn.
Cooley, W. M., Charlotte, Tenn.
McClurkan, J., Danielsville, Tenn.
Parrish, A. J., Clover Dale, Tenn.
Shelton, A. G., Johnsonville, Tenn.
Stockard, A. C., Stated Clerk, Waverly, Tenn.
Taylor, A. J., Erin, Tenn.
Webb, T. O., Danielsville, Tenn.
Wilson, A. A., Johnsonville, Tenn.

14. CHILLICOTHE.

Ministers:
Coen, Amos, Mooresville, Mo.
Dodds, W. D., Chillicothe. Mo.
French, J. W., Lock Springs, Mo.
Montgomery, Thomas, Jamesport, Mo.
Nickell, W. N., Gallatin, Mo.
Ragan, E. S., Lock Springs, Mo.
Ragan, James, Farmersville, Mo.
Tharp, J. H., Stated Clerk, Gallatin, Mo.
Wynn, P. W., Linneus, Mo.

15. COLESBURG.

Ministers:
Bone, A. K., Nevada, Iowa.
Hall, Benj., Stated Clerk, Waukon, Iowa.
Hart, O. E., Waukon, Iowa.
McCall, S., Eldora, Iowa.

16. COLORADO.

Ministers:
Adkisson, A. J., Stated Clerk, Austin, Texas.
Atkinson, Alonzo, Brown's Mill, Texas.
Bowers, Wm. J., Burton, Texas.
Copeland, Wm. E., Rockdale, Texas.
Gregory, D. G., Alleyton, Texas.
Poindexter, J. W., D.D., Austin, Texas.
Renick, J. M., Smithville, Texas.
Speegle, W. M., Elgin, Texas.
Streyhorn, N. T., Austin, Texas.
Vaughn, M. M., ——, Texas.

Licentiate:
Houston, W. H., Webberville, Texas.

Candidates:
Camp J. D., Milam, Texas.
Edmiston, W. R., Caldwell, Texas.
Wallen, J. B., Caldwell, Texas.

17. CUMBERLAND.

Ministers:
Calhoun, W. W., Summersville, Ky.
Elder, Q. D., Campbellsville, Ky.
Johnston, W. W., Tampico, Ky.
Marshall, Thomas, Stated Clerk, Greensburg, Ky.
Milam, W. E., Burkesville, Ky.
Mock, Z. H. C., Greensburg, Ky.
Neal, William, Glasgow, Ky.
Norris, James T., Burkesville, Ky.
Parrish, H. S., Burkesville, Ky.
Porter, B. D., Center, Ky.
Sandidge, W. H. C., Greensburg, Ky.
Sexton, W. R., Red Lick, Ky.
Turner, H. S. Monticello, Ky.
Walls, John, Cane Valley, Ky.

Licentiates:
Dougherty, H. B., Knob Lick, Ky.
Humphreys, James, Cane Valley, Ky.
Lloyd, J. T., Burkesville, Ky.
Sexton, J. W., East Fork, Ky.
Shirley, W. H., Glover's Creek, Ky.
Wells, T. W., Center, Ky.

18. DAVIS.

Ministers:
Cothran, J. B., Cave Spring, Ky.
Curd, J. R., New Providence, Tenn.
Gill, J. M., D.D., Stated Clerk, Elkton, Ky.
Hendrix, E. W., Petersburg, Ky.
Joiner, I. G., LaFayette, Ky.
Maxey, M. A., Casky, Ky.
Smith, M. O., Hopkinsville, Ky.

Licentiates:
Dorris, J. A., Sharon Grove, Ky.
Joiner, P. J., LaFayette, Ky.

19. DECATUR.

Ministers:
Baker, N. M., Stated Clerk, Decatur, Ill.
Bankson, W. L., Decatur, Ill.
Britton, G. B., Mt. Zion, Ill.
Dillow, M., Milmine, Ill.
Hogg, J. N., Bethany, Ill.
Hudson, C. Y., Bethany, Ill.
McPherron, J. M., Decatur, Ill.

Licentiate:
Moore, J. M., Bethany, Ill.

Candidate:
Bone, James A., Bethany, Ill.

20. DES MOINES (1878).

Ministers:
Bryant, H. W., West Grove, Iowa.
Hewitt, Lewis, Oskaloosa, Iowa.
Lester, T. R., Stated Clerk, Oskaloosa, Iowa.
Short, A., Columbia, Iowa.

21. ELK.

Ministers:
Bates, T. F., Shelbyville, Tenn.
Braly, J. D., Pleasant Grove, Tenn.
Brown, J. M., Lewisburg, Tenn.
Chapman, B. C., Columbia, Tenn.
Charlton, F. T., Petersburg, Tenn
Crawford, N. D., Shelbyville, Tenn.
Hastings, G. P., Chapel Hill, Tenn.
Hatcher, J. W., Chapel Hill, Tenn.
Hendrix, J. M., Middleton, Tenn.
Hunter, J. M., Farmington, Tenn.
Kirkland, James, Culleoka, Tenn.
Lamb, J. C., Rover, Tenn.
Manly, A. H., Beech Grove, Tenn.
Mitchell, D. L., Petersburg, Tenn.
Patton, J. J., Beech Grove, Tenn
Payne, J. L., Stated Clerk, Decherd, Tenn.
Rankin, A. F., Bedford, Tenn.
Sullivan, N. F., Chapel Hill, Tenn.
Warren, J. B., Petersburg, Tenn.
Wilson, S. E., Manchester, Tenn.

Candidates:
Burks, J. T., Viola, Tenn.
Ely, R. W., Versailles, Tenn.
Hendrix, E. W., Versailles, Tenn.
Leming, S. W., Versailles, Tenn.
Smith, J. H., Versailles, Tenn.
Winsett, J. J., Versailles, Tenn.

22. ELYTON.

Ministers:
Acton, E., Mt. Pinson, Ala.
Caldwell, John, Highland, Ala.
Hall, J. H. B., Highland, Ala.
Hays, J. A., Small Wood, Ala.
Meredith, W. H., D.D., Montevallo, Ala.
Oglesby, S. G., Green Pond, Ala.
Oglesby, S. S., Centreville, Ala.
Tyler, F. J., Shelby Iron Works, Ala.
Wyatt, D. Y., Stated Clerk, Montevallo, Ala.

Licentiate:
Oglesby, J. T., Green Pond, Ala.

23. EWING, ARK.

Ministers:
Boone, J. D., Morrillton, Ark.
Bruton, J. W., Glass Village, Ark.
Buchanan, J. T., Dardanelle, Ark.
Collins, Hosea, Knoxville, Ark.
Conley, John A., Stated Clerk, Old Hickory, Ark.
Cox, Anderson, Clarksville, Ark.
Kindred, Z. T., Solgohacia, Ark.
Morphis, M. M., Atkins, Ark.
Smith, J. W., Johnsonville, Ark.
Smith, Hamilton, ——, Texas.
Stewart, C. J., Johnsonville, Ark.
Watkins, W. W., Glass Village, Ark.

Licentiates:
Gillum, W. P., Atkins, Ark.
Griffin, H. W., Johnsonville, Ark.
Houston, W. L., Clarksville, Ark.
Mansker, J. S., Dover, Ark.
Montgomery, J. F., Glass Village, Ark.

Candidates:
Bean, J. W., Johnsonville, Ark.
Blackburn, J. F., Glass Village, Ark.
Buey, N. M., Ronelo, Ark.
Wood, E. C., Johnsonville, Ark.

21. EWING, ILL.

Ministers:
Birdwell, James, Elizabethtown, Ill.
Bowers, E. T., Norris City, Ill.
Davis, R. M., Omaha, Ill.
Gray, W. F., Walpole, Ill.
Green, James, Norris City, Ill.
Melvine, O., Ridgway, Ill.
Joiner, Thomas, Ridgway, Ill.
Porter, J. A., Omaha, Ill.
Purdue, R. W., Ridgway, Ill.
Randolph, M. S., Stated Clerk, Omaha, Ill.
Walker, Z. T., Raleigh, Ill.
Williams, G. W., Walpole, Ill.

Licentiates:
Edwards, A. L., Omaha, Ill.
Davis, W. E., Omaha, Ill.
Martin, J. N., Raleigh, Ill.

25. FOSTER.

Ministers:
Ashmore, H. H., Fairmount, Ill.
Ashmore, James, Fairmount, Ill.
Campbell, J. P., Oakland, Ill.
Cooley, C. P., Stated Clerk, Phœnix, Ill.
Hendrix, W. R., Catlin, Ill.
Hess, J. H., Ashmore Ill.
Long, J. S., Georgetown, Ill.
Miley, G. B., Westville, Ill.
Montgomery, G. W., Oakland, Ill.
Moore, M. E., Champaign, Ill.
Smith, W. O., Catlin, Ill.
Whitlock, James, Georgetown, Ill.
Whitlock, Thomas, Homer, Ill.

Licentiates:
Hendrick, L. D., Catlin, Ill.
Reed, Moses, Georgetown, Ill.
Sawner, Benjamin F., Homer, Ill.

Candidate:
Montgomery, G. W., Jr., Oakland, Ill.

26. GAUDALOUPE (1878).

Ministers:
Bradley, S. L., Stated Clerk, Yorktown, Texas.
Dial, Joe, Bandera, Texas.
Edmiston, M. J., Sutherland Springs, Texas.
Hodges, J. J., Wrightsboro, Texas.
Renick, A. R., Onion Creek, Texas.
Roach, J. J. A., D.D., Mountain City, Texas
Steele, J. R., Selma, Texas.
Walker, A. H., Gonzales, Texas.
Wright, J. B., Weimer, Texas.

Licentiate:
Jarvis, A. W., San Antonio, Texas.

27. GEORGIA.

Ministers:
Hambright, A. R. T., Graysville, Ga.
Henry, S. H., Sumach, Ga.
McGhee, Z. M., Dalton, Ga.
Porter, H. H., Subligna, Ga.
Smith, J. W. L., Red Clay, Ga.
Trimble, Newton, ——, Ga.
Wilson, A. B., ——, Ga.
Elder E. Waterhouse, Stated Clerk, Cohutta Springs, Ga.

Licentiates:
Say, A. W., Calhoun, Ga.
Walker, Wm., Dalton, Ga.
Whitener, J. A., Dalton, Ga.

Candidate:
Lawson, R. F., Red Clay, Ga.

28. GREENVILLE.

Ministers:
Barker, W. W., Sulphur Springs, Texas.
Ballew, J. J., Point, Texas.
Lamm, J. H., Greenville, Texas.
Marrs, F., Blackjack Grove, Texas.
Nicholson, John, Greenville, Texas.
Ragan, J. W., Payne's Store, Texas.
Russell, C. A., South Sulphur, Texas.
Stephens, B. F., Blackjack Grove, Texas.
Warren, W. W., Blackjack Grove, Texas.
Wilson, A. J., Fowler Store, Texas.
Young, H. F., Stated Clerk, Birthright, Texas.

Licentiates:
Burns, F. E., Greenville, Texas.
Copeland, J. M., Emery, Texas.
Mead, J. W., Winsboro, Texas.
Scott, M. M., Fowler Store, Texas.
Townsend, M. H., Winsboro, Texas.

Candidates:
Miller, James, Saltillo, Texas.
Moore, D. F., Greenville, Texas.
Moore, D. J., Sulphur Springs, Texas.
Wood, J. F., Blackjack Grove, Texas.

29. GUTHRIE.

Ministers:
Baker, W. R., Montague, Texas.
Bell, D. R., Fort Worth, Texas.
Bone, H. F., Stated Clerk, Pilot Point Texas.
Brewer, W. L., Pilot Point, Texas.
Brunson, J. N., Chico, Texas.
Bullard, M. L., Denton, Texas.
Carter, O. W., Pilot Point, Texas.
Donald, M. B., Louisville, Texas.
Gillenwater, E. C., Gainsville, Texas.
Grafton, D. R., Denton, Texas.
Gregory, W. J., Chico, Texas.
Griffith, Isaac, Bolivar, Texas.
Haynes, John, Pilot Point, Texas.
Hodges, C. B., Whitesboro, Texas.
Julian, J. A., Pilot Point, Texas.
Preston, W. B. Gainsville, Texas.
Ratcliff, John, Denton, Texas.
Randall, L. J., Aurora, Texas.
Reed, J. W., Pella, Texas.
Ritchey, L. A., ——, Texas.
Stephens, A. H., Lebanon, Tenn.
Walker, W. C., Henrietta, Texas.
Wilson, J. C., Whitesboro, Texas.

Licentiates:
Cowan, T. A., Grapevine, Texas.
Depp, Thomas, Del Norte, Col.
Elder, J. A., Pilot Point, Texas.
Mitchell, D. L., Audubon, Texas.
Richardson, B. W., Maryville, Texas.

Candidate:
Averitt, Albert, Illinois Bend, Texas.

30. HELENA.

Ministers:
Cannon, D. S., DeWitt, Ark.
Cavett, R. B., Stated Clerk, Holly Grove, Ark.

Eaton, C. M., Poplar Grove, Ark.
Knowlton, J. S. Forest City, Ark.
Vineyard, W. J., Vineyard, Ark.

31. HILL.

Ministers:
Bailiff, Thomas, West York, Ill.
Beals, Jesse, Stated Clerk, Mattoon, Ill.
Goodknight, S. W. Ashmore, Ill.
Groves, J., Marshall, Ill.
Hill, R. C., Charleston, Ill.
Woods, J. W., Mattoon, Ill.

Licentiates:
Coleman, W. J.. Lincoln, Ill.
Haddock, N., Diona, Ill.

32. HIWASSEE.

Ministers:
Belcher, Willis, Madisonville, Tenn.
Bradshaw, T. R., Sweetwater, Tenn.
Brown, J. M., Stated Clerk, Powell's Station, Tenn.
Butler, G. W., Loudon, Tenn.
Crawford, W. H., Gallaher's Mills, Tenn.
Harrison, William, Sweetwater, Tenn.
Henry, J. H., Kingston, Tenn.
McCroskey, E. J., Sweetwater, Tenn.
McCroskey, J. A., Glenloch, Tenn.
McCroskey, Solon, Glenloch, Tenn.
Porter, J. S., Charleston, Tenn.
Sloop, M. L., Athens, Tenn.
Small, A. G., Sweetwater, Tenn.
West, S. B., Concord, Tenn.
Wright, C. J., Patty's Gap, Tenn.

Licentiates:
Fryar, S. P., Philadelphia, Tenn.
Godard, Peter, Miser's Station, Tenn.
Longbottom, J. A., Concord, Tenn.
Lowrey, J. H., Hiwassee College, Tenn.

Candidates:
Conner, John, Morgantown, Tenn.
Curtis, J. T., Eve Mills, Tenn.
Ghormley, John W., Belltown, Tenn.
Keer, M., Morgantown, Tenn.

33. HOPEWELL.

Ministers:
Bobbit, H., Henry Station, Tenn.
Burrow, A. G. McLemoresville, Tenn.
Cannon, T. W., McKenzie, Tenn.
Cooper, A. E., McLemoresville, Tenn.
Crofford, T. F., Dyer Station, Tenn.
Davidson, W. L., Rutherford, Tenn.
Dickens, J. L., Tenton, Tenn.
Dickey, H. L., Yorkville, Tenn.
Dunlap, J. A., Newbern, Tenn.
Edwards, E. W., Greenfield, Tenn.
Foust, W. J., Gleason, Tenn.
Gossett, A. M. C., Chaseville, Tenn.
Gray, J. J., Newbern, Tenn.
Hendrix, W. W., D.D., McKenzie, Tenn.
Hopkins, N. T., Bradford, Tenn.
Johnson, H. C., Gleason, Tenn.
Keaton, J. A., Atwood, Tenn.
Kerr, E. O., Kenton, Tenn.
McBride, William, Huntingdon, Tenn.
McLeskey, W. H., Dyer's Station, Tenn.
McLeskey, Joseph, Kenton, Tenn.
McKnight, J. H., Trimble, Tenn.
Newberry, W. C., Gleason, Tenn.
Parks, H., Newbern, Tenn.
Ray, H. J., Gleason, Tenn.
Reed, H. R. Stated Clerk, Dyer Station, Tenn.
Scriggs, B. C., Big Sandy, Tenn.
Thomas, S. Y., Yorkville, Tenn.
Woods, S. O., Paris, Tenn.
Zarlcor, W. M., Yorkville, Tenn.

Licentiates:
Baily, W. H., McKenzie, Tenn.
Colquitt, J. W., McKenzie, Tenn.
Cooper, C. F., Big Sandy, Tenn.
Foust, Allen, Greenfield, Tenn.
Flowers, A. B., Dyer Station, Tenn.
Garner, John, Big Sandy, Tenn.
Johnson, P. F., McKenzie, Tenn.
Johnson, A. B., McKenzie, Tenn.
Mitchell, B. G., McKenzie, Tenn.
Needham, John, Kenton, Tenn.
New, N. L., McKenzie, Tenn.
Steele, W. H., Idlewild, Tenn.

Candidates:
Boon, W. A., McKenzie, Tenn.
Dinwiddie, A. B. C., McKenzie, Tenn.
Harwood, J. W., Atwood, Tenn.
McDaniel, G. A., ——, Tenn.
McClelland, J. L., Milan, Tenn.
Ross, J. C., McKenzie, Tenn.
White, J. W., Trezevant, Tenn.

34. HOT SPRINGS.

Ministers:
Lewis, S. T., DeRoche, Ark.
Nelson, J. T., Stated Clerk, Meyer, Ark.
Redwine, F. H., Mountain Glenn, Ark.
Webb, Wm., Hot Springs, Ark.

35. ILLINOIS.

Ministers:
Davis, L., Anna, Ill.
Eldredge, W. V., Golconda, Ill.
Jordan, G. W., Anna. Ill.
McCallen, J. B., Dongola, Ill.
Pryor, R. M., Elizabethtown, Ill.
Thomas, J. L., Wool, Ill.
Thompson, J. C., Golconda, Ill.
Thompson, I. G., Eddyville, Ill.
Vineyard, J., Elizabethtown, Ill.
Vineyard, W., Elizabethtown, Ill.
Webb, J. H., Buncomb, Ill.
Wells, T. P., Wool, Ill.
Wyckoff, J. M., Stated Clerk, Wool, Ill.

Licentiates:
Bell, M. T., Golconda, Ill.
Morphis, J. H., Vienna, Ill.
Rose, M., Stone Fort, Ill.
Scott, J. G., Cross Roads, Ill.
Watkins, E. H., Mitchellville, Ill.

Candidate:
Hogg, D. S., Anna, Ill.

36. INDIANA.

Ministers:
Crawford, W. B., Union, Ind.
Darby, W. J., Stated Clerk, Evansville, Ind.
Gill, N. F., Owensville, Ind.
Harrison, S. L., Vincennes, Ind.
Headrick, Mason, Oakland City, Ind.
Jenkins, J. E., Princeton, Indiana.
McCormick, P. B., Princeton, Ind.
Medcalf, W. M., Fort Branch, Ind.
Self, Isaac B., Newburgh, Ind.
Walker, Thomas, Owensville, Ind.

Licentiate:
Hillman, Henry, Union, Ind.

Candidates:
Koehne, John B., Lincoln, Ill.
Stewart, J. M., Lincoln, Ill.

37. IOWA.

Ministers:
Baird, W. F., Stated Clerk, Burlington, Iowa.
Coleman, Charles, Agency City, Iowa.
Ferguson, R. A., Pilot Grove, Iowa.
Fuller, A. F., Pleasant Grove, Iowa.
Hobart, Milo, Mt. Pleasant, Iowa.

Licentiates:
Coleman, Silas, Agency, City, Iowa.
Prewitt, A. M., Birmingham, Iowa.

38. JACKSON.

Ministers:
Brown, S. W., Maxwell, Tenn.
Burdine, J. J., Hays' Store, Ala.
Drake, J. H., Haden's, Ala.
Drake, T. B., Brownsboro, Ala.
Hunter, S. B., Guntersville, Ala.
McKelvey, W, B., South Pittsburg, Tenn.
Morris, J. R., Larkinsville, Ala.
Shook, R. D., Scottsboro, Ala.
St. John, W. P., Red Hill, Ala.
Stockton, E. J., Scottsboro, Ala.
Sutherland, A. W., Catching, Tenn.
Thompson, W. W., Princeton, Ala.
Word, P. C., Dodsonville, Ala.
Elder T. Boyd Foster, Stated Clerk, Stevenson, Ala.

Licentiates:
McBee, J. H., Barclay, Ala.
Willis, A. R., Bass, Ala.

Candidate:
Pendergrass, H. H., Dodsonville, Ala.

39. KANSAS.

Ministers:
Alexander, J. H., Chanute, Kan.
Bone, J. M., Pomona, Kan.
Cheek, D. W., Longton, Kan.
Johnson, J. T., McCune, Kan.
Jolley, A., Fulton, Kan.
Rush, J. D., Stated Clerk, Morehead, Kan.
Spencer, W., Fredonia, Kan.
Toney, Thomas, Fredonia, Kan.
Wilson, A. M., Fredonia, Kan.

Licentiates:
Lansden, R. K., Fredonia, Kan.
Poteet, J. A., Hillsdale, Kan.
Sherar, Robert H., Stanton, Kan.

40. KENTUCKY.

Ministers:
Anderson, Jesse, Winchester, Ky.
Blair, R. Downey, Fair Mount, Ky.
Caldwell, R. H., Stated Clerk, Parksville, Ky.
Galloway, O. P., Perryville, Ky.
Gilliam, J. C., Perryville, Ky.
Hamblin, N. C., Liberty, Ky.
Hunter, H. A., D.D., Louisville, Ky.
Kimberlin, M. H., Texas, Ky.
Macpherson, C. G., Louisville, Ky.
Minor, Thomas, H., Winchester, Ky.
Shaw, W. H., Perryville, Ky.

Licentiate:
Wade, W. R., Texas, Ky.

Candidate:
Blair, G. A., Fair Mount, Ky.
Fletcher, Mordical, Perryville, Ky.
Wickersham, J. C., Parksville, Ky.
Williams, Thos. N., Perryville, Ky.

41. KING.

Ministers:
Alexander, S. L. Hackett City, Ark.
Bone, A. I., Waldron, Ark.
Burt, J. S., Charleston, Ark.
Cole, R., Chismville, Ark.
Durham, J. L., Chismville, Ark.
Foster, S. J., Ellsworth, Ark.
Gaither, I. A., Stated Clerk, Hartford, Ark.
Marshall, Jesse, Mount Hope, Ark.
McDonald, W. J., Dardanelle, Ark.
McNabb, N. B., Enterprise, Ark.
Molloy, R. W., Enterprise, Ark.
Pierson, B. H., D.D., Witcherville, Ark.

Licentiates:
Fretwell, Samuel, Hartford, Ark.
Mathis, E. W., Hackett City, Ark.
Moore, John, Perryville, Ark.

Candidates:
Lish, J. S., Mount Hope, Ark.
Porter, J. L., Hartford, Ark.

42. KIRKPATRICK (1878).

Ministers:
Burgess, Willis, Dresden, Texas.
Groves, R. B., Stated Clerk, Corsicana, Texas.
Groves, William H., Milford, Texas.
Hamilton, Y. H., Peoria, Texas.
Kerr, J. M., Corsicana, Texas.
McKee, T. N., Peoria, Texas.
Smith, J. W., Spring Hill, Texas.
Templeton, A., D.D., Corsicana, Texas.

Licentiates:
Campbell, Wm., Blooming Grove, Texas.
McLellan, A. L., Bold Spring, Texas.
McKee, M. W., Spring Hill, Texas.

Candidates:
McCarty, J. M., Ennis, Texas.
Miller, John, Blooming Grove, Texas.

43. KIRKSVILLE.

Ministers:
Berry, J. N., Unionville, Mo.
Berry, H. W., Omaha, Mo.
Burns, G. N., Shibley's Point, Mo.
Davidson, S. C., La Plata, Mo.
Duty, G. H. Peaksville, Mo.
Johnson, W. H., Callao, Mo.
Mitchell, J. B., D.D., Stated Clerk, Kirksville, Mo.
Nason, W. P., Kirksville, Mo.
Neff, John, Kahoka, Mo.
Patton, M. C., Macon City, Mo.
Sharp, G. W., Kirksville, Mo.
Walker, David, Memphis, Mo.
Whitehead, R., Macon City, Mo.
Wilson, Jesse, Callao, Mo.
Winn, John, Sue City, Mo.

Licentiates:
Armstrong, D., Macon City, Mo.
Manning, T. E., Atlanta, Mo.

Candidate:
Jounston, J. M., Callao, Mo.

44. KNOXVILLE.

Ministers:
Copp, W. D., Stated Clerk, Pilot Hill, Tenn.
Dobson, J. B., D.D., Greeneville, Tenn.
Gass, J. M., Greeneville, Tenn.
Haun, A. N., Laurel Gap, Tenn.
Mathis, W. A., Dandridge, Tenn.
Park, R. D., Greeneville, Tenn.
Patton, B. F., Greeneville, Tenn.
Portrum, G. W., Kirkpatrick's Mills, Tenn.
Register, A. G., Haw's X Roads, Tenn.
Sample, William, Russellville, Tenn.
Self, W. F., Greeneville, Tenn.
Staines, A. A., Locust Ridge, Tenn.

Licentiates:
Baxter, F. L., Haw's X Roads, Tenn.
Collier, R. B., Mill Brook, Tenn.
McAmis. T. B., Greeneville, Tenn.

Candidates:
Bell, C. R., Buffalo Ridge, Tenn.
Rutter, J. C., Buffalo Ridge, Tenn.

45. LA CROSSE.

Ministers:
Baird, W. B., La Crosse, Ark.
Bone, J. S., Barren Fork, Ark.
Brown, T. A., La Crosse, Ark.
Cannon, W. C., Graham, Ark.
Green, W. M., Barren Fork, Ark.
Griffith, D. G., Stated Clerk, Croom's Mills, Ark.
Jeffery, D. M., Mt. Olive, Ark.
Morrow, David, Barren Fork, Ark.
Morrow, E. E., Mountain Home, Ark.

Licentiate:
Jeffery, P. M., Mt. Olive, Ark.

46. LEAVENWORTH.

Ministers:
Burns, R. J., Oskaloosa, Kan.
Duval, C. P., Kansas City, Mo.
Jeffers, G. T., Highland, Kan.
Roach, T. K., Stated Clerk, Doniphan, Kan.

Licentiates:
Clark, G. E., White Church, Kan.
Graham, F. W., Lansing, Kan.
McCrary, R. S., Concordia, Kan.

47. LEBANON.

Ministers:
Anderson, T. C., D.D., Lebanon, Tenn.
Beard, Richard, D.D., Lebanon, Tenn.
Braley, S. H., Lebanon, Tenn.
Binkley, R. W., Lebanon, Tenn.
Burney, S. G., D.D., Lebanon, Tenn.
Collinsworth, J. R., Hartsville, Tenn.
Davis, J. E., La Guardo, Tenn.
Foster, R. V., Lebanon, Tenn.
Haynes, W. A., Gallatin, Tenn.
Jackson, J. B., Lebanon, Tenn.
Kimsey, A. S., Gallatin, Tenn.
King, Ira W., Stated Clerk, La Guardo, Tenn.
Kirkpatrick, J. D., Lebanon, Tenn.
McDonold, B. W., D.D., Lebanon, Tenn.
Provine, J. C., D.D., Nashville, Tenn,
Suddarth, W. W., Austin, Tenn.

Licentiates:
Sanders, R. H., Lebanon, Tenn.
Parkes, R. C., Lebanon, Tenn.

Candidates:
Bird, H. C., Lebanon, Tenn.
Beckwith. Charles, Lebanon, Tenn.
Oldham, W. S., Austin, Tenn.

48. LEXINGTON.

Ministers:
Barr, C. J., Chalk Level, Mo.
Clemens, L. F. L., Mayview, Mo.
Dalton, J. G., Stated Clerk, Pink Hill, Mo.
Fullerton, B. P., Kansas City, Mo.
Galloway, J. M., Norris' Fork, Mo.
Gilliam, W. T., Dayton, Mo.
Givens, S. D., Greenton, Mo.
Henderson, J. T. A., Knob Noster, Mo.
Henshaw, L., Independence, Mo.
Houx, J. H. Warrensburg, Mo.
King, S. Finis. Cornelia, Mo.
McElvain, S. H. Centreview, Mo.
Moad, G. L., Clinton, Mo.
Moore, A. A., Wellington, Mo.
Prather, J. A., Lexington, Mo.
Ridley, G. V., Warrensburg, Mo.
Russell, Frank, Holden, Mo.
Sharp, J. E., Warrensburg, Mo.
Thomas, B. F., Shawnee Mound, Mo.
Thompson, G., Appleton City, Mo.
Vanansdol, A., Chapel Hill, Mo.
Whitsett, Y. W., Lees' Summit, Mo.
Witherspoon, F. P., Montrose, Mo.

Licentiates:
Claggett, T. J., Butler, Mo.
Kenny, W., Butler, Mo.
McCluney, P., Centreview, Mo.

Candidates:
Johnson, H., Chalk Level, Mo.
McDowell, J. M., Mount Hope, Mo.

49. LITTLE RIVER.

Ministers:
Blanton, —, Brownwood, Texas.
Bowmer, B. E., Burnett, Texas.
Davis, R. B., Stated Clerk. Bagdad, Texas.
Forbes, C. J., Florence, Texas.
Hodges, R. A., Red Bluff, Texas.
Hodges, J. R., Salado, Texas.
Hudson, John, Hutto, Texas.
Ish, Thomas, Brownwood, Texas.
Lewis, S. M., Red Bluff, Texas.
Moore, J. M., Round Mountain, Texas.
Smith, M. C., Florence, Texas.
Speegle, J. D., Bagdad, Texas.
Stinnett, John, Lampasas, Texas.
Tucker, L. G., Florence, Texas.
Van Emmen, C. K., Mahomet, Texas.
Wear, W. D., Brownwood, Texas.

Licentiates:
DeWitt, D. C., Liberty Hill, Texas.
McFarland, J. L., Burnett, Texas.
Roberts, C. B., Belton, Texas.

Candidates:
Adams, B. T., Round Rock, Texas.
Barnett, J. F. Round Mountain, Texas.
Love, Henry, Florence, Texas.
Nooill, J. D., ——, Texas.
Paton, J. D., Georgetown, Texas.
Speegle, E. M., Georgetown, Texas.

50. LOGAN.

Ministers:
Berry, A. H., Horse Cave, Ky.

Gilliam, F. M., Franklin, Ky.
Grider, J. S., Bowling Green, Ky.
Hooker, R. W. Smith's Grove, Ky
Huffines, E. A., Franklin, Ky.
Long, C. E., Russellville, Ky.
Mansfield, G., Auburn, Ky.
McCormick, J. I., Auburn, Ky.
McDavitt, N., Rockfield, Ky.
Morton, J. H., Russellville, Ky.
Norris, R. W., Logansport, Ky.
Penick, T. W, Bowling Green, Ky.
Perry, W. M., Keysbury, Ky.
Read, C. L., Logansport, Ky.
Read, M. E., Quality Valley, Ky.
Read, R. A., Logansport, Ky.
Shannon, T. J., Bristow, Ky.
Smith, J. H., Smith's Grove, Ky.
Smith, M. M., Bowling Green, Ky.
Taylor, B. M., Russellville, Ky.
Witt, C. W., Madison's Mills, Ky.

Licentiates:
Anthony, R. W., Auburn, Ky.
Hines, V. P., Lebanon, Tenn.
Holland, T. J., Lewisburg, Ky.
Perry, H. T., Russellville, Ky.

Candidates:
Neal, E. T., Lebanon, Tenn.
Sturges, G. T., Russellville, Ky.

51. LOUISIANA

Ministers:
Clampit, George N., Arcadia, La.
Delony, M., Vienna, La.
Jones, Joslin, Couchatta, La.
Leach, F. E., Haynesville, La.
Smartt, Samuel S., Arcadia, La.
Elder W. C. Broadwell, Stated Clerk, Redwine, La.

Licentiate:
Boydston, B. L., Couchatta, La.

Candidate:
Dance, Robert, Athens, La.

52. MACKINAW.

Ministers:
Bates, J. H., Lincoln, Ill.
Bennett, John, Manito, Ill.
Bishop, P. W., Waynesville, Ill.
Chase, J. A., Lincoln, Ill.
Foster, J. D., Grand Ridge, Ill.
Harris, A. C., Bloomington, Ill.
Harris, C. H. D., Bloomington, Ill.
Harris, D. M., Lincoln, Ill.
Harris, W. B., Mackinaw, Ill.
Hutchinson, A., Bloomington, Ill.
Hubbert, J. M., Lincoln, Ill.
Lowrance, J. R., Lincoln, Ill.
McCord, B. F., Stated Clerk, Lincoln, Ill.
McGlumphy, A. J., D.D., Lincoln, Ill.
Millholland, J. H., Lilly, Ill.
Roach, J. E., Lincoln, Ill.
Russell, T. K., Lincoln, Ill.
Sampson, V. N., Tremont, Ill.
Thomas, A. J., Leroy, Ill.
Todd, J. H., Superior, Neb.
Vandevender, T., Delevan, Ill.

Licentiates:
Johnson, N. D., Crawfordville, Ind.
Montgomery, A., Leroy, Ill.
Rogers, J. F., Magnolia, Ill.

Candidates:
Bates, W. L., Pleasant Mound, Ill.
Quesenberry, H. S., Lincoln, Ill.
Wilson, U. A., Huntsville, Ill.

53. MADISON.

Ministers:
Baker, Samuel, Whiteville, Tenn.
Baker, T. J., Whiteville, Tenn.
Bell, T. C., Millin, Tenn.
Bell, Wm., Juno, Tenn.
Blankenship, D. W., Coffee Landing, Tenn.
Butler, D. D., Purdy, Tenn.
Crofford, W. H., Saulsbury, Tenn.
Davis, A. P., Gadsden, Tenn.
Day, J. H., Juno, Tenn.
Fitzgerald, J. W., Lebanon, Tenn.
Foster, E. C., Jack's Creek, Tenn.
Hamm, T. J., Juno, Tenn.
Harrison, G. R., Adamsville, Tenn.
Johnson, A. S., Woodville, Tenn.
Lewis, J. D., Stated Clerk, Carolina, Tenn.
Mason, J. A., Juno, Tenn.
McLemore, Y. A., Jackson, Tenn.
McLeskey, B. G., D.D., Brownsville, Tenn.
McMahen, W. S., Milan, Tenn.
Morman, R. A. A., Lagrange, Tenn.
Norment, W. M., Whiteville, Tenn.
Pope, Joseph, Denmark, Tenn.
Watson, B. T., Jackson, Tenn.
Webb, M. W., Claybrook, Tenn.
Williams, W. J., Ramer Station, Tenn.
Young, Robert, Falcon, Tenn.

Licentiates:
Butler, J. D., Coffee Landing, Tenn.
Kirkpatrick, W. S., Whiteville, Tenn.
McLemore, J. J., Friendship, Tenn.
Pirtle, Robert, Toon's Station, Tenn.
Smith, T. N., Sardis, Tenn.

Candidates:
Foster, L. E., Jack's Creek, Tenn.
Knott, J. E., Toon's Station, Tenn.

54. MARSHALL.

Ministers:
Allen, W. B., Stated Clerk, Marshall, Texas.
Allen, W. M., Marshall, Texas.
Awalt, S., Longview, Texas.
Bass, W. H., Pleasant Hill, La.
Chadick, S. R., Gilmer, Texas.
Denson, W. C., Jefferson, Texas.
Dobson, T. V., Kildare, Tenn.
Glass, W. S., Sardis, Texas.
Goldberg, Charles, Texarkana, Ark.
Keasler, E. H., Lodi, Texas.
Kelley, J. M., Kelleyville, Texas.
McLemore, Y. L., Bright Star, Ark.
Modrall, N. P., D.D., Gainsville, Texas.
Patton, J. S., Dangerfield, Texas.
Reufro, J. B., Hallville, Texas.
Salmon, G. H., Queen City, Texas.
Sims, R. J., Whitesboro, Texas.
Ward, J. A., D.D., Marshall, Texas.

55. M'GEE.

Ministers:
Baker, T. W., Moberly, Mo.
Bonham, N. M., New Franklin, Mo.
Buchanan, A. M., Moberly, Mo.
Crockett, H. R., Moberly, Mo.
Dysart, G. W., Stated Clerk, Holliday, Mo.
Dysart, James, College Mound, Mo.

Estes, J. W., Fayette, Mo.
Haynes, Levi, Cairo, Mo.
Langston, N. A., College Mound, Mo.
Manning, W. F., Cairo, Mo.
Mansfield R. C., Mexico, Mo.
Onyett, H. D., D.D., Macon City, Mo.
Pool, T. G., College Mound, Mo.
Ruby, S. C., St. Louis, Mo.

Licentiates:
Maupin, R. S., Rothville, Mo.
Willingham, G. D., Moberly, Mo.

Candidates:
McCormick, F. D., Holliday, Mo.
Rout, J. L., Cairo, Mo.

56. M'GREADY.

Ministers:
Baldridge, W. H., Center Star, Ala.
Beaver, W, C., Landersville, Ala.
Bennett, Jesse, Basham's Gap, Ala.
Blanton, J. C., Pleasant Site, Ala.
Cosby, D. S., Leighton, Ala.
McConnell, S. P., Marbuts, Tenn.
McCord, T. P., Russellville, Ala.
Patterson, J. H., Stated Clerk, Center Star, Ala.

57. M'LIN.

Ministers:
Barnett, J. H., Belle Rive, Ill.
Crider, P. H., Van Buren, Penn.
Gerard, W. N., Stated Clerk, Kinmundy, Ill.
Haley, A., Iuka, Ill.
Hendrick, J. H., Salem, Ill.
Hughey, J. H., Cisne, Ill.
Hunt, G. M., Flora. Ill.
Humble, U. M., Kinmundy, Ill.
Hutchison, C. W., Spring Garden, Ill.
Lackey, J. C., Salem, Ill.
Marlow, M. A., Salem, Ill.
McMackin, W. E., Salem, Ill.

Licentiate:
Hathaway, J. F., Vernon, Ill.

Candidates:
Dye, L. B., Vernon, Ill.
Gerard, A. B., Shobonier, Ill.
McMackin, Robert E., Salem, Ill.

58. M'MINNVILLE.

Ministers:
Alsup, A. H., Baird's Mills, Tenn.
Barbee, J. T., Milton, Tenn.
Bond, L. R., Lebanon, Tenn.
Bowman, J. R., Smithville, Tenn.
DeWitt, M. B., D.D., McMinnville, Tenn.
Haden, W. J., McMinnville, Tenn.
Ivy, A. S., Green Vale, Tenn.
Lanham, H. J., Commerce, Tenn.
Lewis, W. C., Smithville, Tenn.
Loughry, J. N., Murfreesboro, Tenn.
Lyon, P. A., Murfreesboro, Tenn.
McMurry, G. W., Jordan's Valley, Tenn.
Miller, A., Short Mountain, Tenn.
Moore, J. J., Stated Clerk, Baird's Mills, Tenn.
Patterson, D. R., Grant, Tenn.
Patton, J. F., Statesville, Tenn.
Reed, H. W., Lebanon, Tenn.
Ritchey, D. P., McMinnville, Tenn.
Tatum, A. C., Woodbury, Tenn.
Thompson, J. L., Short Mountain, Tenn.
Warren, J. H., Murfreesboro, Tenn.

Licentiates:
Carter, C. R., Murfreesboro, Tenn.
Smith, J. D., McMinnville, Tenn.
Talley, J. C., Statesville, Tenn.

Candidate:
Sneed, J. W., Milton, Tenn.

59. MEMPHIS.

Ministers:
Burrow, R., Raleigh, Tenn.
Flaniken, F. P. Milan, Tenn.
Flaniken, R. B., Mason, Tenn.
Henderson, G. A., Tipton Station, Tenn.
Inge, Richard, Tipton Station, Tenn.
Johnson, J. E., Stated Clerk, Withe, Tenn.
Jones, H. A., Memphis, Tenn.
McElree, R. L., Withe, Tenn.
McGaughey, J. F., Withe, Tenn.
Padgett, T. H., Memphis, Tenn.
Ramsey, H. B., Collierville, Tenn.
Robinson, S. G., Moscow, Tenn.

Licentiates:
Codey, R. A., McKenzie, Tenn.
Wallace, R. C., McKenzie, Tenn.

Candidate:
McClelland, W. E., McKenzie, Tenn.

60. MIAMI.

Ministers:
Best, James, Stated Clerk, Bradford, Ohio.
Billingsley, J. A., Winthrop Place, N. Y.
Goble, John, Bluffton, Ohio.
Goodknight, J. L., Covington, Ohio.
Holtsinger, S. K., West Chester, Ohio.
Sprowls, J. P., Lebanon, Ohio.

61. MISSISSIPPI.

Ministers:
Bailey, Edward, High Hill, Miss.
Boydstun, J. G., Meridian, Miss.
Clay, L. L., Edinburg, Miss.
Fox, N. J., Stated Clerk, Louisville, Miss.
McBryde, And. M., Good Hope, Miss.
Milling, J. M., Dixon, Miss.
Nicholson, A. L., Dixon, Miss.
Ross, R. L., Meridian, Miss.
Williams, John P., Carthage, Miss.

Licentiates:
Ashmore, S. C., Daleville, Miss.
Ashmore, E. L., Daleville, Miss.
Evans, R. M. S., ————, Miss.
Milling, F. M., New Ireland, Miss.
Smith, Reuben, Daleville, Miss.
Vance, A. M., New Ireland, Miss.

62. MISSOURI.

Ministers:
Braley, James B., Steelville, Mo.
Brown Sloman, Salem, Mo.
Hawkins, W. D., Stated Clerk, West Plains, Mo.
Johnson, A., Dixon, Mo.
Melvine, A. O., Sullivan, Mo.
Philips, J. M., Jeffriesburg, Mo.
Ritchey, J. W., Kid Ridge, Mo.

63. MORGAN.

Ministers:
Condiff, J. W., Portersville, Ind.
Hadlock, J. W., Ellettsville, Ind.
Hall, E., Stated Clerk, Washington, Ind.
Logan, W. C., Washington, Ind.
McMahan, J. A., Green Castle, Ind.
Madden, J. B., Ireland, Ind.
Marshall, L. P., Bloomfield, Ind.
Myers, J. H., Fort Branch, Ind.

Licentiate:
Baugh, W. H., Pittsburgh, Pa.

61. MOUND PRAIRIE.

Ministers:
Browning, D. W., Arkadelphia, Ark.
Browning, W. J., Mineral Springs, Ark.
Dooley, W. E., Lockesburg, Ark.
Givens, N., Prescott, Ark.
Lee, Richard E., Stated Clerk, Hope City, Ark.
Reid, W. H., Little River, Ark.
Sanders, Frank, Little River, Ark.
Sossaman, D. J., Dallas, Ark.

Licentiate:
Wadley, James L., Mineral Springs, Ark.

Candidates:
Willburn, C. B., Paracliftia, Ark.
Sossaman, P. A., Ultima Thule, Ark.

65. MUSKINGUM. [1877.]

Ministers:
Bone, J. B., Beverly, Ohio.
Lowry, W. D., Stated Clerk, Senecaville, Ohio.
Thomas, Thomas, Cumberland, Ohio.

66. NASHVILLE.

Ministers:
Ackerman, T. P., Nashville, Tenn.
Alexander, J. L., Nashville, Tenn.
Alloway, J. B., Mount Juliet, Tenn.
Bagwell, N. E., Grantville, Tenn.
Baird, A. J., D.D., Nashville, Tenn.
Blake, T. C., D.D., Nashville, Tenn.
Brown, J. R., D.D., Nashville, Tenn.
Burney, H. L., Clarksville, Tenn.
Chestnut, S. P., D.D., Nashville, Tenn.
Copp, W. C., Franklin, Tenn.
Dale, W. T., Franklin, Tenn.
Hunter, I. A. Arrington, Tenn.
Lindsley, J. B., D.D., Nashville, Tenn.
Lowe, A., Nashville, Tenn.
Macpherson, J. M., Arrington, Tenn.
Marshall, James, Franklin, Tenn.
Marshall, H. H., Goodlettsville, Tenn.
Marshall, D. R., Nashville, Tenn.
Martin, J. S., Clarksville, Tenn.
Patton, R. F., Springfield, Tenn.
Porter, S. T., Springfield, Tenn.
Smith, A. W., Rural Hill, Tenn.
Taylor, S. A., Franklin, Tenn.
Tinnon, R. M., Nashville, Tenn.
Wall, B. J., Nashville, Tenn.
Ward, W. E., D.D., Nashville, Tenn.
Reed, Erskine, Nashville, Tenn.
Elder W. A. Clendening, Stated Clerk, Nashville, Tenn.

67. NEBRASKA.

Ministers:
Green, J. B., Stated Clerk, Nebraska City. Neb.
Harris, W. B. Jr., Tecumseh, Neb.
Johnston, B. J., Nebraska City, Neb.
Metcalf, W., Salem, Neb.

Candidate:
Davis, W. B., Union, Neb.

68. NEOSHO.

Ministers:
Beasley, J. W., Sarcoxie, Mo.
Brown T. F., Columbus, Kan.
Duff, W. H., Carthage, Mo.
Gracy, J. F., Stated Clerk, Newtonia; Mo.
Jennings, William, Sarcoxie, Mo.
Johns, W. H., Joplin, Mo.
Milhollan, J. C., Carthage, Mo.
Miller, M. C., Pierce City, Mo.
Prigmore, John, Carthage, Mo.
Ramsey, S. M., Cassville, Mo.
Thomas, J. E., Carthage, Mo.
Woods, B. A., Neosho, Mo.

Licentiates:
Clark, J. F., Avilla, Mo.
Hemphill, W. P., Marionville, Mo.

Candidate:
Gardiner, R. H., Marionville, Mo.
Wade, C. A., Neosho, Mo.

69. NEW HOPE.

Ministers:
Bell, A. A., West Point, Miss.
Cooper, J. L., Daleville, Miss.
Easley, W. J., Bethany, Ala.
Ellis, J. A., Starkville, Miss.
Gaston, C. A., Tuscaloosa, Ala.
Harris, A. C., Mount Pelia. Miss.
Hearon, U. J., Mayhew, Miss.
Keeton, J. M., West Point, Miss.
McCullough, A. D., Marion Station, Miss.
McLeod, D., Brookston, Miss.
Ross, W. C., Macon, Miss.
Stainback, G. T., D.D., Columbus, Miss.
Steele, J. D., Lebanon, Tenn.
Wood, T. B., Stated Clerk, Columbus, Miss.

Licentiates:
Terrell, W. H., Kosciusco, Miss.
White, J. H., Choctaw Agency, Miss.

Candidates:
Coward, W. J., Pickensville, Ala.
Givens, Sylvester, Caledonia, Miss.

70. NEW LEBANON.

Ministers:
Blosser, J. W., California, Mo.
Crockett, Robert, Ridge Prairie, Mo.
Guthrie, O., Miami, Mo.
Kennedy, H. D., Otterville, Mo.
Logan, James, Otterville, Mo.
Mahan, W. D., Bonneville, Mo.
Martin, James, Stated Clerk, Marshall. Mo.
Mathis, G. W., Green Ridge, Mo.
McBryde, C. W., Clarksburg, Mo.
McDowell, X. G., Clarksburg, Mo.
Rea, P. G., Slater, Mo.
Ritchey, J. C., Ridge Prairie, Mo.
Sergeant, G. B., Pisgah, Mo.
Tipton, B. T., Elston, Mo.
Weedin, Caleb, Green Ridge, Mo.

Licentiates:
Bender, C. H., Smithton, Mo.
Guthrie, C. A., Miami, Mo.
Hupp, C. H., Otterville, Mo.
Pollock, Frank, Jefferson City, Mo.

Candidates:
Bidstrup, W. W., Otterville, Mo.
Kilburn, H. O., Excelsior, Mo.
Kritz, Samuel, Ridge Prairie, Mo.
Oldham, Samuel, Longwood, Mo.

71. NOLINN.

Ministers:
Connaway, J. M., East View, Ky.
Crabtree, J. C., Prince of Wales, Ky.
Harned, J. D., Millwood, Ky.
Hook, H. C., Hardenburg, Ky.
Richardson, Thurman, Cecilian, Ky.
St. Clair, G. W., Clifton Mills, Ky.
Vinson, James, Elizabethtown, Ky.
Ward, John S., Caneyville, Ky.
Wortham, W. E., Stated Clerk, West Cliffy, Ky.

72. OBION.

Ministers:
Andrew, W. M., Wingo, Ky.
Black, William, Lovelaceville, Ky.
Boyd, R. W., Kansas, Ky.
Brigham, D. A., Union City, Tenn.
Burns, J. H., Union City, Tenn.
Calhoun, J. B., Troy, Tenn.
Dicky, A. J., Tiptonville, Tenn.
Dillon, W. G., Stated Clerk, Mayfield, Ky.
Edwards, J. E., Water Valley, Ky.
Elliott, Wm., Shiloh, Ky.
Farris, E. D., Troy, Tenn.
Galbreath, J. H., Mayfield, Ky.
Hughes, J. M., Water Valley, Ky.
Jones, J. H. W., Union City, Tenn.
Kennedy, C. G., Hico, Ky.
King, J. V., Pryorsburg, Ky.
Kirkpatrick, J. D., Oakland, Ky.
Liles, M., Union City, Tenn.
Mathis, J. T., Austin, Texas.
McCutchan, J. F., Bolivar, Tenn.
McCesky, R. G., Caeyville, Ky.
Milner, H. B., Paducah, Ky.
Owen, A. J., Hickman, Ky.
Rice, L. C., Lovelaceville, Ky.
Ward, W. H., Lovelaceville, Ky.
Waynick, D. T., Troy, Tenn.
Webb, J. G., Mayfield, Ky.
Winslow, L. O., Wingo, Ky.
Witt, Joseph, Tiptonville, Tenn..
White, W. H., Shiloh, Ky.

Licentiates:
Campbell, J. A., Hickman, Ky.
Doron, M. E., Lynnville, Ky.
Jones, M. D., Hico, Ky.
Orr, Z. T., Wingo, Ky.

Candidates:
Black, W. R., McKenzie, Tenn.
Nance, J. F., Water Valley, Ky.
Nance, W. H., Water Valley, Ky.
Stamps, T. H., Hico, Ky.

73. OCOEE.

Ministers:
Ashburn, A. T., Stated Clerk, Sunny Side, Tenn.
Campbell, A., Georgetown, Tenn.
Early, A. P., Washington, Tenn.
Finnell, G. W., Cleveland, Tenn.
Hale, J. N., Pikeville, Tenn.
Hall, James, Pikeville, Tenn.
Hickman, A., Sale Creek, Tenn.
Jackoway, J. G., Trenton, Ga.
Johnson, T. N., Calhoun, Tenn.
Lowe, M., Jasper, Tenn.
McClary, R. F., Benton, Tenn.
Milburn, J. L., Benton, Tenn.
Shiflett, F. M., Georgetown, Tenn.
Toney, T., Fredonia, Kas.
Wilson, H. H., Chattanooga, Tenn.

Licentiates:
Ashburn, T., Cedar Spring, Tenn.
Moore, R. J., Cedar Spring, Tenn.

74. OHIO.

Ministers:
Dadisman, A. F., Stated Clerk, Owensboro, Ky.
Smith, Willis, Owensboro, Ky.
Smith, R. G., Long Falls, Ky,
Taylor, R. C., Elm Station, Ky.

Licentiates:
Newton, F., Livermore, Ky.
Richey, S. L., Hawsville, Ky.
Stone, J., Cloverport, Ky.

75. OREGON.

Ministers:
Burroughs, A. A., ————, Oregon.
Henderson, T. H., Garvais, Oregon.
Henderson, E. P., Eugene, Oregon.
Johnson, Neil, McMinnville, Oregon.
Keene, D. M., Stated Clerk, Fairfield, Oregon.
Miller, S. T., Scio, Oregon.
Small, T. H., Silverton, Oregon.

Licentiate:
Crawford, W. C., Corvallis, Oregon.

76. OUACHITA.

Ministers:
Eagleton, G. E., Magnolia, Ark.
Hollensworth, H. B., Stated Clerk, Mt. Holly, Ark.
Lagrone, G. W., Mt. Holly, Ark.
McMahen, H. B., Magnolia, Ark.
Pharr, E. W., Liberty, Ark.
Smith, L. A., Mt. Holly, Ark.

Licentiates:
Smith, J. H., Magnolia, Ark.
Wilkinson, Joseph, Liberty, Ark.

Candidate:
Wallis, George, Mt. Holly, Ark.

77. OXFORD.

Ministers:
Benge, M. L., Olive Branch, Miss.
Burney, W. S., Oxford, Miss.
Cockrill, B. D., Stated Clerk, Oxford, Miss.
Griffin, B. F., Oxford, Miss.
Howard, J. S., Oxford, Miss.
McClamrock, S., Hernando, Miss.
Meek, J. J., Sardis, Miss.
Robinson, J. L., Nesbitt, Miss.
Smith, R. P., Courtland, Miss.
Taylor, L. C., Hernando, Miss.
Thomas, R. S., D.D., Coffeeville, Miss.

Licentiates:
Buntin, W. H., Harrison, Miss.
Riley, J. C., Hernando, Miss.

Candidate:
Robinson, J. L., Jr., Nesbitt, Miss.

78. OZARK.

Ministers:
Allen, C. J., Greenfield, Mo.
Baker, E. E., Ft. Scott, Kansas.
Brannin, W. W., Schell City, Mo.
Browne, G. W., King's Point, Mo.
Denby, William, Walnut Grove, Mo.
Dunlap, L. A., Mt. Vernon, Mo.
Fly, J. B., Logan, Mo.
Garrett, W. J., Greenfield, Mo.
Hogan, David, Deerfield, Mo.
Hubbard, Henry, Stockton, Mo.
Hudson, M. D., Weaubleau, Mo.
Johnson, S. M., Marionville, Mo.
List, A. N., Ronda, Mo.
McPherson, S. A., Davenport, Mo.
Montgomery, J. D., Greenfield, Mo.
Springer, J. D., Verona, Mo.
Vannice, Roy L., Stated Clerk, Nevada, Mo.
Ward, R. B., Nevada, Mo.

Licentiates:
Davenport, J. W., Davenport, Mo.
Jones, J. T., Davenport, Mo.
McMahen, C. G. L., Weaubleau, Mo.
Wheat, W. C., Verona, Mo.
Woods, D. N., Mt. Vernon, Mo.

Candidates:
Logan, B. F., Logan, Mo.
Moore, J. W., Lebanon, Tenn.
Winkle, A., Milford, Mo.

79. PACIFIC (1879).

Ministers:
Bettis, O. F., Middletown, Cal.
Bonhan, B. N., Sebastopol, Cal.
Crawford, J. Naff, Stated Clerk, Denverton, Cal.
Culton, H. C., Winters, Cal.
Davenport, R. J., Pope Valley, Cal.
Johnson, J. G., Santa Rosa, Cal.
McNamar, A., Little Lake, Cal.
Ravens, D. F., Middletown, Cal.
Wallace, L., Monticello, Cal.

Licentiate:
Crawford, J. S. B., Denverton, Cal.

Candidates:
Menzies, James, San Jose, Cal.
Menzies, W. M., Rio Vista, Cal.
Stewart, John, Rio Vista, Cal.

80. PARSONS.

Ministers:
Austin, B. D., Hines, Texas.
Burns, H. B. W., Weatherford, Tex.
Butler, E. V., Belknap, Tex.
Kennon, S. E., Stated Clerk, Weatherford, Tex.
Piercy, William, Palo Pinto, Tex.
Rushing, G. W., Weatherford, Tex.
Sharp, J. M., Veal's Station, Tex.
Wear, W. B., Seymore, Tex.

Licentiate:
Hawkins, G. W. T., Weatherford, Tex.

Candidate:
Russell, Nat., Springtown, Tex.

81. PENNSYLVANIA.

Ministers:
Adams, Jesse, Waynesburg, Pa.
Axtell, Luther, Pike Run, Pa.
Axtell, Philip, Stated Clerk, Pittsburgh, Pa.
Black, W. H., Pittsburgh, Pa.
Cary, I. N., Glover's Gap, W. Va.
Crider, P. H., Van Buren, Pa.
Danley, W. S., Carmichaels, Pa.
Gordon, M. L., Osaka, Japan.
Hail, J. B., Osaka, Japan.
Miller, A. B., D.D., Waynesburg, Pa.
Miller, J. W., Virginia, Ill.
Morris, J. Reed, West Finley, Pa.
Patton, H. D., Jersey Shore, Pa.
Squier, E. K., D.D., Waynesburg, Pa.
Stewart, S. T., Streator, Ill.
Swain, A. J., Old Concord, Pa.
Winget, S., Prosperity, Pa.

Licentiates:
Atkisson, R. V., Lebanon, Tenn.
Day, E. W., Allegheny, Pa.
Laughlin, J. W., Rock Lick, W. Va.

Candidate:
Parkinson, G. R., Rock Lick, W. Va.

82. PLATTE.

Ministers:
Allen, O. D., Barry, Mo.
Caster, James, Lone Star, Mo.
Clark, Wiley, Richmond, Mo.
Eppler, Henry, Flag Spring, Mo.
Froman, James, Grand City, Mo.
Guthrie, A. W., St. Joseph, Mo.
Hayes, L. F., Craig, Mo.
Hughes, Martin, St. Joseph, Mo.
Luce, C. C., Flag Spring, Mo.
Miller, E. M., St. Joseph, Mo.
Moore, J. C., Watson, Mo.
Munkers, Lafayette, Liberty, Mo.
Norman, J. H., Stewartsville, Mo.
Owen, G. W., Paradise, Mo.
Patton, Daniel, Kearney, Mo.
Perry, W. O. H., Stated Clerk, Stewartsville, Mo.
Powers, C. B., St. Joseph, Mo.
Richard, H. M., Ellenorah, Mo.
Shackleford, J. T., Center Point, Mo.
Wayman, John, Lone Star, Mo.

Licentiates:
Atwood, T. J., Rockport, Mo.
Cordry, Elijah, Savannah, Mo.
Hawley, G. W., Milton, Mo.
Sligar, J. M., Watson, Mo.
West, J. M., Milton, Mo.

Candidates:
Broyles, John A., Watson, Mo.
Daniel, W. T., Oxford, Mo.
Wayman, J. S., Lone Star, Mo.

83. PRINCETON.

Ministers:
Crowell, W. B., Iron Hill, Ky.
Cain, C. R., Weston, Ky.
Garrett, J. B., Marion, Ky.
Halsell, J. M., Fredonia, Ky.
Hughey, J. L., Stated Clerk, Fredonia, Ky.

Kinsolving, Wm. A., Dulaney, Ky.
Lowey, J. B., Weston, Ky.
McWherter, L., Princeton, Ky.
Mitchell, R. P., Carrsville, Ky.

Licentiates:
Bird, Ed. E., Princeton, Ky.
Davis, Wm. S., Carrsville, Ky.
Price, Jas. F., Iron Hill, Ky.
Travis, W. C. M., Iron Hill, Ky.
Threldkill, Jas. H., Carrsville, Ky.

84. RED OAK.

Ministers:
Berry, C. W., Caddo Grove, Tex.
Criddle, T. B., Red Oak, Tex.
Collier, John, Mansfield, Tex.
Collier, L. C., Chambers' Creek, Tex.
Davenport, I. S., Alvarado, Tex.
Elder, A. H., Marystown, Tex.
Grigsby, Aaron, Palmer, Tex.
Hayter, A. S., Arlington, Tex.
Haynes, A. J., Ferris, Tex.
Molloy, D. G., Ovilla, Tex.
Richards, S., D.D., Ovilla, Tex.
Rushing, W. Crump, Stated Clerk, Cleburne, Tex.
Stone, J. W., Mansfield, Tex.
White, R. M., Ovilla, Tex.
Wilshire, J. S., Marystown, Texas.
Young, A. A., Ferris, Tex.
Young, J. W., Caddo, Tex.

Licentiates:
Barbe, N. A., Mansfield, Tex.
Bottoms, A. T., Oak Grove, Tex.
Bigham, T. H., Ovilla, Tex.
Bridges, N. T., Cleburne, Tex.
Hester, G. T., Bear Creek, Tex.
Mitchell, David, Lancaster, Tex.
Sharp, Elam, Dallas, Tex.
Snidow, J. W., ——————, Tex.
Williamson, W. A., Johnson's Station, Tex.

Candidate:
Collier, W. S., Chambers' Creek, Tex.

85. RED RIVER.

Ministers:
Davis, J. G. L., Cooper, Texas.
Dysart, E. D., Paris, Texas.
Dysart, J., Clarksville, Texas.
Fuller, B., Paris, Texas.
Good, J., Paris, Texas.
Harris, J. G., Clarksville, Texas.
Johnson, F., D.D., Paris, Texas.
Johnson, R. F., Honey Grove, Texas.
Manton, Charles, Maple Spring, Tex.
Parkill, G. D., Paris, Texas.
Provine, W. A., Honey Grove, Texas.
Vannoy, C. C., Dodd City, Texas.
Young, J. B., Stated Clerk, Paris, Texas.

Candidate:
Pearson, P., Halesboro, Texas.

86. REPUBLICAN VALLEY.

Ministers:
Gaston, M. C., Minneapolis, Kan.
Hawks, G. H., Haddam, Kan.
Hawks, J. R., Haddam, Kan.
Hunt, S. M., Fairburg, Neb.
Murphy, William, Omio, Kan.
Odell, A., Stated Clerk, Belleville, Kan.
Pantier, J. M., Delta, Kan.
West, R. P., Belleville, Kan.

Licentiates:
Hawks, W. W., Haddam, Kan.
Hubbard, Wm., Belleville, Kan.
Osman, James O., Belleville, Kan.

Candidate:
Madden, F. M., Jewitt Centre, Kan.

87. RICHLAND.

Ministers:
Alexander, J. R., Martin's Mills, Tenn.
Ashford, J. M., Aspen Hill, Tenn.
Baker, A. A., Columbia, Tenn.
Bodenhamer, D. S., Bodenham, Tenn.
Calhoun, James, Sugar Hill, Tenn.
Craig, I. N., Summertown, Tenn.
Crain, S. H., Culleoka, Tenn.
Coffey, C. M., Lexington, Ala.
Dixon, T. Jeff., Stated Clerk, Kedron, Tenn.
Gallaway, M. L., Hurricane Switch, Tenn.
Gilham, I. A., Flatwood, Tenn.
Gillespie, A. M., Savannah, Tenn.
Howard, I. W., Marcella Falls, Tenn.
Hudiburg, G. H., Clifton, Tenn.
Johnson, A. M., ——————, Tenn.
King, H. G., Carter's Creek, Tenn.
King, J. A., Mt. Pleasant Tenn.
Lackey, J. F., Whitfield, Tenn.
McKelvy, John, Culleoka, Tenn.
MaMackin, S. A., West Point, Tenn.
Molloy, M. B., Spring Hill, Tenn.
Neeley, W. M., Savannah, Tenn.
Nixon, W. T., Lawrenceburg, Tenn.
Oliver, R. B., Mt. Pleasant, Tenn.
Paisley, J. M., Bodenham, Tenn.
Pearson, R. G., Columbia, Tenn.
Ratliff, W. C., Columbia, Tenn.
Ricketts, R. D., Mt. Pleasant, Tenn.
Robison, W. M., Union City, Tenn.
Stockard, A. N., Glenn's Store, Tenn.
Stockard, G. C., Clifton, Tenn.
Thompson, G. T., Columbia, Tenn.
Walker, J. F., Campbellsville, Tenn.
Walker, J. M., Savannah, Tenn.
Walker, R. S., Clifton, Tenn.
Wall, G. N., Pulaski, Tenn.
White, J. T., Savannah, Tenn.

Licentiates:
Brown, C. M., Hampshire, Tenn.
Covey, J. R., Savannah, Tenn.
Johnson, L. A., Lawrenceburg, Tenn.
Lavender, N. A., Marcella Falls, Tenn.
Lindsey, W. Y., Lawrenceburg, Tenn.

Candidates:
Gray, H. A., Carter's Creek, Tenn.
Hall, G. M., Mt. Pleasant, Tenn.
Neeley, W. W., Savannah, Tenn.
Walker, J. W., Marcella Falls, Tenn.
Whitaker, R. J., Santa Fe, Tenn.

88. ROCKY MOUNTAIN.

Ministers:
Irvine, M. B., Canon City, Col.
Hyde, W. A., Colorado Springs, Col.
Jopling, J. T., Greenhorn, Col.
Littrell, J. Cal., Stated Clerk, Warrensburg, Mo.
McCorkle, S. W., Currant Creek, Col.
Moore, B. F., Canon City, Col.
Morrow, J. W., Greenhorn, Col.

Rice, P. A., Canon City, Col.
Rice, George, Idaho Springs, Col.

Candidate:
Rudolph, W. S., Lebanon, Tenn.

89. RUSHVILLE.

Ministers:
Campbell, W. S., D.D., Vermont, Ill.
Campbell, J. M., Abingdon, Ill.
Clark, W. A., Goo Hope, Ill.
Crawford, J. L., Goo Hope, Ill.
Hague, Isaac, Galesburg, Ill.
McKamy, W. C., Industry, Ill.
Mitchell, J. W., Stated Clerk, Biggsville, Ill.
Morgan, J. H., Industry, Ill.
Moore, W. A., Champaign, Ill.

Candidates:
Murray, J. T., Colchester, Ill.
Russell, S. H., Vermont, Ill.

90. SACRAMENTO.

Ministers:
Crawford, S. P., D.D., Stockton, Cal.
Latta, E. C., Salida, Cal.
McLean, Eds. G., Stated Clerk, Merced, Cal.
Patterson, Samuel, S., Salida, Cal.
Trousdale, W. A., Winnemucca, Nev.
Yager, C., Visalia, Cal.

91. SALT RIVER.

Ministers:
Bernard, Taylor, Ashley, Mo.
Boyd, H. M., Curryville, Mo.
Campbell, James W., Louisiana, Mo.
Duvall, J. W., Curryville, Mo.
Elmore, R. O., Bowling Green, Mo.
McElwee, W. B., Clarksville, Mo.
Patton, J. R., New Florence, Mo.
Pearson, E. D., Stated Clerk, Louisiana, Mo.
Pharr, E. P., Curryville, Mo.
Uptigrove, E. L., Middletown, Mo.

Licentiates:
Allison, Alex., Montgomery City, Mo.
Douglass, Alex., Prairieville, Mo.
Ingram, H. P., Middletown, Mo.
Kaufmyer, J. H., Portland, Mo.
McGee, H. D., Spencerburg, Pa.
McDonald, Cyrus, Middletown, Mo.
McKevey, John, ————, Mo.
Shannon, J. W., ————, Mo.
Williams, Reuben, Ashley, Mo.

92. SANGAMON.

Ministers:
Bell, W. C., Lincoln, Ill.
Belt, J. H., Fieldon, Ill.
Bridgeman, F., Lincoln, Ill.
Cox, Amos, Stated Clerk, Virginia, Ill.
Goodpasture, A. H., Petersburg, Ill.
Hudson, G. G., Auburn, Ill.
Jolley, David, Virginia, Ill.
King, C. A., Gerard, Ill.
Knowles, James, Petersburg, Ill.
Knowles, Wiley, Auburn, Ill.
May, J. T., Middletown, Ill.
Miller, R. D., Petersburg, Ill.
Momyer, J. C., Tallula, Ill.
Potter, Thomas, Palmyra, Ill.
Reynolds, J. W., Carrollton, Ill.
Shelton, J. N., Athens, Ill.
Shull, S. R., Otterville, Ill.
Smith, R. M., Berdan, Ill.
Van Patten, J. C., Farmingdale, Ill.
White, James, Greenview, Ill.
White, J. G., Jacksonville, Ill.

Licentiates:
Bergen, A. G., ————, Ill.
Nixon, D., ———, Ill.
Parkhurst, C. B., New Holland, Ill.
Patchen, Willis, Carlonville, Ill.
Stephenson, J. S., ———, Ill.
Stidley, H. M., Gerard, Ill.
Viney, H. C. A., Fayette, Ill.

Candidates:
McNabb, E., Athens, Ill.
Northend, F. M., Petersburg, Ill.

93. SAN JACINTO.

Ministers:
Estill, Milton, Dodge, Texas.
Gaston, P. A., Pittsville, Texas.
Mitchell, J. H., Bryan, Texas.
Phillips, L. C., Bryan, Texas.

Candidate:
Pearson, J. W., Bryan, Texas.

94. SEARCY.

Ministers:
Buchanan, S. H., D.D., Little Rock, Ark.
Coffee, D. P., Beebe, Ark.
Deets, R. J., Beebe, Ark.
Feemster, S. K., Conway, Ark.
Forbess, A. B., Quitman, Ark.
Forbess, J. C., Austin, Ark.
Fortner, J. B., Edantine, Ark.
Fortner, W. R., Searcy, Ark.
Johnson, R., Carlisle, Ark.
Leach, Finis E., Benton, Ark.
Morris, J. T., Austin, Ark.
Pemberton, J. A., Beebe, Ark.
Rea, S. L., Beebe, Ark.
Russell, J. P., Little Rock, Ark.
Smith, J. M., Mt. Pisgah, Ark.
Ward, J. B., Fairview, Ark.
Wylie, J. C., Cabot, Ark.
Wylie, R. T., Cabot, Ark.
Elder J. M. Neeley, Stated Clerk, Searcy, Ark.

Licentiates:
Burgess, J. A., Winfield, La.
Daniel, G. W., Kensett, Ark.
Fleming, Z. T., Kensett, Ark.
Hancock, W. H., Conway, Ark.
Morris, E. E., Austin, Ark.
Mosley, W. H., ————, Ark.
Sawyers, Thomas, Kensett, Ark.
Sulivan, W. T., Cabot, Ark.
Willoby, H. B., ————, Ark.

95. SPARTA.

Ministers:
Chilcut, M. R., Flynn's Lick, Tenn.
Carr, W. H., Cookeville, Tenn.
Davis, Stephen, Cookeville, Tenn.
Dillard, J. L., D.D., Granville, Tenn.
Dillard, W. M., Granville, Tenn.
Goodpasture, J. R., Livingston, Tenn.

Harris, W. P., Gainesboro, Tenn.
Harris, S. C., Highland, Tenn.
Hickman, J. E., Cherry Creek, Tenn.
Kittrell, T. W., Pleasant Shade, Tenn.
Kittrell, John, Fancher's Mills, Tenn.
Lansden, J. M., Livingston, Tenn.
Lee, T. A., Cherry Creek, Tenn.
Martin, J. M., Cookeville, Tenn.
Matheny, L. C., Cookeville, Tenn.
Mosley, J. F., Highland, Tenn.
Morgan, A. H., Gainesboro, Tenn.
McConnell, M. W., Baker's X Roads, Tenn
Myers, James B., Sparta, Tenn.
Phillips, S. K., Cookeville, Tenn.
Quarles, T. C., Whiteyville, Tenn.
Smith, W. P., River Hill, Tenn.
Webb, G. W., Highland, Tenn.
White, S. A. J., Monroe, Tenn.
Wheeler, M., Flynn's Lick, Tenn.
Wheeler, Wm., Flynn's Lick, Tenn.
Williams, F. A., Sparta, Tenn.
Williams, J. T., Cherry Creek, Tenn.
Williams, A. L., Highland, Tenn.
Elder M. M. Owen, Stated Clerk, Cookeville, Tenn.

Licentiates:
Cantrell, W. C., Jamestown, Tenn.
Richardson, A. B., Chanute, Tenn.
Swearingin, M. W., Gainesboro, Tenn.

Candidates:
Carlock, Kirk, Nettlecarrier, Tenn.
Rector, O. B., Netherland, Tenn.
Smith, E. G., Chanute, Tenn.

96. SPRINGFIELD.

Ministers:
Alsup, J. P., Phillipsburg, Mo.
Albright, W. F., Pleasant Hope, Mo.
Barr, J. N., Pleasant Hope, Mo.
Barr, A. L., Lebanon, Tenn.
Campbell, W. T., Forsyth, Mo.
Delzell, A. D., Henderson, Mo.
Delzell, S. W., Springfield, Mo.
Davenport, G., Walnut Grove, Mo.
Hawkins, O. C., Springfield, Mo.
Kistner, J. B., Hartville, Mo.
Moore, A. B., Springfield, Mo.
Phillips, M. S., Stated Clerk, Springfield, Mo.
Phillips, R. T., Phillipsburg, Mo.
Robertson, J. H., Delia, Mo.
Shepard, J. C., Brookline, Mo.
Steele, Wm., Marionville, Mo.
Wilson, W. H., Otterville, Mo.

Licentiates:
Johnson, W. H., Henderson, Mo.
McReynolds, S. J., Phillipsburg, Mo.
Russell, J. A., Hartville, Mo.
Candidates:
Day, W. P., Marshfield, Mo.
Galbraith, W. L., Henderson, Mo.

97. SPRINGVILLE.

Ministers:
Armstrong, J. C., Birmingham, Ala.
Basham, G. W., Birmingham, Ala.
Benge, R. W., Springville, Ala.
Deavor, T. B., Little Warrior, Ala.
Garmon, J. W., Mt. Pinson, Ala.
Hamilton, J. H., Blount Springs, Ala.
Hardin, Peter, Odenville, Ala.
McCluney, Thos., Springville, Ala.
Sadler, A. M., Wood's Station, Ala.
Simpson, G. M., Branchville, Ala.
Taylor, T. B., Springville, Ala.
Willoughby, J. H., Arkadelphia, Ala.

Licentiates:
Killough, John, Wood's Station, Ala.
Sadler, S. A., Wood's Station, Ala.

Candidates:
Bowman, John A., Edwardsville, Ala.
Oldham, J. F., Greensport, Ala.

98. ST. LOUIS.

Ministers:
Bell, C. H., D.D., St. Louis, Mo.
Crisman, E. B., D.D., St. Louis, Mo.
Goesling, W. F., St. Louis, Mo.
Lack, F. Stated Clerk, St. Louis, Mo.

Candidate:
Satterwhite, J. B., Blackwell's Station, Mo.

99. TALLADEGA.

Ministers:
Burns, W. M., Cave Spring Ga.
Callans, W. J., Smith's, Ga.
Chastaine B. F., Rockford, Ala.
Cobb, W. P., Gadsden, Ala.
Hall, R. J. C., Gadsden, Ala.
Lewis, L. D., Middleton, Ala.
Milligan, M. G., Gadsden, Ala.
Parker, F. W., Alpine, Ala.
Russell, G. B., Cross Plains, Ala.
Russell, S. L., Stated Clerk, Gaylesville, Ala.
Small, Matthew, Smith's, Ga.
Smith, H. F., Gaylesville, Ala.
Smith, James P., Gadsden, Ala.

Licentiates:
Brown, W. E., Smith's, Ga.
Hanna, R. M., White Plains, Ala.
Herring, F. A., Attalla, Ala.
Jolley, J. V., Attalla, Ala.
Johnsy, ——, ——, Ala.

Candidate:
Sims, Augustus M., Gadsden, Ala.

100. TEHUACANA.

Ministers:
Anderson, S. T., D.D., Tehuacana, Texas.
Beeson, W. E., D.D., Tehuacana, Texas.
Gillespie, W. P., Tehuacana, Texas.
Groves, J. S., Cotton Gin, Texas.
Hudson, Wm., Tehuacana, Texas.
Kincaid, D. C., Tehuacana, Texas.
Murray, G. W., Cotton Gin, Texas.
Riley, P. M., Rosse, Texas.
Sanders, R. E., Cotton Gin, Texas.
Wofford, J. H., Stated Clerk, Tehuacana, Texas.

Licentiates:
Love, P. H., Fairfield, Texas.
Nicholson, J. B., Tehuacana, Texas.
Pigman, J. H., Tehuacana, Texas.

Candidates:
Adams, J. H., Mexia, Texas.
Nelson, C. C., Groesbeck, Texas.

101. TENNESSEE.

Ministers:
Barker, J. T., Oregon, Tenn.
Bishop, A. H., Boon's Hill, Tenn
Bone, M. H., Maysville, Ala.
Campbell, James, Winchester, Tenn.
Cowan, S. M., Tullahoma, Tenn.
Dement, J. B., Athens, Ala.

Estill, W. W., Plevna, Ala.
Lovett, J. A. B., Stated Clerk, Huntsville, Ala.
McDonald, J. N., Mooresville, Ala.
Mitchell, G. W., Athens, Ala.
Moore, A. N., Norris Creek, Tenn.
Power, J. J., Center, Hill, Ala.
Sanders, C. B., Maysville, Ala.
Sanders, C. C., ——, Ala.
Sheldrake, Geo. H., Winchester, Tenn.
Steele, A. J., Plevna, Ala.
Templeton, W. G., Fayetteville, Tenn.
Tigert, J. B., Fayetteville, Tenn.
Walker, W. J., Plevna, Ala.

Licentiates:
Buchanan, T. S., Fayetteville, Tenn.
Brown, R. S., New Market, Ala.
Clark, C. B., Fayetteville, Tenn.
Gabard, M. E., Norris Creek, Tenn.
Higginbotham, J. B., Hazel Green, Ala.
Reed, R. T., Hunt's Station, Tenn.

Candidates:
Morrison, C. W., Huntsville, Ala.
Wiley, Henry D., Elkmont, Ala.

102. TEXAS (1877).

Ministers:
Braly, Sam H., Linn Flat, Texas.
Crawford, D. S., Larissa, Texas
Hill, J. W., Troupe, Texas.
Kelley, M. J., Henderson, Texas.
Means, Clemens, Linn Flat, Texas.
Milner, H. B., Stated Clerk, Henderson, Texas.
Richardson, J. O. B., Center, Texas.
Watkins, A. H., Pine Hill, Texas.

Licentiate:
Braly, J. G., Center, Texas.

Candidates:
Dobbins, A. A., Beckville, Texas.
Ross, J. J., Pine Hill, Texas.
Tipps, L. E., Henderson, Texas.

103. TRINITY (1879).

Ministers:
Davis, N. A., Jacksonville, Texas.
Faris, J. P., Grapeland, Texas.
Renfro, J. B., Larissa, Texas.
Richards, J. L., Troupe, Texas.
Sammons, T. C., Stated Clerk, Larissa, Texas.
Templeton, S. M., Jacksonville, Texas.
Yoakum, F. L., Larissa, Texas.

Licentiates:
Martin, J. M., Troupe, Texas.
Martin, H. F., Crockett, Texas.
Johnson, W. F., Troupe, Texas.

Candidate:
Holcomb, L. H., Troupe, Texas.

104. TULARE.

Ministers:
Blair, Jonathan, Visalia, Cal.
Compton, Warren, Sanders, Cal.
Cunningham, W. N., Visalia, Cal.
Dooley, Linville, Stated Clerk, Fresno, Cal.
Dooley, O. D. Glenville, Cal.
Duncan, J., Hanford, Cal.
Gilliam, S. T., Porterville, Cal.
Motheral, N. W., Hanford, Cal.
Morrison, J. P., Glenville, Cal.
Pendergrass, T. W., Visalia, Cal.

Licentiates:
Foster, D. W., Hanford, Cal.
Pasco, Henry, Glenville, Cal.
Skaggs, J. A., Borden, Cal.
Yoast, W. A., Alamo, Cal.

Candidate:
Underwood, W. S., Lemoore, Cal.

105. UNION.

Ministers:
Alcott, A. N., Fredericksburg, Ohio.
Baird, J. Power, Stated Clerk, Flat Wood, Pa.
Coulter, J. H., St. Louis, Mo.
Gibson, J. S., Masontown, Pa.
Hays, Ken. C., East Liberty, Pa.
Howard, J. M. Brownsville, Pa.
Hudson, Samuel E., Lincoln, Ill.
White, A. W., Brownsville, Pa.

106. VANDALIA.

Ministers:
Baker, W. P., Hillsboro, Ill.
Barber, W. W. M., Stated Clerk, Windsor, Ill.
Beard, R. J., No. 3 Winthrop Place, New York City.
Farr, W. B., D. D., Alton, Ill.
Freeze, W. M., Donnellson, Ill.
Hunter, G. L., Lincoln, Ill.
Johnson, E. M., Mattoon, Ill.
Johnson, F. M., Pleasant Mound, Ill.
Jones, E. R., Greenville, Ill.
Keown, C. G., Morrisonville, Ill.
McDavid, T. W., Hillsboro, Ill.
McDavid, W. J., Irving, Ill.
McHenry, R. H., Walshville, Ill.
Nicodemus, J. W., Taylorville, Ill.
O'Bannon, George, Mattoon, Ill.
Rodgers, E. R., Dudleyville, Ill.
Starkey, D. H., Bethalto, Ill.
Turner, William, Bethalto, Ill.

Licentiate:
Fath, John, Hillsboro, Ill.

Candidate:
Hunter, Allison, Greenville, Ill.

107. WABASH.

Ministers:
Ferguson, W. T., Martinsville, Ind.
Hanna, J. W., Bainbridge, Ind.
Hawkins, A. W., Stated Clerk, Logansport, Ind.
Ivy, B. F., New Winchester, Ind.
Ritchey, James, Martinsville, Ind.
Van Dwyn, H. J., New Winchester, Ind.

Licentiate:
Williams, T. A., Howard, Ind.

108. WACO.

Ministers:
Baker, F. C., Coke, Texas.
Boatright, John, Moffat, Texas.
Castleman, R. H., Stated Clerk, Coryelle, Texas.
Freeman, J. C., Stephensville, Texas.
Gaiser, J. M., Comanche, Texas.
Gaston, J. C., Stephensville, Texas.
Golden, George, Cameron, Texas.
Kinnard, D. C., Whitney, Texas.
Knox, D. A., Walnut Creek, Texas.
Lackey, O. A., Waco, Texas.
Morrison, G. N., Coke, Texas.

Phillips, J., Stephensville, Texas.
Rawlings, T., Cameron, Texas.
Riggins, J. W., Waco, Texas.
Rodgers, S. A., Honey Grove, Texas.
Upton, C. C., ——, Texas.
Wilson, F. M., Coke, Texas.
Young, Alpha, Waco, Texas.

Licentiates:
Boyd, W. J., Stephensville, Texas.
Garner, J. K., Belton, Texas.
Self, J. N., Turnersville, Texas.

Candidates:
Pitt, William, Crossville, Texas.
Sloan, W. P., Comanche, Texas.
Smith, J. J., ——, Texas.
Stockton, E. D., Waco, Texas.
Stracener, W. H., ——, Texas.

109. WALLA WALLA.

Ministers:
Barton, Eli, Pataha City, W. T.
Caldwell, H., Blockhouse, W. T.
Eagan, H. W., Walla Walla, W. T.
Edmiston, J. E. Dayton, W. T.
Harrison, E. W., Weston, Oregon.
Owenby, William Elk Flat, Oregon.
Sweeny, A. W., Walla Walla, W. T.
Wills, R. H., Stated Clerk, Pataha City, W. T.

110. WASHINGTON.

Ministers:
Brown, E., Harrison, Ark.
Clark, S. W., Marshall, Ark.
Davis, W. A., Rally Hill, Ark.
Langston, William A., Stated Clerk, Harrison, Ark.
Ray, Henry, Marble, Ark.
Rudolph, W. D., Bellefonte, Ark.
Turney, J. W., Elmwood, Ark.

Licentiates:
Adair, R. F., Elmwood, Ark.
Milliken, C. H., Marshall Prairie, Ark
Sweden, W. S., Marshall, Ark.

Candidates:
Bryant, S. A., Marshall, Ark.
Dougherty, F. T., Fayetteville, Ark.
Smith, ——, Elmwood, Ark.

111. WEST IOWA.

Ministers:
Anderson, Samuel, Stated Clerk, Panora, Iowa.
Carter, J. W., Macedonia, Iowa.
Means, W. C., Villisca, Iowa.
Mumford, J. T., Middle River, Iowa.
Zentz, H. W., Memory, Iowa.

Licentiate:
Buckner, James D. M., Macedonia, Iowa.

112. WEST PRAIRIE.

Ministers:
Cook, W. H., Doniphan, Mo.
Langford, Philip, Potosi, Mo.
Love, T. S., Irondale, Mo.
McCarroll, J. B., Piketon, Mo.
Jones, L. R., Clarkton, Mo.
White, E. H., Stated Clerk, Caledonia, Mo.

Licentiate:
Crane, D. P., Piketon, Mo.

113. WHITE RIVER.

Ministers:
Albright, A., Batesville, Ark.
Campbell, J. W., Sydney, Ark.
Cunningham, H. B., Highland, Ark.
Evans, A. C., Stated Clerk, Barren Fork, Ark.
Evans, R. H., Barren Fork, Ark.
Gibson, H. T., Sulphur Rock, Ark.
King, R. A., Jane's Store, Ark.
Shaw, J. A., Callemine, Ark.

Licentiates:
Kincade, W. S., Evening Shade, Ark.
Nunn, N. G., Lebanon, Tenn.

Candidate:
Bone, J. H., Highland, Ark.

114. WHITE ROCK.

Ministers:
Blewette, G. L., Richardson, Texas.
Brockett, M. Y., Sherman, Texas.
Broughton, D. W., Dallas, Texas.
Cloyd, W. P., McKinney, Texas.
Cox, Burwell, Bonham, Texas.
Dunlap, Robert R., Stated Clerk, Ladonia, Texas.
Hacker, R. H. J., Rock Hill, Texas.
Jarrell, C. N., McKinney, Texas.
Jones, R. F., Savoy, Texas.
McFarland, F. M., Sherman, Texas.
McKee, S. W., Savoy, Texas.
Messick, E. H., Western, Texas.
Miller, Barnett, D.D., Dallas, Texas.
Piner, F. D., Bonham, Texas.
Quaite, W. G. L., Waxahachie, Texas.
Rodgers, A. W., Farmington, Texas.
Williams, W. A., Wolf's Mill, Texas.

Licentiates:
Fuqua, W. L., Savoy, Texas.
Gay, R. A., Savoy, Texas.
Hunter, B. L., McKinney, Texas.

Candidates:
Kerr, J. B., McKinney, Texas.
Kirkpatrick, W. A., Savoy, Texas.

115. WICHITA.

Ministers:
Ferguson, E. C., Sumner, Kan.
Jones, J. W., Canton, Kan.
Linkswiler, T. C., Larned, Kan.
Loughbottom, S. F., Larned, Kan.
Nance, F. W., Stated Clerk, Maple City, Kan.
Stansberry, T. G., Benton, Kan.
Watts, B. Longton, Kan.
Wilson, F. P., Pretty Prairie, Kan.

Licentiates:
Lively, W. L., Lake View, Kan.
Martin, Joseph, Ennice, Kan.
Richie, N. H., Wellington, Kan.

Candidates:
Lile, M. A., Sumner, Kan.
Wadkins, E., Tisdale, Kan.
Wallace, S. D., Clarion, Kan.

116. WILLAMETTE.

Ministers:
Bishop, W. R., Portland, Oregon.

Dillard, John, Roseburg, Oregon.
Dillard, Samuel, Cottage Grove, Oregon.
Dixon, E. W., Canlonville, Oregon.
Gillespie, Jacob, Eugene City, Oregon.
Houston, W. M., Junction City, Oregon.
Sitton, J. J., Stated Clerk, Eugene City, Oregon.
Wallace, C. H., Cottage Grove, Oregon.
White, Luther, Brownsville, Oregon.
Wooley, C. A., Eugene City, Oregon.

Candidate:
Adams, A. Jack., Brownsville, Oregon.

117. YAZOO (1878).

Ministers:
Bell, Joe, Jackson, Miss.
Bradford, G. S., Cadaretta, Miss.
Ferris, J. B., Black Hawk, Miss.
Henderson, A. S., Stated Clerk, Goodman, Miss.
McBryde, W. P., Lexington, Miss.
McKinnie, W. B., French Camp, Miss.
Moore, J. P., Lexington, Miss.
Philley, C., Greensboro, Miss.
Stephenson, W. M., Kosciusko, Miss.

XIII.—DIRECTORY.

ARRANGED ALPHABETICALLY.

The figures at the end of each name indicate to what Presbytery the individual belongs, as the Presbyteries are numbered in the preceding Directory.

MINISTERS.

Ackerman, T. P., Nashville, Tenn., 66.
Acton, E., Mt. Pinson, Ala., 22.
Adams, Jesse, Waynesburg, Pa., 81.
Adkisson, A. J., Austin, Texas, 16.
Albright, A., Batesville, Ark., 113.
Albright, W. F., Pleasant Hope, Mo., 96.
Alcott, A. N., Fredericksburg, Ohio, 105.
Alexander, J. H., Chanute, Kansas, 39.
Alexander, J. L., Nashville, Tenn., 66.
Alexander, J. R., Martin's Mills, Tenn., 87.
Alexander, S. L., Hackett City, Ark, 41.
Allen, C. J., Greenfield, Mo., 78.
Allen, O. D. Barry, Mo., 82.
Allen, W. B., Marshall, Texas, 54.
Allen, W. M., Marshall, Texas, 54.
Alloway, J. B., Mount Juliet, Tenn., 66.
Alsup, A. H., Baird's Mills, Tenn., 58.
Alsup, J. P., Phillipsburg, Mo., 96.
Anderson, Jesse, Winchester, Ky., 40.
Anderson, Samuel, Panora, Iowa, 111.
Anderson, S. T, D.D., Tehuacana, Tex., 100
Anderson, T. C., D.D., Lebanon, Tenn., 47.
Andrew, W. M., Wingo, Ky., 72.
Armstrong, J. C., Birmingham, Ala., 97.
Ashburn, A. T., Sunny Side, Tenn., 73.
Ashford, J. M., Aspen Hill, Tenn., 87.
Ashmore, H. H., Fairmount, Ill., 25.
Ashmore, James, Fairmount, Ill., 25.
Atkinson, Alonzo, Brown's Mill, Texas, 16
Austin, B. D., Hines, Texas, 80.
Axtell, Luther, Pike Run, Pa., 81.
Axtell, Philip, Pittsburgh, Pa., 81.
Awalt, Solomon, Longview, Texas, 54.
Bagwell, N. E., Grantville, Tenn., 66.
Bailey, Edward, High Hill, Miss., 61.
Balliff, Thomas, West York, Ill, 31.
Baird, A. J., D.D., Nashville, Tenn., 66.
Baird, J. Power, Flat Wood, Pa., 105.
Baird, W. B., LaCrosse, Ark., 45.
Baird, W. F., Burlington, Iowa, 37.
Baker, A. A., Columbia, Tenn., 87.
Baker, E. E., Fort Scott, Kan., 78.
Baker, F. C., Coke, Texas, 108.
Baker, N. M., Decatur, Ill., 19.
Baker, Samuel, Whiteville, Tenn., 53.
Baker, T. J., Whiteville, Tenn., 53.
Baker, T. W., Moberly, Mo., 55.
Baker, W. P., Hillsboro, Ill., 106.
Baker, W. R., Montague, Texas, 29.
Baldridge, W. H., Centre Star, Ala., 56.
Ballew, J. J., Point, Texas, 28.
Ban, Jesse, Atoka, I. T., 10.
Bankson, W. L., Decatur, Ill., 19.
Barbee, J. T., Milton, Tenn., 58.
Barber, W. W. M., Windsor, Ill., 106.
Barker, J. T., Oregon, Tenn., 101.
Barker, W. W., Sulphur Springs, Texas, 28.
Barnett, J. H., Belle Rive, Ill., 57.
Barr, A. L., Lebanon, Tenn., 96.
Barr, C. J., Chalk Level, Mo., 48.
Barr, J. N., Pleasant Hope, Mo., 96.
Barton, E., Pataha City, W. T., 109.
Basham, G. W., Birmingham, Ala., 97.
Bass, W. H., Pleasant Hill, La., 54.
Bates, J. H., Lincoln, Ill., 52.
Bates, T. F., Shelbyville, Tenn., 21.

Beals, Jesse, Mattoon, Ill., 31.
Beard, Richard, D.D., Lebanon, Tenn., 47.
Beard, R. J., No. 3 Winthrop Place, New York City, 106.
Beasley, J. W., Sarcoxie, Mo., 68.
Beeson, W. E., D.D., Tehuacana, Texas, 100
Beaver, W. C, Landersville, Ala., 56.
Belcher, Willis, Madisonville, Tenn., 32.
Bell, A. A., West Point, Miss., 69.
Bell, C. H., D. D., St. Louis, Mo , 98.
Bell, D. R., Fort Worth, Texas, 29.
Bell, Joe, Jackson, Miss., 117.
Bell, L. M., Maguire's Store, Ark., 5.
Bell, Robert S., Denison, Texas, 10.
Bell, T. C. Mifflin, Tenn., 53.
Bell, William, Juno, Tenn., 53.
Bell, W. C., Lincoln, Ill., 92.
Belt, J. H., Fieldon, Ill., 92.
Benge, M. L., Olive Branch, Miss., 77.
Benge, R. W., Springville, Ala., 97.
Bennett, A. P., Booneville, Miss., 9.
Bennett, H. M , Booneville, Miss., 9.
Bennett, Jesse, Basham's Gap., Ala., 56.
Bennett, John, Manito, Ill., 52.
Bernard, Taylor, Ashley, Mo., 91.
Berry, A. H., Horse Cave, Ky., 50.
Berry, C. W., Caddo Grove, Texas, 81.
Berry, David, White Plains, Ky., 4.
Berry, I. N., Unionville, Mo., 43.
Berry, H. W. Omaha, Mo., 43.
Best, James, Bradford, Ohio, 60.
Bettis, O. F., Middletown, Cal., 79.
Billingsly, J. A., New York, N. Y., 60.
Binkley, R. W., Lebanon, Tenn., 47.
Birdwell, James, Elizabethtown, Ill., 24.
Bishop, A. H., Boon's Hill, Tenn., 101.
Bishop, P. W., Waynesville, Ill., 52.
Bishop, W. R., Portland, Oregon, 116.
Black, Samuel, Fayetteville, Ark., 5.
Black, William, Lovelaceville, Ky., 72.
Black, W. H., Pittsburgh, Pa., 81.
Blackford, A. M., Niles, Ohio, 3.
Blair, Jonathan, Visalia, Cal., 104.
Blair, R. Downey, Fair Mount, Ky., 40.
Blake, T. C., D.D., Nashville, Tenn., 66.
Blankenship, D. W., Coffee Landing, Tenn., 53.
Blanton, ——, Brownwood, Texas, 49.
Blanton, J. C., Pleasant Site, Ala., 56.
Blewett, G. L., Richardson, Texas, 114.
Blosser, J. W., California, Mo., 70.
Boatright, John, Moffat, Texas, 108.
Bobbit, H., Henry Station, Tenn., 33.
Bodenhamer, D. S., Bodenham, Tenn, 87.
Bond, L. R., Lebanon, Tenn., 58.
Bone, A. J , Waldron, Ark., 41.
Bone, A. K., Nevada, Iowa, 15.
Bone, G. W., Providence, Ky., 4.
Bone, H. F., Pilot Point, Texas, 29.
Bone, J. B., Beverly, Ohio, 65.
Bone, J. M., Pomona, Kansas, 39.
Bone, J. S., Barren Fork, Ark., 45.
Bone, M. H., Maysville, Ala., 101.
Bonham, B. N., Sebastopol, Cal., 79.
Bonham, N. M., New Franklin, Mo., 55.
Boone, J. D., Morrillton, Ark., 23.
Borah, J. T., Shannon, Miss., 9.
Boswell, C. C., Sorgo own, Ky., 4.
Bowers, E. T., Norris City, Ill., 24.
Bowers, William J., Burton, Texas, 16.
Bowman, Joseph A., Seneca, Pa., 3.
Bowman, J. R., Smithville, Tenn., 58.
Bowman, S., Prospect, Pa., 3.
Bowmer, B. E., Burnett Texas, 49.
Boyd, A., Hebbardsville, Ky., 4.
Boyd, H. M., Curryville, Mo., 91.
Boyd, R. W., Kansas, Ky., 72.
Boydstun, J. G., Meridian, Miss., 61.
Bradford, G. S., Cadaretta, Miss., 117.
Bradley, S. L., Yorktown, Texas, 26.
Bradshaw, T. R., Sweetwater, Tenn., 32.
Braly, J. B., Steelville, Mo., 62.
Braly, J. D., Pleasant Grove, Tenn., 21.
Braly, J. H., San Jose, Cal., 12.
Braly, J. E., San Jose, Cal., 12.
Braly, S. H., Lebanon, Tenn., 47.
Braly, S. H. Elm Flat, Texas, 102.
Brannin, W. W., Schell City, Mo., 78.
Brewer, W. L., Pilot Point, Texas, 29.
Bridgeman, F., Lincoln, Ill., 92.
Brigance, J. N., Pleasant Hill, Ark., 5.
Brigham, D. A., Union City, Tenn., 72.
Britton G. B., Mt. Zion, Ill., 19.
Brockett, M Y., Sherman, Texas, 114.
Brooks, J. M., Elmo, Texas, 7.
Broughton, D. W., Dallas, Texas, 114.
Brown, E., Harrison, Ark., 110.
Brown, G. W., King's Point, Mo., 78.
Brown, J. M., Lewisburg, Tenn., 21.
Brown, J. M., Powell's Station, Tenn , 32.
Brown, J. R., D.D., Nashville, Tenn., 66.
Brown, S. W., Maxwell, Tenn., 38.
Brown, T. A., LaCrosse, Ark., 45.
Brown, T. F., Columbus, Kan., 68.
Browne, S., Salem, Mo., 62.
Browning, A. S. Orrville, Ala., 1.
Browning, D. W., Arkadelphia, Ark., 64.
Browning, W. H., Dixon, Ky., 4.
Browning, W. J., Mineral Springs, Ark., 64
Brunson, J. N., Chico, Texas, 29.
Bruton, J. W., Glass Village, Ark., 23.
Bryant, H. W., West Grove, Iowa, 20.
Buchanan, A. M., Moberly, Mo., 55.
Buchanan, John, Bentonville, Ark., 5.
Buchanan, J. T., Dardanelle, Ark., 23.
Buchanan, S. H., D.D., Little Rock, Ark., 94
Bullard, M. L., Denton, Texas, 29.
Burdine, J. J., Hayes' Store, Ala., 38.
Burgess, Willis, Dresden, Texas, 42.
Burney, H. L., Clarksville, Tenn., 66.
Burney, S. G., D.D., Lebanon, Tenn., 47.
Burney, W. S., Oxford, Miss., 77.
Burns, G. N., Shibley's Point, Mo., 43.
Burns, J. H., Union City, Tenn., 72.
Burns, H. B. W., Weatherford, Texas, 80.
Burns, R. J., Oskaloosa, Kansas, 46.
Burns, W. M., Cave Springs, Ga., 99.
Burroughs, A. A., ——, Oregon, 75.
Burrow, A. G., McLemoresville, Tenn., 88.
Burrow, R., Raleigh, Tenn., 59.
Burt, J. S., Charleston, Ark., 41.
Bushnell, D. E., D.D., San Jose, Cal., 12.
Butler, G. W., Loudon, Tenn., 32.
Butler, D. D , Purdy, Tenn., 53.
Butler, E. V., Belknap, Texas, 80.
Byington, Thomas H., Eagletwon, I. T., 10.

Caldwell, H., Block House, W. T., 109.
Cain, C. R., Weston, Ky., 83.
Caldwell, John, Highland, Ala., 22.
Caldwell, R. H , Parksville, Ky., 40.
Calhoun, James, Sugar Hill, Tenn., 87.
Calhoun, J. B., Troy, Tenn., 72.
Calhoun, W. W., Summersville, Ky., 17.
Callans, W. J., Smith's, Ga., 99.
Campbell, A., Georgetown, Tenn., 73.
Campbell, James, Winchester, Tenn., 101.
Campbell, J. M., Abingdon, Ill., 89.
Campbell, J. P., Oakland, Ill., 25.
Campbell, James W., Louisiana, Mo., 91.
Campbell, J. W , Sydney, Ark., 113.
Campbell, William, D.D., Niles, Ohio, 3.
Campbell, W. S., D.D., Vermont, Ill., 89.
Campbell, W. T., Forsyth, Mo , 96.
Cannon, D. S., DeWitt, Ark., 30.
Cannon, T. W., McKenzie, Tenn., 33.
Cannon, W. C., Graham, Ark., 45.
Carnahan, Peter, Bentonville, Ark., 5.
Carr, W. H., Cookeville, Tenn., 95.
Carter, J. W., Macedonia, Iowa, 111.
Carter, O. W., Pilot Point, Texas, 29.
Cary, I. N., Glover's Gap, W. Va., 81.

Casky, W. L., Greenville, Ky., 4.
Caster, James, Lone Star, Mo., 82
Castlemnn, R. H., Coryelle, Texas, 108.
Cavett, R. B., Holly Grove, Ark., 30.
Chadlek, S. R., Gilmer, Texas, 54.
Chapman, B. C., Columbia, Tenn., 21.
Charleston, Martin, Atoka, I. T., 10.
Charlton, F. T., Petersburg, Tenn., 21.
Chase, J. A., Lincoln, Ill., 52
Chastalne, B. F., Rockford, Ala., 99.
Cheek, D. W., Longton, Kansas, 39.
Chestnut, S. P., D.D., Nashville, Tenn., 66.
Chilcut M. R., Flynn's Lick, Tenn., 95.
Clamplt, George N., Arcadia, La., 51.
Clark, S. W., Marshall, Ark., 110.
Clark, Wiley, Richmond, Mo, 82.
Clark, W. A, Rushville, Ill., 89.
Clay, L. L., Edinburg, Miss., 61.
Clayton, B. L., Tupelo, Miss., 9.
Clemens, L. F. L., Mayview, Mo., 48.
Cloyd, W. P., McKinney, Texas, 114.
Cobb, John R., Beebe, Ark., 90.
Cobb, J. D. C., Jonesboro, Ark., 11.
Cobb, W. P., Gadsden, Ala., 99.
Cockrill, B. D., Oxford, Miss., 77.
Coen, A. A., Mooresville, Mo., 14.
Coffey, C. M., Lexington, Ala., 87.
Coffey, D. P., Beebe, Ark., 91.
Cole, Richmond, Chilsmville, Ark., 41.
Coleman, Charles, Agency City, Iowa, 37.
Collier, John, Mansfield, Texas, 84.
Collier, L. C., Chambers Creek, Texas, 84.
Collins, Hosea, Knoxville, Ark., 23.
Collinsworth, J. R., Hartsville, Tenn., 47.
Compton, Warren, Sanders, Cal., 104.
Condiff, J. W., Portersville, Ind., 63.
Conley, John A., Old Hickory, Ark., 23.
Conaway, J. M., East View, Ky., 71
Cook, W. H., Doniphan, Mo., 112.
Cooley, C. P., Phœnix, Ill., 25.
Cooley, D. D., Waverly, Tenn., 13.
Cooley, W. M., Charlotte, Tenn., 13.
Cooper, Alva, Frostburg, Pa., 3.
Cooper, A. E., McLemoresville, Tenn., 33.
Cooper, J. J., Hickory Flat, Miss., 9.
Cooper, J. L., Daleville, Miss., 69.
Copeland, Wm. E., Rockdale, Texas, 16.
Copp, W. C., Franklin, Tenn., 66.
Copp, W. D. Pilot Hill, Tenn., 44.
Cosby, D. S., Leighton, Ala., 56.
Cothran, J. B., Cave Spring, Ky., 18.
Coulter, J. H., St. Louis, Mo., 105.
Cowan, S. M., Tullahoma, Tenn., 101.
Cox, Amos, Virginia, Ill., 92.
Cox, Anderson, Clarksville, Ark., 23.
Cox, Burwell, Bonham, Texas, 114.
Cox, L. T., Oak Bluff, Ark., 11.
Cox, Samuel, Lee's Creek, Ark., 5.
Crabtree, J. C., Prince of Wales, Ky., 71.
Craig, I. N., Summertown, Tenn., 87.
Crain, S. H., Culleoka, Tenn., 87.
Crawford, D. S., Larissa, Texas, 102.
Crawford, J. L., Good Hope, Ill., 89.
Crawford, J. N., Denverton, Cal., 79.
Crawford, N. D., Shelbyville, Tenn., 21.
Crawford, N. J., Gibson Station, C. N., 5.
Crawford, S. P., D.D., Stockton, Cal., 90.
Crawford, W. B, Union, Ind., 36.
Crawford, W. H., Gallaher's Mills, Tenn., 32
Criddle, T. B., Red Oak, Texas, 84.
Crider, P. H., Van Buren, Pa., 57.
Crisman, E. B., D.D., St. Louis, Mo., 98.
Crockett, H. R., Moberly, Mo., 55.
Crockett, Robert, Ridge Prairie, Mo.. 70.
Crofford, T. F., Dyer Station, Tenn., 33.
Crofford, W. H., Saulsbury, Tenn., 53.
Crowell, W. B., Iron Hill, Ky., 83.
Culton, H. C., Winters, Cal., 79.
Cunningham, H. B., Highland, Ark., 113.
Cunningham, W. F., Shannon, Miss., 9.
Cunningham, W. N., Visalia, Cal., 104.
Curd, J. R., New Providence, Tenn., 18.
Dadisman, A. F., Owensboro, Ky., 74.
Dale, W. T., Franklin, Tenn., 66.
Dalton, J. G., Pink Hill, Mo., 48.
Danley, Ph. R., Sandy Lake, Pa., 3.
Danley, W. S., Carmichaels, Pa., 81.
Darby, W. J. Evansville, Ind., 36.
Darnall, W. H., D.D., Cleveland, Tenn.
Davenport, G., Walnut Grove, Mo., 96.
Davenport, I. S., Alvarado, Texas, 84.
Davenport, R. J., Pope Valley, Cal., 79.
Davidson, S. C., La Plata, Mo., 43.
Davidson, W. L., Rutherford, Tenn., 33.
Davis, J. G. L., Cooper, Texas, 85.
Davis, A. P., Gadsden, Tenn., 53.
Davis, J. E., La Guardo, Tenn., 47.
Davis, W. A., Rally Hill, Ark., 110.
Davis, L., Anna, Ill., 35.
Davis, N. A., Jacksonville, Texas, 103.
Davis, R. B. Bagdad, Texas, 49.
Davis, R. M., Omaha, Ill., 24.
Davis, Stephen, Cookeville, Tenn., 95.
Dawson, B., Wills Point, Texas, 7.
Dawson, Wm., Canton, Texas, 7.
Day, J. H., Juno, Tenn., 53.
Deets, R. J., Beebe, Ark., 94.
Delony, M., Vienna, La., 51.
Delzell, A. D., Henderson, Mo, 96.
Delzell, S. W., Springfield, Mo., 96.
Dement, J. B., Athens, Ala., 101.
Deavor, T. B., Little Warrior, Ala., 97.
Denby, William, Walnut Grove, Mo., 78.
Denson, W. C., Jefferson, Texas, 51.
Dent, M., Adelphi, Ohio, 6.
DeWitt, M. B., D.D., McMinnville, Tenn., 58
Dial, Joe, Bandera, Texas, 26.
Dickens, J. L., Trenton, Tenn., 33.
Dickerson, J. H., Tehuacana, Texas, 7.
Dicky, A. J., Tiptonville, Tenn., 72.
Dickey, H. L., Yorkville, Tenn., 33.
Dillard, J. L, D.D., Granville, Tenn., 95.
Dillard, John, Roseburg, Oregon, 116.
Dillard, Samuel, Cottage Grove, Ore., 116.
Dillard, W. M., Granville, Tenn., 95.
Dillon, W. G., Mayfield, Ky., 72.
Dillow, M., Milmine, Ill., 19.
Dixon, E. W., Canionville, Oregon, 116.
Dixon, T. Jeff., Kedron, Tenn., 87.
Dobson, J. B., D.D., Greeneville, Tenn., 44.
Dobson, T. V., Kildare, Texas, 54.
Dodds, W. D., Chillicothe, Mo., 14.
Donald, M. B., Lewisville, Texas, 29.
Dooley, Linnville, Fresno, Cal., 104.
Dooley, O. D., Glenville, Cal., 104.
Dooley, W. E., Lockesburg, Ark., 64.
Drake, J. H., Haden's, Ala., 38.
Drake. T. B., Brownsboro, Ala., 38.
Duff, W. H., Carthage, Mo., 68.
Duncan, J., Hanford, Cal., 104.
Dunlap, J. A., Newbern, Tenn., 33.
Dunlap, L. A., Mt. Vernon, Mo., 78.
Dunlap, R. R., Ladonia, Texas, 114.
Durham, J. L., Chismville, Ark., 41.
Duty, G. H., Peaksville, Mo., 43.
Duvall, C. P., Kansas City, Mo., 46.
Duvall, J. W., Curryville, Mo., 91.
Dysart, E. D, Paris, Texas, 85.
Dysart, G. W., Holliday, Mo., 55.
Dysart, J., Clarksville, Texas, 85.
Dysart, James, College Mound, Mo., 55.

Eagan, H. W., Walla Walla, W. T., 109.
Eagleton, G. E., Magnolia, Ark., 76.
Earle, F. R, Boonsboro, Ark., 5.
Early, A. P., Washington, Tenn., 73.
Easley, W. J., Bethany, Ala., 69.
Eaton, C. M., Poplar Grove, Ark., 30.
Edmiston, J. E., Dayton, W. T., 109.
Edmiston, M. J., Sutherland Springs, Texas, 26.
Edwards, E. W., Greenfield, Tenn., 33.

Edwards, J. E., Water Valley, Ky., 72.
Eichelberger, G. W., Albion, Ill., 2.
Elder, A. H., Marystown, Texas, 84.
Elder, John W., Grayville, Ill., 2.
Elder, Q. D., Campbellsville, Ky., 17.
Eldredge, W. V., Golconda, Ill., 35.
Ellis, J. A., Starkville, Miss., 69.
Elliott, William, Shiloh, Ky., 72.
Elmore, R. O., Bowling Green, Mo., 91.
Eppler, Henry, Flag Spring, Mo., 82.
Estes, J. W., Fayette, Mo., 55.
Estill, Milton, Dodge, Texas, 93.
Estill, W. W., Plevna, Ala., 101.
Evans, A. C., Barren Fork, Ark., 113.
Evans, R. H., Barren Fork, Ark., 113.

Farr, W. Benton, D.D., Alton, Ill., 106.
Farris, J. P., Grapeland, Texas, 103.
Farris, E. D., Troy, Tenn., 72.
Feemster, M. B., Shannon, Miss., 9.
Feemster, S. K., Conway, Ark., 94.
Ferguson, E. C., Sumner, Kansas, 115.
Ferguson, R. A., Pilot Grove, Iowa, 37.
Ferguson, W. T., Martinsville, Ind., 107.
Ferris, J. B., Black Hawk, Miss., 117.
Finnell, G. W., Cleveland, Tenn., 73.
Fitzgerald, J. W., Lebanon, Tenn., 53.
Flaniken, F. P., Milan, Tenn., 59.
Flaniken, R. B., Mason, Tenn., 59.
Fly, J. B., Logan, Mo., 78.
Folsom, George, Bennington, I. T., 10.
Forbes, Collin, Florence, Texas, 49.
Forbess, A. B., Quitman, Ark., 94.
Forbess, J. C., Austin, Ark., 94.
Fortner, J. B., Eglantine, Ark., 94.
Fortner, W. R., Searcy, Ark., 91.
Foster, E. C., Jack's Creek, Tenn., 53.
Foster, J. D., Grand Ridge, Ill., 52.
Foster, R. V., Lebanon, Tenn., 47.
Foster, S. J., Ellsworth, Ark., 41.
Foust, W. J., Gleason, Tenn., 33.
Fox, N. J., Louisville, Miss., 61.
Francis, J. A., Saltillo, Miss., 9.
Franklin, Harris, Atoka, I. T., 10.
Freeman, A., D.D., Slate Lick, Pa.
Freeman, J. C., Stephensville, Texas, 108.
Freeze, W. M., Donnellson, Ill., 106.
French, A. J., Ellistown, Miss., 9.
French, J. W., Lockspring, Mo., 14.
Fuller, A. F., Pleasant Grove, Iowa, 37.
Fuller, B., Paris, Texas, 85.
Fullerton, B. P., Kansas City, Mo., 48.
Froman, James, Grant City, Mo., 82.

Gaiser, J. M., Comanche, Texas, 108.
Gaither, I. A., Hartford, Ark., 41.
Galbreath, J. H., Mayfield, Ky., 72.
Gallagher, J. M., Jackson, Centre, Pa., 3.
Galloway, M. L., Hurricane Switch, Tenn., 87.
Galloway, O. P., Perryville, Ky., 40.
Galloway, J. M., Norris Fork, Mo., 48.
Garmon, J. W., Mount Pinson, Ala., 97.
Garrett, J. B., Marion, Ky., 83.
Garrett, W. J., Greenfield, Mo., 78.
Gass, J. M., Greeneville, Tenn., 44.
Gaston, C. A., Tuscaloosa, Ala., 69.
Gaston, J. C., Stephensville, Texas, 108.
Gaston, M. C., Minneapolis, Kan., 86.
Gaston, T. A., Pittsville, Texas, 93.
Gerard, W. N., Kinmundy, Ill., 57.
Gibson, H. T., Sulphur Rock, Ark., 113.
Gibson, J. S., Masontown, Pa., 105.
Gill, J. M., D.D., Elkton, Ky., 18.
Gill, N. F., Owensville, Ind., 36.
Gillenwaters, E. C., Gainsville, Texas, 29.
Gillespie, A. M Savannah, Tenn , 87.
Gillespie, E. J., Mountain View, Cal., 12.
Gillespie, Jacob, Eugene City, Oregon, 116.
Gillespie, W. P., Tehuacana, Texas, 100.
Gillham, I. A., Flat Woods, Tenn., 87.
Gilliam, F. M., Franklin, Ky., 50.
Gilliam, J. C., Perryville, Ky., 40.
Gilliam, S. T., Porterville, Cal., 104.
Gilliam, W. T., Dayton, Mo., 48.
Givens, N., Prescott, Ark., 64.
Givens, S. D., Greenton, Mo., 48.
Glass, W. S., Sardis, Texas, 54.
Goble, John, Bluffton, Ohio, 60.
Goesling, W. F., St. Louis, Mo., 98.
Goldberg, Charles, Texarkana, Ark., 54.
Golden, George, Cameron, Texas, 108.
Good, J. Paris, Texas, 85.
Goodnight, J. L., Covington, Ohio, 60.
Goodnight, S. W., Ashmore, Ill., 31.
Goodpasture, A. H., Petersburg, Ill., 92.
Goodpasture, J. R., Livingston, Tenn., 95.
Gordon, M. L., Osaka, Japan, 81.
Gossett, A. M. C., Chaseville, Tenn., 33.
Gracy, J. F., Newtonia, Mo., 68.
Grafton, D. R., Denton Texas, 29.
Graham, Cyrus, Boxville, Ky., 4.
Gray, J. J., Newbern, Tenn., 33.
Gray, W. F., Walpole, Ill., 24.
Grey, J. H., Cole City, Pa., 3.
Green, James, Norris City, Ill., 24.
Green, J. B., Nebraska City, Neb., 67.
Green, W. M., Barren Fork, Ark., 45.
Gregory, D. G., Alleyton, Texas, 16.
Gregory, W. J., Chico, Texas, 29.
Grider, J. S., Bowling Green, Ky., 50.
Griffin, B. F., Oxford, Miss., 77.
Griffith, D. G., Croom's Mills, Ark., 45.
Griffith, Isaac, Bolivar, Texas, 29.
Griggsby, Aaron, Palmer, Texas, 84.
Grossman, R. N., Centerburg, Ohio, 6.
Groves, J. L., Marshall, Ill., 31.
Groves, J. S., Cotton Gin, Texas, 100.
Groves, R. B., Corsicana, Texas, 42.
Groves, Wm. H., Milford, Texas, 42.
Grubbs, T. A., Chambersville, Ark., 8.
Guthrie, O., Miami, Mo., 70.
Guthrie, A. W., St. Joseph, Mo., 82.

Hacker, R. H. J., Rock Hill, Texas, 114.
Haden, W. J., McMinnville, Tenn., 58.
Hadlock, J. W., Ellettsville, Ind., 63.
Hague, Isaac, Galesburg, Ill., 89.
Hall, A. D., Osaka, Japan, 12.
Hall, J. B., Osaka, Japan, 81.
Hall, R. J. C., D.D., Gadsden, Ala., 99.
Hale, J. N., Pikeville, Tenn., 73.
Halley, A., Iuka, Ill., 57
Hall, Benjamin, Waukon, Iowa, 15.
Hall, E., Washington, Ind., 63.
Hall, James, Pikeville, Tenn., 73.
Hall, J. H. B., Highland, Ala., 22.
Halsell, J. M., Fredonia, Ky., 83.
Hambright, A. R. T., Graysville, Ga., 27.
Hamilton, J. H., Blount Springs, Ala., 97.
Hamilton, Y. H., Peoria, Texas, 42.
Hamblin, N. C., Liberty, Ky., 40.
Hamm, T. J., Juno, Tenn., 53.
Hanna, J. W., Bainbridge, Ind., 107.
Harden, Peter, Odenville, Ala., 97.
Harned, J. D., Milwood, Ky., 71.
Harris, M., Hampton, Ark., 8.
Harris, A. C., Montpelier, Miss., 69.
Harris, A. C., Bloomington, Ill., 52.
Harris, C. H. D., Bloomington, Ill., 52.
Harris, D. M., Lincoln, Ill., 52.
Harris, J. G., Clarksville, Texas, 85.
Harris, S. C., Highland, Tenn., 95.
Harris, W. B., Mackinaw, Ill., 52.
Harris, W. B., Jr., Tecumseh, Neb., 67.
Harris, W. P., Gainesboro, Tenn., 95.
Harrison, S. L., Vincennes, Ind., 36.
Harrison, G. R., Adamsville, Tenn., 53.
Harrison, Wm., Sweetwater, Tenn., 32.
Hart, O. E., Waukon, Iowa, 15.
Hastings, G. P., Chapel Hill, Tenn., 21.
Hatcher, J. W., Chapel Hill, Tenn., 21.

Haun, A. N., Laurel Gap, Tenn., 44.
Hawks, G. H., Haddam, Kansas, 86.
Hawks, J. R., Haddam, Kansas, 86.
Hawkins, A. W., Logansport, Ind., 107.
Hawkins, O. C., Springfield, Mo., 96.
Hawkins, W. D., West Plains, Mo., 62.
Hayes, J. A., Smallwood, Ala., 22.
Hayes, L. F., Craig, Mo., 82.
Haynes, A. J., Ferris, Texas, 81.
Haynes, John, Pilot Point, Texas, 29.
Haynes, Levi, Cairo, Mo., 55.
Haynes, W. A., Gallatin, Tenn., 47.
Hays, Ken. C., East Liberty, Pa., 105.
Hayter, A. S., Arlington, Texas, 81.
Headrick, Mason, Oakland City, Ind., 36.
Hearon, U. J., Mayhew, Miss., 69.
Henderson, A. S., Goodman, Miss., 117.
Henderson, E. P., Eugene, Oregon, 75.
Henderson, G. A., Tipton, Tenn., 59.
Henderson, J. T. A., Knob Noster, Mo., 48.
Henderson, T. H., Gervias, Oregon, 75.
Hendrick, J. H., Salem, Ill., 57.
Hendrick, W. R., Catlin, Ill., 25.
Hendrix, E. W., Petersburg, Ky., 18.
Hendrix, J. M., Middleton, Tenn., 21.
Hendrix, W. W., D.D., McKenzie, Tenn., 33.
Henry, J. H., Kingston, Tenn., 32.
Henry, S. H., Sumach, Ga., 27.
Henshaw, L., Independence, Mo., 48.
Hess, J. H., Ashmore, Ill., 25.
Hewitt, Lewis, Oskaloosa, Iowa, 20.
Hickman, A., Sale Creek, Tenn., 73.
Hickman, J. E., Cherry Creek, Tenn., 95.
Hill, J. W., Troup Texas, 102.
Hill, R. C., Charleston, Ill., 31.
Hobart, Milo, Mt. Pleasant, Iowa. 37.
Hodge, R. A., Red Bluff, Texas, 49.
Hodges, C. B., Whitesboro, Texas, 29.
Hodges, J. J., Wrigntsboro Texas, 26.
Hodges, J. R., Salado, Texas, 49.
Hogan, David, Deerfield, Mo., 78.
Hogg, J. N., Bethany, Ill., 19.
Hollensworth, H. B., Mt. Holly, Ark., 76.
Holtsinger, S. K., West Chester, Ohio, 60.
Hook, H. C., Hardinsburg, Ky., 71.
Hooker, R. W., Smith's Grove, Ky., 50.
Hopkins, N. T., Bradford, Tenn., 33.
Hornbeak, J. A., Rockwall, Texas, 7.
Houston, W. M., Junction City, Oregon, 116
Houx, J. H., Warrensburg, Mo., 48.
Howard, J. M., Brownsville, Pa., 105.
Howard, J. S., Oxford, Miss., 77.
Howard, J. W., Marcella Falls, Tenn., 87.
Hubbard, Henry, Stockton, Mo., 78.
Hubbert, J. M., Lincoln, Ill., 52.
Hudiberg, G. H., Clifton, Tenn., 87.
Hudson, C. Y., Bethany, Ill., 19.
Hudson, G. G., Auburn, Ill., 92.
Hudson, James, Stringtown I. T., 10.
Hudson, John, Hutto, Texas, 49.
Hudson, M. D., Wesubleau, Mo., 78.
Hudson, Samuel E., Lincoln, Ill., 105.
Hudson, William, Tehuacana, Texas, 100.
Huffines, E. A., Franklin, Ky., 50.
Hughes, J. M., Water Valley, Ky., 7.
Hughes, Martin, St. Joseph, Mo., 82.
Hughey, J. H., Cisne, Ill., 57.
Hughey, J. L. Fredonia, Ky., 83.
Humble, U. M., Kinmundy, Ill., 57.
Hunt, G. M., Flora, Ill., 57.
Hunt, S. M., Fairburg, Neb., 86.
Hunter, G. L., Lincoln, Ill., 106.
Hunter, H. A., D.D., Louisville, Ky., 40.
Hunter, I. A., Arrington, Tenn., 66.
Hunter, J. M., Farmington, Tenn., 21.
Hunter, S. B., Guntersville, Ala., 38.
Hutchison, C. W., Spring Garden, Ill., 57.
Hutchinson, A., Bloomington, Ill., 52.
Hyde, W. A., Colorado Springs, Col., 88.

Inge, Richard, Tipton, Tenn., 59.
Ingram, B. A., Center, Ark., 8.
Irvine, M. B., Canon City, Col., 88.
Ish, Thomas, Brownwood, Texas, 49.
Ivy, A. S., Greenvale, Tenn., 58.
Ivy, B. F., New Winchester, Ind., 107.

Jackoway, J. G., Trenton, Ga., 73.
Jackson, J. B., Lebanon, Tenn., 47.
Jarrell, C. N., McKinney, Texas, 114.
Jarvis, J. W., Gainesville, Ark., 11.
Jeffers, G. T., Highland, Kan., 46.
Jeffrey, D. M., Mount Ollve, Ark., 45.
Jenkins, J. E., Princeton, Ind., 36.
Jennings, William, Sarcoxie, Mo., 68.
Johns, W. H., Joplin City, Mo., 68.
Johnson, A., Dixon, Mo., 62.
Johnson, A. M., ——, Tenn., 87.
Johnson, A. S., Woodville, Tenn., 53.
Johnson, E. M., Mattoon, Ill., 106.
Johnson, F. M., Pleasant Mound, Ill., 106.
Johnson, H. C., Gleason, Tenn., 33.
Johnson, J. G., Santa, Rosa, Cal., 79.
Johnson, J. T., McCune, Kan., 39.
Johnson, Neill, McMinnville, Oregon, 75.
Johnson, S. M., Marionville, Mo., 78.
Johnson, T. N., Calhoun, Tenn., 73.
Johnson, W. H., Callao, Mo., 43.
Johnston, B. J., Nebraska City, Neb., 67.
Johnston, Felix, D.D., Paris, Texas, 85.
Johnston, J. E., Withe Depot, Tenn., 59.
Johnston, R., Carlisle, Ark., 94.
Johnston, R. F., Honey Grove, Texas, 85.
Johnston, W. W., Tampico, Ky., 17.
Joiner, I. G., Lafayette, Ky., 18.
Jolly, A., Fulton, Kansas, 39.
Jolley, David, Virginia, Ill., 92.
Jones, E. R., Greenville, Ill., 106.
Jones, H. A., Memphis, Tenn., 59.
Jones, J. W., Canton, Kan., 115.
Jones, J. H. W., Union City, Tenn., 72.
Jones, J. Slim, Couchatta, La., 51.
Jones, L. R., Clarkton, Mo., 112.
Jones, R. F., Savoy, Texas, 114.
Jopling, J. T., Greenhorn, Col., 88.
Jordan, G. W., Anna, Ill., 35.
Joyner, Thomas, Ridgway, Ill., 24.
Julian, J. A., Pilot Point, Texas, 29.
Julian, Lewis, Star City, Ark., 8.

Keasler, E. H., Lodi, Texas, 54.
Keaton, J. A., Atwood, Tenn., 33.
Keene, D. M., Fairfield, Oregon, 75.
Keeton, J. M., West Point, Miss., 69.
Kelley, M. J., Henderson, Texas, 102.
Kelly, J. M., Kellyville, Texas, 54.
Kenneay, C. G., Hico, Ky., 72.
Kennedy, H. D., Otterville, Mo., 70.
Kennon, S. E., Weatherford, Texas, 80.
Keown, C. G. Morrisonville, Ill., 106.
Kerr, E. O., Kenton, Tenn., 33.
Kerr, J. M., Corsicana, Texas, 42.
Kimberlin, M. H., Texas, Ky., 40.
Kimsey, A. S., Gallatin, Tenn., 47.
Kindred, Z. T., Solgohacia, Ark., 23.
Kincaid, D. C., Tehuacana, Texas, 100.
King, C. A., Gerard, Ill., 92.
King, D. H., Punxsutawny, Pa., 3.
King, H. G., Carter's Creek, Tenn., 87.
King, Ira W., La Guardo, Tenn., 47.
King, J. A., Mt. Pleasant, Tenn., 87.
King, J. V., Pryorsburg, Ky., 72.
King, R. A., Jane's Store, Ark., 113.
King S. Finis, Cornelia, Mo., 48.
Kinsolving, Wm. A., Dulany, Ky., 83.
Kinnard, D. C., Whitney, Texas, 108.
Kirkland, James, Culleoka, Tenn., 21.
Kirkpatrick, J. D., Lebanon, Tenn., 47.
Kirkpatrick, J. D., Oakland, Ky., 72.
Kirkpatrick, J. R., Wills Point, Texas, 7.
Kistner, J. B., Hartville, Mo., 96.
Kitrell, John, Fancher's Mills, Tenn., 95.

Kitrell, T. W., Pleasant Shade, Tenn., 95
Knowles, James, Petersburg, Ill., 92.
Knowles, Wiley, Auburn, Ill., 92.
Knowlton, J. S., Forrest City, Ark., 30.
Knox, D. A., Walnut Creek, Texas, 108.

Lack, F., St. Louis, Mo., 98.
Lackey, J. C., Salem, Ill., 57.
Lackey, J. F., Whitfield, Tenn., 87.
Lackey, O. A., Waco, Texas, 108.
Lagrone, G. W., Mt. Holly, Ark., 76.
Laird, J. S., Elliston, Miss., 9.
Lamb, J. C., Rover, Tenn., 21.
Lambert, A. B., Verona, Miss., 9.
Lambert, Samuel, Saulsbury, Tenn., 9.
Lamm, J. H., Greenville, Texas, 28.
Langford, Phillip, Potosi, Mo., 112.
Langston, N. A., College Mound, Mo., 55.
Langston, W. A., Harrison, Ark., 110.
Lanham, H. J., Commerce, Tenn., 58.
Lansden, J. M., Livingston, Tenn., 95.
Latta, E. C., Salida, Cal., 90.
Leach, F. E., Haynesville, La., 51.
Leach, F. E., Benton, Ark., 94.
Lee, T. A., Cherry Creek, Tenn., 95.
Lee, Richard E., Hope City, Ark., 64.
Lemond, C. M., Edom, Tex., 7.
Lester, T. R., Oskaloosa, Iowa, 20.
Lewis, J. D., Carolina, Tenn., 53.
Lewis, L. D., Middleton, Ala., 99.
Lewis, Samuel T., DeRoche, Ark., 34.
Lewis, S. M., Red Bluff, Texas, 49.
Lewis, W. C., Smithville, Tenn., 58.
Liles, M., Union City, Tenn., 72.
Lindsley, J. B., D.D., Nashville, Tenn., 66.
Linkswiler, T. C., Larned, Kan., 115.
List, A. N., Rondo, Mo., 78.
Littrell, J., Cal., Warrensburg, Mo., 88.
Logan, James, Otterville, Mo., 70.
Logan, W. C., Washington, Ind., 63.
Long, C. E., Russellville, Ky., 50.
Long, J. S., Georgetown, Ill., 25.
Longbottom, S. F., Larned, Kan., 115.
Loughry, J. N., Murfreesboro, Tenn., 58.
Love, T. S., Irondale, Mo., 112.
Lovett, J. A. B., Huntsville, Ala., 101.
Lowe, A., Nashville, Tenn., 66.
Lowe, M., Jasper, Tenn., 72.
Lowrance, J. R., Lincoln, Ill., 52.
Lowey, J. B., Weston, Ky., 83.
Lowry, W. D., Senecaville, Ohio, 65.
Luce, C. C., Flag Spring, Mo., 82.
Lyon, P. A., Murfreesboro, Tenn., 58.

Macpherson, C. G., Louisville, Ky., 40.
Macpherson, J. M., Arrington, Tenn., 66.
Madden, J. B., Ireland, Ind., 63.
Mahan, W. D., Boonville, Mo., 70.
Manly, A. H., Beech Grove, Tenn., 21.
Manning, W. F., Cairo, Mo., 55.
Mansfield, G., Auburn, Ky., 50.
Mansfield, R. C., Mexico, Mo., 55.
Manton, C., Maple Springs, Tex., 85.
Marlow, M. A., Salem, Ill., 57.
Marrs, F., Blackjack Grove, Texas, 28.
Marshall, D. R., Goodlettsville, Tenn., 66.
Marshall, H. H., Goodlettsville, Tenn., 66.
Marshall, James, Franklin, Tenn., 66.
Marshall, Jesse, Mount Hope, Ark., 41.
Marshall, L. P., Bloomfield, Ind., 63.
Marshall, Thomas, Greensburg, Ky., 17.
Martin, James, Marshall, Mo., 70.
Martin, J. M., Cookeville, Tenn., 95.
Martin, J. S., Clarksville, Tenn. 66.
Mason, J. A., Juno, Tenn., 53.
Matheny, L. C., Cookeville, Tenn., 95.
Mathis, J. T., Austin, Texas., 72.
Mathis, G. W., Green Ridge, Mo., 70.
Mathis, W. A., Dandridge, Tenn., 44.
Mattingly, E. W., Calhoun, Ky., 4.
Maxey, M. A., Casky, Ky., 18.
May, J. T., Middletown, Ill., 92,
McBride, Wm., Huntingdon, Tenn., 33.
McBryde, And. M., Good Hope, Miss., 61.
McBryde, C. W., Clarksburg, Mo., 70.
McBryde, W. P., Lexington, Miss., 117.
McCall, S., Eldora, Iowa, 15.
McCallen, J. B., Dongola, Ill., 35.
McCarroll, J. B., Piketon, Mo., 112,
McClamrock, S., Hernando, Miss., 77,
McClary, R. F., Benton, Tenn., 73.
McCluney, Thomas, Springville, Ala., 97.
McClurkan, J., Danielsville, Tenn., 13.
McConnell, M. W., Baker's Cross Roads, Tenn., 95.
McConnell, S. P., Marbuts, Tenn., 56.
McCord, B. F., Lincoln. Ill., 52.
McCord, T. P., Russellville, Ala., 56.
McCorkle, S. W., Currant Creek, Col., 88.
McCormick, J. I., Auburn, Ky., 50.
McCormick, J. T., Greenville, Ky., 4.
McCormick, P. B., Princeton, Ind., 36.
McCroskey, E. J., Sweetwater, Tenn., 32.
McCroskey, J. A., Glenloch, Tenn., 32.
McCroskey, Solon, Glenloch, Tenn., 32.
McCullough, A. D., Marion Station, Miss., 69
McCutchan, J. F., Bolivar, Tenn., 72.
McDavid, T. W., Hillsboro, Ill., 106.
McDavid, W. J., Irving, Ill., 106.
McDavitt, N., Rockfield, Ky., 50,
McDonald, J. A., Tupelo, Miss., 9.
McDonald, J. N., Mooresville, Ala., 101.
McDonald, W. J., Dardanelle, Ark., 41.
McDonold, B.W., D.D., Lebanon, Tenn., 47
McDonold, G. B., Greenville, Ky., 4.
McDowell, X. G., Clarksburg, Mo., 70.
McElree, R. L., Withe Depot, Tenn., 59.
McElvain, S. H. Centreview, Mo., 48.
McElwee, W. B., Clarksville, Mo., 91.
McFarland, F. M., Sherman, Texas, 114.
McGaughey, J. F., Withe, Tenn., 59.
McGhee, Z. M., Dalton, Ga., 27.
McGlumphy, A. J., D.D., Lincoln, Ill., 52.
McHenry, R. H., Walshville, Ill., 106.
McIlwain, D., Rienzi, Miss., 9.
McKamy, W. C., Industry, Ill., 89.
McKee, S. W., Savoy, Tex., 114.
McKee, T. N., Peora, Texas, 42.
McKelvy, John, Culleoka, Tenn., 87.
McKelvy, W.B., South Pittsburg, Tenn., 38
McKimmie, W. P., French Camp, Miss., 117
McKnight, J. H., Trimble, Tenn, 33.
McLean, Eds. G., Merced, Cal., 90.
McLemore, Y. A., Jackson, Tenn., 53.
McLemore, Y. L., Bright Star, Ark., 54.
McLeod, D., Brookston, Miss., 69.
McLeskey, Joseph, Kenton, Tenn., 33.
McLeskey, B. G., D. D., Brownsville, Tenn., 53.
McLesky, R. G., Cacyville, Ky., 72.
McLesky, W. H., Dyer Station, Tenn., 33.
McMackin, S. A., West Point, Tenn., 87.
McMackin, W. E., Salem, Ill., 57.
McMahan, J. A., Green Castle, Ind., 63.
McMahen, H. B., Magnolia, Ark., 76.
McMahen, W. S., Milan, Tenn., 53.
McMurry, G. W., Jordan's Valley, Tenn., 58.
McNabb, N. B., Enterprise, Ark., 41.
McNamar, A., Little Lake, Cal., 79.
McPherron, J. M., Decatur, Ill., 19.
McPherson, S. A., Davenport, Mo., 78.
McShan, J. E., Verona, Miss., 9.
McWherter, G. W., Mt. Vernon, Ohio, 6.
McWherter, LeRoy, Princeton, Ky., 83.
Means, Clemens, Linflat, Texas, 102.
Means, J. I., Punxsutawny, Pa., 3.
Means, W. C., Villisca, Iowa, 111.
Medcalf, W. M., Fort Branch, Ind., 36.
Meek, J. J., Sardis, Miss., 77.
Melvine, A. O., Sullivan, Mo., 62.
Melvin, O., Ridgway, Ill., 24.

Meredith, W. H., D.D., Montevallo, Ala., 22
Messick, E. H., Weston, Tex., 111.
Messick, J. F., Nebo, Ky., 4.
Metcalf, W., Salem, Neb. 67.
Milam, W. E., Burkesville, Ky., 17.
Milburn, J. L., Benton, Tenn., 73.
Miley, G. B., Westville, Ill., 25.
Millhollan, J. C., Carthage, Mo., 68.
Millholland, J. H., Lilly, Ill., 52.
Miller, A., Short Mountain, Tenn., 58.
Miller, A. B., D.D., Waynesburg, Pa., 81.
Miller, Barnett, D.D., Dallas, Texas, 114.
Miller, F. M., St. Joseph, Mo., 82.
Miller, J. M., Enfield, Ill., 2.
Miller, J. W., Virginia, Ill., 81.
Miller, M. C., Pierce City, Mo., 68.
Miller, R. D., Petersburg, Ill., 92.
Miller, S. T., Scio, Oregon, 75.
Milligan, M. G., Gadsden, Ala, 99.
Milling, J. M., Dixon, Miss., 61.
Milner, H. B., Paducah, Ky., 72.
Minor, Thomas H., Winchester, Ky., 40.
Mitchell, D. L., Petersburg, Tenn., 21.
Mitchell, G. W., Athens, Ala., 101.
Mitchell, J. B., D.D., Kirksville, Mo., 43.
Mitchell, J. H., Bryan, Texas, 93.
Mitchell, J. W., Biggsville, Ill., 89.
Mitchell, R. P., Carrsville, Ky., 83.
Moad, G. L., Clinton, Mo., 48.
Mock, Z. H. C., Greensburg, Ky., 17.
Modrall, N. P., D.D., Gainsville, Tex., 54.
Molloy, D. G., Ovilla, Texas, 84.
Molloy, M. B., Spring Hill, Tenn., 87.
Molloy, R. W., Enterprise, Ark., 41.
Momyer, J. C., Tallula, Ill., 92.
Montgomery, G. W., Oakland, Ill., 25.
Montgomery, J. D., Greenfield, Mo., 78.
Montgomery, Thomas, Jamesport, Mo. 14
Moore, A. A., Wellington, Mo., 48.
Moore, A. B., Springfield, Mo., 96.
Moore, A. N., Norris' Creek, Tenn., 101.
Moore, B. F., Canon City, Col., 88.
Moore, J. C., Watson, Mo., 82.
Moore, J. J., Baird's Mills, Tenn., 58.
Moore, J. M., Round Mountain, Texas, 49.
Moore, J. P., Lexington, Miss., 117.
Moore, M. E., Champaign, Ill., 25.
Moore, W. A., Champaign, Ill., 89.
Morman, R. A. A., Lagrange, Tenn., 53.
Morgan, A. H., Gainsboro, Tenn., 95.
Morgan, J. H., Industry, Ill., 89.
Morphis, M. M., Atkins, Ark., 23.
Morris, J. R., West Finley, Pa., 81.
Morris, J. R., Larkinsville, Ala., 38.
Morris, J. T., Austin, Ark., 94.
Morrison, E. W., Weston, Oregon, 109.
Morrison, J. P., Glenville, Cal., 104.
Morrisson, G. N., Coke, Texas, 108.
Morrow, David, Barren Fork, Ark., 45.
Morrow, E. E., Mountain Home, Ark., 45.
Morrow, G. W., Boonsboro, Ark., 5.
Morrow, J. W., Greenhorn, Col., 88.
Morton, J. H., Russellville, Ky., 50.
Moses, M. F., Kossuth, Miss., 9.
Mosely, J. F., Highland, Tenn., 95.
Motheral, N. W., Hanford, Cal., 104.
Mumford, J. T., Middle River, Iowa, 111.
Munkers, Lafayette, Liberty, Mo., 82.
Murphy, William, Omio, Kan., 86.
Murray, G. W., Cotton Gin, Texas, 100.
Murry, W. M., Fairfield, Ill., 2.
Music, B. F., Cambria, Cal., 12.
Myers, James B., Sparta, Tenn., 95.
Myers, J. H., Fort Branch, Ind., 63.

Nance, F. W., Maple City, Kan., 115.
Nason, W. P., Kirksville, Mo., 43.
Neal, Wm., Glasgow, Ky., 17.
Neely, W. M., Savannah, Tenn., 87.
Neff, John, Kahoka, Mo., 43.
Nelson, James T., Meyer, Ark., 34.
Nelson, S. M., Clifton, Ala., 1.
Newberry, W. C., Gleason, Tenn., 33.
Newton, Wm. H., Cornersville, Ark., 8.
Nicholson, A. L., Dixon, Miss., 61.
Nicholson, H. G., Falkner, Miss., 9.
Nicholson, John, Greenville, Texas, 28.
Nickell, W. N., Gallatin, Mo., 14.
Nicodemus, J. W., Taylorville, Ill., 106.
Nixon, W. T., Lawrenceburg, Tenn., 87.
Norman, J. H., Stewartsville, Mo., 82.
Norment, W. M., Whiteville, Tenn., 53.
Norris, James T., Burkesville, Ky., 17.
Norris, R. W., Logansport, Ky., 50.

O'Bannon, George, Mattoon, Ill., 106.
Odell, A., Bellville, Kan., 86.
Oglesby, S. G., Green Pond, Ala., 22.
Oglesby, S. S., Centreville, Ala., 22.
Oliver, R. B., Mt. Pleasant, Tenn., 87.
Onyett, H. D., D.D., Macon City, Mo., 55.
Owen, A. J., Hickman, Ky., 72.
Owen, G. W., Paradise, Mo., 82.
Owenby, Wm., Elk Flat, Oregon, 109.

Padgett, T. H., Memphis, Tenn., 59.
Paisley, A. W., Boiling Springs, Ala., 1.
Paisley, J. M., Bodenham, Tenn., 87.
Pantier, J. M., Delta, Kansas, 86.
Park, R. D., Greeneville, Tenn., 44.
Parker, F. W., Alpine, Ga., 99.
Parkhill, D. G., Paris, Texas, 85.
Parks, H., Newbern, Tenn., 53.
Parrish, A. J., Cloverdale, Tenn., 13.
Parrish, H. S., Burkesville, Ky., 17.
Patterson, D. R., Grant, Tenn., 58.
Patterson, J. H., Center Star, Ala., 56.
Patterson, S. S., Salida, Cal., 90.
Patton, Daniel, Kearney, Mo., 82.
Patton, B. F., Greeneville, Tenn., 44.
Patton, H. D., Jersey Shore, Pa., 81.
Patton, J. F., Statesville, Tenn., 58.
Patton, J. J., Beech Grove, Tenn., 21.
Patton, J. R., New Florence, Mo., 91.
Patton, J. S., Dangerfield, Texas, 54.
Patton, M. C., Macon, Mo., 43.
Patton, R. F., Springfield, Tenn., 66.
Payne, J. L., Decherd, Tenn., 21.
Pearson, E. D., Louisiana, Mo., 91.
Pearson, R. G., Columbia, Tenn., 87.
Pemberton, J. A., Beebe, Ark., 94.
Pendergrass, T. W., Visalia, Cal., 104.
Penick, T. W, Bowling Green, Ky., 50.
Perry, W. M., Keysburg, Ky., 50.
Perry, W. O. H., Stewartsville, Mo., 82.
Pharr, E. P., Curryville, Mo., 91.
Pharr, E. W., Liberty, Ark., 76.
Philips, J. M., Jeffriesburg, Mo., 62.
Philley, C., Greensboro, Miss., 117.
Phillips, J. M., Jeffriesburg, Mo., 62.
Phillips, J., Stephensville, Texas, 108.
Phillips, L. C., Bryan, Texas, 93.
Phillips, M. S., Springfield, Mo., 96.
Phillips, R. T., Phillipsburg, Mo., 96.
Phillips, S. K., Cookeville, Tenn., 95.
Pierey, Wm., Palo Pinto, Tex., 80.
Pierson, B. H., D.D., Witcherville, Ark., 41
Piner, F. D., Bonham, Texas, 114.
Poindexter, J. W. D.D., Austin, Texas, 16.
Pool, T. G., College Mound, Mo., 55.
Pope, Joseph, Denmark, Tenn., 53.
Porter, B. D., Center, Ky., 17.
Porter, H. H., Subligna, Ga., 27.
Porter, J. A., Omaha, Ill., 24.
Porter, J. S., Charleston, Tenn., 32.
Porter, S. T., Springfield, Tenn., 66.
Porter, W. E., Ashland, Miss., 9.
Portrum, G. W., Kirkpatrick's Mills, Tenn., 44.
Potter, Thomas, Palmyra, Ill., 92.
Power, J. J., Centre Hill, Ala., 101.
Powers, C. B., St. Joseph, Mo., 82.

Prather, J. A., Lexington, Mo., 48.
Preston, W. B., Gainsville, Texas, 29.
Prigmore, John, Carthage, Mo., 68.
Provine, J. C., D.D., Nashville, Tenn., 47.
Provine, W. A., Honey Grove, Texas, 85.
Pryor, R. M., Elizabethtown, Ill., 35.
Purdue, R. W., Ridgway, Ill., 24.
Pylant, Guilford, Boonsboro, Ark., 5.

Quaite, W. G. L., Waxahachie, Texas, 114.
Quarles, T. C., Whitleyville, Tenn., 95.

Ragan, E. S., Lockspring, Mo., 14.
Ragan, J. M., Farmersville, Mo., 14.
Ragan, J. W. Paynes' Store, Texas, 28.
Ramsey, H. B., Collierville, Tenn., 59.
Ramsey, S. M., Cassville, Mo., 68.
Randall, L. J., Aurora, Texas, 29.
Randolph, M. S., Omaha, Ill., 24.
Rankin, A. F., Bedford, Tenn., 21.
Ratcliff, John, Denton, Texas, 29.
Ratliff, W. C., Columbia, Tenn., 87.
Ravens, D. F., Middletown, Cal., 79.
Rawlings, T., Cameron, Tex., 108.
Ray, Henry, Marble, Ark., 110.
Ray, H. J., Gleason, Tenn., 33.
Rea, P. G., Slater, Mo., 70.
Rea, S. L., Beebe, Ark., 94.
Read, C. L., Logansport, Ky., 50.
Read, M. E., Quality Valley, Ky., 50.
Read, R. A., Logansport, Ky., 50.
Redwine, F. H., Mountain Glen, Ark., 34.
Reed, Erskine, Nashville, Tenn., 66.
Reed, H. R., Dyer Station, Tenn., 33.
Reed, H. W., Lebanon, Tenn., 58.
Reed, J. W., Pella, Texas, 29.
Reid, W. H., Little River, Ark., 64.
Register, A. G., Haw's X Roads, Tenn., 44.
Renfro, J. B., Hallville, Texas., 54.
Renick, A. R., Onion Creek, Texas, 26.
Renick, J. M., Smithville, Texas, 16.
Reynolds, G. W., Carrolton, Ill., 92.
Rice, George, Idaho Springs, Col., 88.
Rice, L. C., Lovelaceville, Ky., 72.
Rice, P. A., Canon City, Col., 88.
Richards, J. L., Troupe, Texas, 103.
Richards, S., D.D., Ovilla, Texas, 84.
Richard, H. M., Ellenorah, Mo., 82.
Richardson, J. O. B., Center, Texas, 102.
Richardson, Thurman, Cecilian, Ky., 71.
Ricketts, R. D., Mt. Pleasant, Tenn., 87.
Ridley, G. V., Warrensburg, Mo., 48.
Riggins, J. W., Waco, Texas, 108.
Riley, P. M., Kosse, Texas, 100.
Rippetoe, A., Terrell, Texas, 7.
Ritchey, D. P., McMinnville, Tenn. 58.
Ritchey, James, Martinsville, Ind., 107.
Ritchey, J. C., Ridge Prairie, Mo., 70.
Ritchey, J. W., Kid Ridge, Mo.. 62.
Ritchey, S. A., ——, Texas, 29.
Roach, E. M., Russellville, Ark., 5.
Roach, J. E., Lincoln, Ill., 52.
Roach, J. A., D.D., Mountain City, Texas, 26
Roach, T. K., Doniphan, Kan., 46.
Robertson, J. H., Delta, Mo., 96.
Robinson, Calvin, Caddo Station, I. T., 10.
Robinson, J. L., Nesbitt, Miss., 77.
Robinson, S. G., Moscow, Tenn., 59.
Robison, W. M., Union City, Tenn., 87.
Rodgers, A. W., Farmington, Texas, 114.
Rodgers, S. A., Honey Grove, Texas, 108.
Rogers, E. R., Dudleyville, Ill., 106.
Rogers, W. J., Elmo, Texas, 7.
Rogers, W. P., Ozark, Ark., 5.
Ross, R., L., Meridian, Miss., 61.
Ross, W. C., Macon, Miss., 69.
Ruby, S. C., St. Louis, Mo., 55.
Rudolph, W. D., Bellefonte, Ark., 110.
Rush, J. D., Morehead, Kan., 39.
Rushing, G. W., Weatherford, Texas, 80.
Rushing, W. Crump, Cleburne, Texas, 84.
Russell, C. A., South Sulphur, Texas, 28.
Russell, Frank, Holden, Mo., 48.
Russell, G. B., Cross Plains, Ala., 99.
Russell, J. P., Little Rock, Ark., 94.
Russell, S. L., Gaylesville, Ala., 99.
Russell, T. K., Lincoln, Ill., 52.

Sadler, A. M., Wood's Station, Ala., 97.
Salmon, G. H., Queen City, Texas, 54.
Sammons, T. C., Larissa, Texas, 103.
Sample, William, Russellville, Tenn., 44.
Sampson, V. N., Fairfield, Ill., 2.
Sanders, C. B., Maysville, Ala., 101.
Sanders, C. C., Maysville, Ala., 101.
Sanders, Frank, Little River, Ark., 64.
Sanders, R. E., Cotton Gin, Texas, 100.
Sandidge, W. H. C., Greensburg, Ky., 17.
Scriggs, B. C., Big Sandy, Tenn., 33.
Sell, Isaac B., Newburg, Ind., 36.
Self, W. F., Greeneville, Tenn., 44.
Sergeant, G. B., Pisgah, Mo., 70.
Sexton, W. R., Red Lick, Ky., 17.
Shackleford, J. T., Center Point, Mo., 82.
Shannon, T. J., Bristow, Ky., 50.
Sharp, G. W., Kirksville, Mo., 43.
Sharp, J. E., Warrensburg, Mo., 48.
Sharp, J. M., Veal's Station, Texas, 80.
Shaw, J. A., Callemines, Ark., 113.
Shaw, W. H., Perryville, Ky. 40.
Sheldrake, Geo. H., Winchester, Tenn., 101
Shelton, A. G., Johnsonville, Tenn., 13.
Shelton, J. N., Athens, Ill., 92.
Shepard, J. C., Brookline, Mo., 96.
Shiflett, F. M., Georgetown, Tenn., 73.
Shook, R. D., Scottsboro, Ala., 38.
Short, A. Columbia, Iowa, 20.
Shull, S. R., Otterville, Ill., 92.
Simpson, G. M., Branchville, Ala., 97.
Sims, R. J., Whitesboro, Texas., 54.
Sitton, J. J., Eugene City, Oregon, 116.
Sloop, M. L., Athens, Tenn., 32.
Small, A. G., Sweetwater, Tenn., 32.
Small, Matthew, Smith's, Ga., 99.
Small, T. H., Silverton, Oregon, 75.
Smartt, Samuel S., Arcadia, La., 51.
Smith, A. W., Rural Hill, Tenn., 66.
Smith, Hamilton, ——, Texas, 23.
Smith, H. F., Gaylesville, Ala., 99.
Smith, J. H., Smith's Grove, Ky., 50.
Smith, J. M., Mt. Pisgah, Ark., 94.
Smith, Jas. P., Gadsden, Ala., 99.
Smith, J. W., Johnsonville, Ark., 23.
Smith, J. W., Spring Hill, Texas, 42.
Smith, J. W. L., Red Clay, Ga., 27.
Smith, L. A., Mt. Holly, Ark., 76.
Smith, M. C., Florence, Texas, 49.
Smith, M. M., Bowling Green, Ky., 50.
Smith, M. O., Hopkinsville, Ky., 18.
Smith, R. G., Long Falls, Ky., 74.
Smith, R. M., Berdan, Ill., 92.
Smith, R. P., Courtland, Miss., 77.
Smith, Willis, Owensboro, Ky., 74.
Smith, W. O., Catlin, Ill., 25.
Smith, W. P., River Hill, Tenn., 95.
Sossaman, D. J., Dallas, Ark., 64.
Speegle, J. D., Bagdad, Texas, 49.
Speegle, W. M., Elgin, Texas, 16.
Spence, W. W., Jonesboro, Ark., 11.
Spencer, Benjamin, D.D., Terrell, Texas, 7
Spencer, Wm. Fredonia, Kan., 39.
Springer, J. D., Verona, Mo., 78.
Sprowls, J. P., Lebanon, Ohio., 60.
Squier, E. K., D.D., Waynesburg, Pa., 81.
Stainback, G. T., D.D., Columbus, Miss. 69.
Stansberry, T. G., Benton, Kan., 115.
Starkey, D. H., Bethalto, Ill., 106.
Starnes, A. A., Locust Ridge, Tenn., 44.
St. Clair, G. W., Clifton Mills, Ky., 71.
Steele, A. J., Plevna, Ala., 101.
Steele, J. D., Lebanon, Tenn., 69.
Steele, J. R., Selma, Texas, 26.

Steele, W., Marionville, Mo., 96.
Steele, W. H., Kossuth, Miss., 9.
Stephens, A. H., Lebanon, Tenn., 29.
Stephens, B. F., Blackjack Grove, Tex., 28.
Stephenson, M. W., Kosciusko, Miss., 117.
Stewart, C. J., Johnsonville, Ark., 23.
Stewart, S. T., Streator, Ill. 81.
Stinnett, John, Lampasas, Texas, 49.
St. John, W. P., Red Hill, Ala., 38.
Stockard, A. C., Waverly, Tenn., 13.
Stockard, A. N., Glenn's Store, Tenn., 87
Stockard, G. C., Clifton, Tenn., 87.
Stockton, E. J., Scottsboro, Ala., 38.
Stone, J. W., Mansfield, Texas, 84.
Stone, Thomas P., Selma, Ark., 8.
Streyhorn, N. T., Austin, Texas, 16.
Suddarth, W. W., Austin, Tenn., 47.
Sullivan, N. F., Chapel Hill, Tenn., 21.
Sutherlan, A. W., Catching, Tenn., 38.
Suttle, Silas L., Elm Springs, Ark., 5.
Swain, A. J., Old Concord, Pa. 81.
Sweeney, A. W., Walla Walla, W. T., 109.

Tabb, Thomas, Marion, Ala., 1.
Tatum, A. C., Woodbury, Tenn., 58.
Taylor, A. J., Erin, Tenn., 13.
Taylor, B. M., Russellville, Ky., 50.
Taylor, L. C., Hernando, Miss., 77.
Taylor, R. C., Elm Station, Ky., 74.
Taylor, S. A., Franklin, Tenn., 66.
Taylor, T. B., Springville, Ala., 97.
Templeman, J. R., Commercial Point, Ky., 4
Templeton, A., D.D., Corsicana, Tex., 42.
Templeton, S. M., Jacksonville, Tex., 103
Templeton, W. G., Fayetteville, Tenn., 101
Tharp, J. H., Gallatin, Mo., 14.
Thomas, A. J., Leroy, Ill., 52
Thomas, B. F., Shawnee Mound, Mo., 48.
Thomas, J. E., Carthage, Mo. 68.
Thomas, J. L., Wool, Ill., 35.
Thomas, R. S., D.D., Coffeeville, Miss. 77.
Thomas, S. W., Cherry Grove, Ark., 8.
Thomas, S. Y., Yorkville, Tenn., 33.
Thomas, Thomas, Cumberland, Ohio, 65.
Thompson, G., Appleton City, Mo., 48.
Thompson, G. T., Columbia, Tenn., 87.
Thompson, J. C., Golconda, Ill., 35.
Thompson, J. G., Eddyville, Ill., 35.
Thompson, J. L., Short Mountn, Tenn., 58
Thompson, W. M., Bentonville, Ark., 5.
Thompson, W. W. Princeton, Ala., 38.
Tigert, J. B., Fayetteville, Tenn., 101.
Tinnon, R. M., Nashville, Tenn., 66.
Tipton, B. T., Elston, Mo., 70.
Todd, J. H., Superior, Neb., 52.
Toney, Thos., Fredonia, Kan., 39.
Totten, B. F., Prairie Grove, Ark., 5.
Trimble, Newton, Red Clay, Ga., 27.
Trousdale, F. G., Fairfield, Ill., 2.
Trousdale, W. A., Winnemucca, Nev., 90.
Tubb, Wm. H., Martinez, Cal., 12.
Tucker, L. G., Florence, Texas, 49.
Turner, H. S., Monticello, Ky., 17.
Turner, Wm., Bethalto, Ill., 106.
Turney, J. W., Elmwood, Ark., 110.
Tyler, F. J., Shelby Iron Works, Ala., 22.

Upt'grove, E. L., Middletown, Mo., 91.
Upton, C. C., ——, Texas, 108.

Vanansdol, A., Chapel Hill, Mo., 48.
Vandevender, T., Delevan, Ill., 52.
Van Duyn, H. J., New Winchester, Ind., 107
Van Emmen, C. R., Mahomet, Texas, 49.
Vanhorn, G. W., Calhoun, Ky., 4.
Vannice, Roy L., Nevada, Mo., 78.
Van Patten, J. C., Farmingdale, Ill., 92.
Vaughn, M. M., ——, Texas, 16.
Vineyard, J., Elizabethtown, Ill., 35.
Vineyard, W. J., Vineyard, Ark., 30.
Vineyard, W., Elizabethtown, Ill., 35.
Vinson, James, Elizabethtown, Ky., 71.

Waddell, Elam, Star City, Ark., 8.
Walker, A. H., Gouzales, Texas, 26.
Walker, David, Memphis, Mo., 43.
Walker, J. F., Campbellsville, Tenn., 87.
Walker, J. M., Savannah, Tenn., 87.
Walker, Z. T., Raleigh, Ill., 24.
Walker, R. S., Clifton, Tenn., 87.
Walker, Thomas, Owensville, Ind., 36.
Walker, W. J., Plevna, Ala., 101.
Walker, W. C., Henrietta, Texas, 29.
Wallace, C. H., Cottage Grove, Ore., 116.
Wallace, L., Monticello, Cal., 79.
Wall, B. J., Nashville, Tenn., 66.
Wall, G. N., Pulaski, Tenn., 87.
Walls, John, Cane Valley, Ky., 17.
Ward, J. A., D.D., Marshall, Texas, 54.
Ward, J. B., Fairview, Ark., 94.
Ward, John S., Caneyville, Ky., 71.
Ward, R. B., Nevada, Mo., 78.
Ward, W. E., D.D., Nashville, Tenn., 66.
Ward, W. H., Lovelaceville, Ky., 72.
Warren, J. B., Petersburg, Tenn, 21.
Warren, J. H., Murfreesboro, Tenn., 58.
Warren, W. W., Blackjack Grove, Tex., 28
Washington, Ben., Bennington, I. T., 10.
Watkins, A. H., Pine Hill, Texas, 102.
Watkins, A. S., Kemp, Texas, 7.
Watkins, R. O., Kemp, Texas, 7.
Watkins, W. W., Glass Village, Ark., 23.
Watson, Benjamin, Pine Bluff, Ark., 8.
Watson, B. T., Jackson, Tenn., 53.
Watterson, W. B., Winchester, Tenn.,
Watts, Ben., Longton, Kan., 115.
Wayman, John, Lone Star, Mo., 82.
Waynick, D. T., Troy, Tenn., 72.
Wear, W. B., Seymore, Texas, 80.
Wear, W. D., Brownwood, Texas, 49.
Weaver, J. S., Pine Bluff, Ark., 8.
Webb, G. W., Highland, Tenn., 95.
Webb, J. G., Mayfield, Ky., 72.
Webb, J. H., Buncomb, Ill., 35.
Webb, M. W., Claybrook, Tenn., 53.
Webb, T. O., Danielsville, Tenn., 13.
Webb, Wm., Hot Springs, Ark., 31.
Weedin, Caleb, Green Ridge, Mo., 70.
Welch, T. A., Harrisonville, Ohio, 6.
Wells, J. P., Wool, Ill., 35.
West, R. P., Belleville, Kan., 86.
West, S. B., Concord, Tenn., 32.
West, W. E., Sacramento, Ky., 4.
Wheeler, M., Flynn's Lick, Tenn., 95.
Wheeler, Wm., Flynn's Lick, Tenn., 95.
Wheelis, I., Marysville, Cal., 12.
White, A. W., Brownsville, Pa., 105.
White, E. H., Caledonia, Mo., 112.
White, James, Greenview, Ill., 92.
White, J. T., Savannah, Tenn., 87.
White, J. G., Jacksonville, Ill., 92.
White, Luther, Brownsville, Oregon, 116.
White, Robert M., Ovilla, Texas, 84.
White, S. A. J., Monroe, Tenn., 95.
White, W. H., Shiloh, Ky., 72.
Whitehead, R., Macon, Mo., 43.
Whitlock, James, Georgetown, Ill., 25.
Whitlock, Thos., Homer, Ill., 25.
Whitsett, Y. W., Lees' Summit, Mo., 48.
Williams, A. L., Highland, Tenn., 95.
Williams, F. A., Sparta, Tenn., 95.
Williams, G. W., Walpole, Ill., 24.
Williams, John P., Carthage, Miss., 61.
Williams, J. T., Cherry Creek, Tenn., 95.
Williams, W. A., Wolf's Mill, Texas, 114.
Williams, W. C., Hebbardsville, Ky., 4.
Williams, W. J., Ramer Station, Tenn., 53
Willman, Josiah, Darysaw, Ark., 8.
Willoughby, J. H., Arkadelphia, Ala., 97.
Wills, R. H., Pataha City, W. T., 109.
Willshire, Jos. S., Marystown, Texas, 84.
Wilson, A. A., Johnsonville, Tenn., 13.
Wilson, A. B., Bennettsville, Ala., 27.
Wilson, A. J., Fowler's Store, Texas, 28.

Wilson, A. M., Fredonia, Kan., 39.
Wilson, F. M., Coke, Texas, 108.
Wilson, F. P., Pretty Prairie, Kan., 115.
Wilson, J. C., Whitesboro, Tex., 29.
Wilson, Jesse, Callao, Mo., 43.
Wilson, J. J., Gum Springs, Ark., 8.
Wilson, S. E., Manchester, Tenn., 21.
Wilson, W. H., Chattanooga, Tenn., 73
Wilson, W. H., Otterville, Mo., 96.
Winget, S., Prosperity, Pa., 81.
Winn, John, Sue City, Mo., 43.
Winslow, L. O., Wingo, Ky., 72.
Witherspoon, F. P., Montrose, Mo., 48.
Witt, C. W., Madison's Mills, Ky., 50.
Witt, Joseph, Tiptonville, Tenn., 72.
Wofford, J. H., Tehuacana, Texas, 100.
Wood, C. N., Corinth, Miss., 9.
Wood, T. B., Columbus, Miss., 69.
Woods, B. A., Neosho, Mo., 68.
Woods, J. W., Mattoon, Ill., 31.
Woods, S. O., Paris, Tenn., 33.
Wooley, C. A., Eugene City, Oregon, 116.
Word, P. C., Dodsonville, Ala., 38.
Wortham, W. E., West Clifty, Ky., 71.
Wright, C. J., Patty's Gap, Tenn., 32.
Wright, J. B., Weimar, Texas, 26.
Wyatt, D. Y., Montevallo, Ala., 22.
Wyckoff, J. M., Wool, Ill., 35.
Wylie, J. C., Cabot, Ark., 94.
Wylie, R. T., Cabot, Ark., 94.
Wynn, P. W., Linneus, Mo., 14.
Wynns, W. W., Boardly, Ky., 4.

Yager, C., Visalia, Cal., 90.
Yoakum, F. L., Larrissa, Texas, 103.
Young, A. A., Ferris, Tex., 84.
Young, Alpha, Waco, Texas, 108.
Young, J. B., Paris, Texas, 85.
Young, J. W., Caddo, Texas, 84.
Young, H. F., Birthright, Texas, 28.
Young, Robert, Falcon, Tenn., 53.
Young, T. E., Madisonville, Ky., 4.

Zaricor, W. M., Yorkville, Tenn., 33.
Zentz, H. W., Memory, Iowa, 111.

LICENTIATES.

Adair, R. F., Elmwood, Ark., 110.
Allison, Alex., Montgomery City, Mo., 91.
Anthony, R. W., Auburn, Ky., 50.
Armstrong, D., Macon City, Mo., 43.
Ashburn, T., Cedar Spring, Tenn., 73.
Ashmore, E. L., Daleville, Miss., 61.
Ashmore, S. C., Daleville, Miss., 61.
Atkisson, R. V., Lebanon, Tenn., 81.
Atwood, T. J., Rockport, Mo., 82.

Bailey, W. H., McKenzie, Tenn., 33.
Barbe, N. A., Mansfield, Tex., 84.
Battice, Allen, Caddo Station, I. T., 10.
Baugh, W. H., Pittsburgh, Pa., 63.
Baxter, F. B., Haw's X Roads, Tenn., 41.
Bell, M. T., Golconda, Ill., 35.
Bender, C. A., Smithton, Mo. 70.
Bergen, A. G., New Holland, Ill., 92.
Bigham, T. H., Ovilla, Tex., 84.
Bird, Ed. E., Princeton, Ky., 83.
Borah, J. W., Fairfield, Ill., 2.
Bottoms, A. T., Oak Grove, Tex., 84.
Boyd, W. J., Stephensville, Texas, 108.
Boydston, B. L., Couchatta, La., 51.
Braly, J. G., Center, Texas, 102.
Bridges, N. T., Cleburne, Tex., 84.
Brown, C. M., Hampshire, Tenn., 87.
Brown, R. S., New Market, Ala., 101.
Brown, J. J., Eagletown, I. T., 10.
Brown, W. E., Smith's, Ga., 99
Buchanan, T. S., Fayetteville, Tenn., 101.
Buckner, J. D. M., Macedonia, Iowa, 111.
Buntin, W. H., Harrison, Miss., 77.
Burgess, J. A., Winfield, Ark., 94.
Burns, F. E., Greenville, Texas, 28.
Butler, J. D., Coffee Landing, Tenn., 53.

Campbell, J. A., Hickman, Ky., 72.
Campbell, Wm., Blooming Grove, Tex., 42
Cantrell, W. C., Jamestown, Tenn., 95.
Carn, Enos, Stringtown, I. T., 10.
Carter, C. R., Murfreesboro, Tenn., 58.
Claggett, T. J., Butler, Mo., 48.
Clark, C. B., Fayetteville, Tenn., 101.
Clark, G. E., White Church, Kan., 46.
Clark, J. F., Avilla, Mo., 68.
Cody, R. A., McKenzie, Tenn., 59.
Coleman, Silas, Agency City, Iowa, 37.
Coleman, W. J., Lincoln, Ill., 31.
Collier, R. B., Mill Brook, Tenn., 44.
Colquitt, J. W., McKenzie, Tenn., 33.
Cooper, C. F., Big Sandy, Tenn., 33.
Copeland, J. M., Emery, Texas, 28.
Cordry, Elijah, Savannah, Mo., 82.
Covey, J. R., Savannah, Tenn., 87.
Cowan, T. A., Grapevine, Texas, 29.
Crane, D. P., Piketon, Mo., 112.
Crawford, J. S. B., Denverton, Cal., 79.
Crawford, W. C., Corvallis, Oregon, 75.

Daniel, G. W., Kensett, Ark., 94.
Daugherty, H. B., Knob Lick, Ky., 17.
Davenport, J. W., Davenport, Mo., 78.
Davis, W. E., Omaha, Ill., 24.
Davis, Wm. S., Carrsville, Ky., 83.
Day, E. W., Allegheny, Pa., 81.
Depp, Thomas, Del Norte, Col., 29.
Dennis, G. W., Greenville, Ky., 4.
DeWitt, D. C., Liberty Hill, Texas, 49.
Doron, M. E., Lynnville, Ky., 72.
Dorris, J. A., Sharon Grove, Ky., 18.
Douglass, Alex., Prairieville, Mo., 91.
Dobson, T. V., Linden, Texas, 51.

Edwards, A. L., Omana, Ill., 24.
Elder, J. A., Pilot Point, Texas, 29.
Evans, R. M. S., Daleville, Miss., 61.

Fath, John, Hillsboro, Ill., 106.
Fleming, Z. T., Kensett, Ark., 94.
Flowers, A. B., Dyer Station, Tenn., 33.
Foose, John, Fairfield, Ill., 2.
Forsythe, S. P., Gainesville, Ark., 11.
Foster, D. W., Hanford, Cal., 104.
Foust, Allen, Greenfield, Tenn., 33.
Fretwell, Samuel, Hartford, Ark., 41.
Fryar, S. B., Philadelphia, Tenn., 32.
Fuqua, W. L., Savoy, Texas, 114.

Gabard, M. E., Norris Creek, Tenn., 101.
Gardner, R. H., Marionville, Mo., 68.
Garner, J. K., Belton, Texas, 108.
Garner, John, Big Sandy, Tenn., 33.
Gay, R. A., Savoy, Texas, 114.
Gillum, W. P., Atkins, Ark., 23.
Ginn, A. V., Kemp, Texas, 7.
Godard, Peter, Miser's Station, Tenn., 32.
Graham, F. W., Lansing, Kan., 46.
Griffin, H. W., Johnsonville, Ark., 23.
Guthrie, C. A., Miami, Mo., 70.
Gwynn, Richard, Greenville, Ky., 4.

Haddock, N., Diona, Ill., 31.
Hancock, W. H., Conway, Ark., 94.
Hanna, R. A., White Plains, Ala., 99.

Harrison, James, Atoka, I. T., 10.
Hathaway, J. F., Vernon, Ill., 57.
Hawkins, G. W. T., Weatherford, Tex., 80.
Hawks, W. W., Belleville, Kan., 86.
Hawley, G. W., Milton, Mo., 82.
Hays, William, Allegheny City, Pa., 13.
Hemphill, W. P., Marionville, Mo., 68.
Hendrick, L. D., Catlin, Ill., 25.
Herring, P. A., Attalla, Ala., 99.
Hester, G. T., Bear Creek, Tex., 81.
Higginbotham, J.B., Hazel Green, Ala., 101
Hillman, Henry, Union, Ind., 36.
Hines, V. P., Lebanon, Tenn., 50.
Holland, T. J., Lewisburg, Ky., 50.
Houston, W. L., Clarksville, Ark., 23.
Houston, W. H., Webberville, Texas, 16.
Hubbard, Wm., Belleville, Kan., 86.
Humphreys, James, Cane Valley, Ky., 17.
Hunter, B. L., McKinney, Texas, 114.
Hupp, C. H., Otterville, Mo., 70.

Ingram, H. P., Middletown, Mo., 91.

Jarvis, A. W., San Antonio, Texas, 26.
Jeffery, P. M., Mt. Olive, Ark., 45.
Johnson, A. B., McKenzie, Tenn., 33.
Johnson, L. A., Lawrenceburg, Tenn., 87.
Johnson, N. D., Crawfordville, Ind., 52.
Johnson, P. F., McKenzie, Tenn., 33.
Johnson, W. F., Troupe, Texas, 103.
Johnson, W. H., Henderson, Mo., 96.
Joiner, P. J., LaFayette, Ky., 18.
Jolley, J. V., Attalla, Ala., 99.
Jones, J. T., Davenport, Mo., 78.
Jones, M. D., Hico, Ky., 72.

Kaulmyer, J. H., Portland, Mo. 91.
Killough, John, Wood's Station, Ala., 97.
Kincade, W. S., Evening Shade, Ark. 113.
Kirkpatrick, W. S., Whiteville, Tenn., 53.

Lansden, R. K., Fredonia, Kan., 39.
Laughlin, J. W., Rock Lick, W. Va., 81.
Lavender, N. A., Marcella Falls, Tenn., 87
Lindsey, W. Y., Lawrenceburg, Tenn., 87.
Lively, W. L., Lake View, Kan., 115.
Lloyd, J. T., Burkesville, Ky., 17.
Longbottom, J. A., Concord, Tenn., 32.
Love, P. H., Fairfield, Texas, 100.
Lowrey, J.H., Hiwassee College, Tenn., 82

Manning, T. E., Atlanta, Mo., 43.
Mansker, J. S., Dover, Ark., 23.
Martin, H. F., Crockett, Texas, 103.
Martin, J. M., Troupe, Texas, 103.
Martin, J. N., Raleigh, Ill., 24.
Martin, Joseph, Ennice, Kan., 115.
Mathis, E. W., Hackett City, Ark., 41.
Maupin, R. S., Rothville, Mo., 55.
May, G. W., Marion, Ill., 34.
McAmis, T. B., Greeneville, Tenn., 44.
McBee, J. H., Barclay, Ala., 38.
McCrary, R. S., Concordia, Kan., 46.
McDonald, Cyrus, Middletown, Mo., 91.
McFarland, J. L., Burnett, Texas, 49.
McGee, H. D., Spencerburg, Mo., 91.
McKee, M. W., Spring Hill, Texas, 42.
McKelvey, John, Middletown, Mo., 91.
McLellan, A. L., Bold Spring, Texas, 42.
McLemore, J. J., Friendship, Tenn., 53.
McMahen, C. G. L., Weaubleau, Mo., 78.
McReynolds, S. J., Phillipsburg, Mo., 96.
McWilliams, E. L., Terrell, Texas, 7.
Mead, J. W., Winsboro, Texas, 28.
Milliken, C.H., Marshall Prairie, Ark., 110
Milling, F. M., New Ireland, Miss., 61.
Mitchell, B. G., Gleason, Tenn. 33.
Mitchell, David, Lancaster, Tex., 84.
Mitchell, D. L., Audubon, Texas, 29.
Mitchell, T. H., Dixon, Ky., 4.
Montgomery, A., Leroy, Ill., 52.
Montgomery, J. F., Glass Village, Ark., 23
Moore, J. M., Bethany, Ill., 19.
Moore, John, Perryville, Ark., 41.
Moore, R. J., Cedar Spring, Tenn., 73.
Morphis, J. H., Vienna, Ill., 35.
Morris, E. E., Austin, Ark., 94.

Needham, John, Kenton, Tenn., 33.
New, N. L., McKenzie, Tenn., 33.
Newton, F., Livermore, Ky., 74.
Nicholson, J. B., Tehuacana, Texas, 100.
Nunn, N. G., Lebanon, Tenn., 113.

Oglesby, J. T., Green Pond, Ala., 22.
Orr, Z. T., Wingo, Ky., 72.
Osman, James O., Belleville, Kan., 86.

Parkes, R. C., Lebanon, Tenn., 47.
Parkhurst, C. B., New Holland, Ill., 92.
Pasco, H., Glenville, Cal., 104.
Patchen, Willis, Carlonville, Ill., 92.
Perry, H. T., Russellville, Ky., 50.
Peters, George, Stringtown, I. T., 10.
Pigman, J. H., Tehuacana, Texas, 100.
Pirtle, Robert, Toon's Station, Tenn., 33.
Pollock, Frank, Jefferson City, Mo., 70.
Poteet, J. A., Hillsdale, Kan., 39.
Prewitt, A. M., Birmingham, Iowa, 57.
Price, Jas. F., Iron Hill, Ky., 83.
Price, J. L., Dixon, Ky., 4.

Reed, R. T., Hunt's Station, Tenn., 101.
Reid, Moses, Georgetown, Ill., 25.
Rice, A. G., Greenville, Ky., 4.
Richardson, A. B., Chanute, Tenn. 95.
Richardson, B. W., Maryville, Texas., 29.
Richey, S. L., Hawsville, Ky., 74.
Richie, N. H., Wellington, Kan., 115.
Riley, J. C., Hernando, Miss., 77.
Roberts, C. B., Belton, Texas, 49.
Rogers, J. F., Magnolia, Ill., 52.
Rose, M., Stone Fort, Ill., 35.
Rudolph, W. S., Lebanon, Tenn.,
Russell, J. A., Hartville, Mo., 96.

Sadler, S. A., Wood's Station, Ala., 97.
Sanders, R. H., Lebanon, Tenn., 47.
Say, A. W., Calhoun, Ga., 27.
Sawyers, Thomas, Kensett, Ark., 94.
Scott, J. G., Cross Roads, Ill., 35.
Scott, M. M., Fowler Store, Texas, 28.
Self, J. N., Turnersville, Texas, 108.
Sexton, J. W., East Fork, Ky., 17.
Shannon, J. W., Auburn, Mo., 91.
Sharp, Elam, Dallas, Tex., 84.
Sherar, Robert H., Stanton, Kan., 39.
Shirley, W. H., Glover's Creek, Ky., 17.
Sizemore, James, Cabin Creek, Ark., 21.
Skaggs, J. A., Borden, Cal., 104.
Sligar, J. M., Watson, Mo., 82.
Smith, J. D., McMinnville, Tenn., 58.
Smith, Reuben, Daleville, Miss., 61.
Smith, T. N., Sardis, Tenn., 53.
Snidow, J. W., ————, Tex., 84.
Steele, L., Laurelville, Ohio, 6.
Steele, W. H., Idlewild, Tenn., 33.
Stidley, H. W., Gerard, Ill., 92.
Stone, J., Cloverport, Ky., 74.
Sulivan, W. T., Cabot, Ark., 94.
Sullivan, John, Bentonville, Ark., 5.
Swearingin, M. W., Gainesboro, Tenn., 95.
Sweden, W. S., Marshall, Ark., 110.
Sylvens, W. F., Prospect, Pa., 3.

Talley, J. C., Statesville, Tenn., 58.
Terrell, W. H., Kosciusco, Miss., 69.
Terry, E. E., Edom Texas, 7.
Threldkill, Jas. H., Carrsville, Ky., 83.
Towner, Benjamin C., Homer, Ill., 25.
Townsend, M. H., Winsboro, Texas, 28.
Travis, W. C. M., Iron Hill, Ky., 83.

Vance, A. M., New Ireland, Miss., 61.
Viney, H. C. A., Fayette, Ill., 92.

Wade, C. A., Neosho, Mo., 68.
Wade, W. R., Texas, Ky., 40.
Wadley, James L., Mineral Springs, Ark., 64.
Walker, D. L., Gum Springs, Ark., 8.
Walker, Wm., Dalton, Ga., 27.
Wallace, R. C., McKenzie, Tenn., 59.
Watkins, E. H., Mitchellville, Ill., 35.
Wells, T. W., Center, Ky., 17.
West, J. M., Milton, Mo., 82.
Wheat, W. C., Verona, Mo., 78.
Whettemore, B. F., Carrolitis, Cal. 12.
White, J. H., Choctaw Agency, Miss., 69.
Whitener, J. A., Dalton, Ga. 27.
Williams, Reuben, Ashley, Mo., 91.
Williams, T. A., Howard, Ind., 107.
Williamson, W. A., Johnson's Station, Texas, 84.
Willingham, G. D., Moberly, Mo., 55.
Willis, A. R., Bass, Ala., 38.
Willoby, H. B., ————, Ark., 94.
Wilson, J. A., Greenport, Ala., 20.
Woods, D. N., Mt. Vernon, Mo., 98.

Yoast, W. A., Alamo, Cal., 104.

CANDIDATES.

Adams, A. J., Brownsville, Oregon, 116.
Adams, B. T., Round Rock, Texas, 49.
Adams, J. H., Mexia, Texas, 100.
Averitt, Albert, Illinois Bend, Texas, 29.

Bates, W. L., Pleasant Mound, Ill., 52.
Barnett, J. F. Round Mountain, Texas, 49.
Bean, J. W., Johnsonville, Ark., 23.
Beckwith, Charles, Lebanon, Tenn., 47.
Bell, C. R., Buffalo Ridge, Tenn., 44.
Bidstrup, W. W., Otterville, Mo., 70.
Bird, H. C., Lebanon, Tenn., 47.
Black, W. R., McKenzie, Tenn., 72.
Blackburn, J. F., Glass Village, Ark., 23.
Blair, G. A., Fairmount, Ky., 40.
Bone, James A., Bethany, Ill., 19.
Bone, J. H., Highland, Ark., 113.
Boon, W. A., McKenzie, Tenn., 33.
Bowie, M. M., Atkins, Ark., 21.
Bowman, John A., Edwardsville, Ala.. 97.
Broyles, John A., Watson, Mo., 82.
Bryant, S. A., Marshall, Ark., 110.
Buey, N. M., Ronelo, Ark., 23.
Burks, J. T., Viola, Tenn., 21.

Camp, J. D,, Milam, Texas, 16.
Carlock, Kirk, Nettlecarrier, Tenn., 95.
Carson, James, Rockwall, Texas, 7.
Cole, Mike, Bennington, I. T., 10.
Collier, W. S., Chambers' Creek, Texas, 84.
Conner, John, Morganton, Tenn., 32.
Coward, W. J., Pickensville, Ala., 69.
Curtis, J. T., Eve Mills, Tenn., 32.

Dance, Robert, Athens, La., 51.
Daniel, W. P., Oxford, Mo., 82.
Davis, Thomas B., Ozark, Ark., 5.
Davis, W. B., Union, Neb., 67.
Day, W. P., Marshfield, Mo., 96.
Dinwiddie, A. B. C., McKenzie, Tenn., 33.
Dobbins, A. A., Beckville, Texas, 102.
Dougherty, F. T., Fayetteville, Ark., 110.
Dye, L. B., Vernon, Ill., 57.

Edmiston, W. R., Caldwell, Texas, 16.
Elliott, A. B., Culmersville, Pa., 3.
Ely, R. J., Versailles, Tenn., 21.
Etter, J. W., Fairfield, Ill., 2.

Fletcher, Mordecai, Perryville, Ky., 40.
Foster, L. E., Jack's Creek, Tenn., 53.

Galbraith, W. L., Henderson, Mo., 96.
Gerard, A. B., Shobonier, Ill., 57.
Ghormley, John W., Belltown, Tenn., 32.
Givens, Sylvester, Caledonia, Miss., 69.
Gray, H. A., Carter's Creek, Tenn., 87.

Hall, G. M., Mt. Pleasant, Tenn., 87.
Harner, Albert, Eagletown, I. T., 10.
Harwood, J. W., Atwood, Tenn., 33.
Hendrix, E. W., Versailles, Tenn., 21.
Hogg, D. S., Anna, Ill., 35.
Holcomb, L. H., Troupe, Texas, 103.
Hunter, Allison, Greenville, Ill., 106.

Jefferson, Thomas, Eagletown, I. T., 10.
Johnson, H., Chalk Level, Mo., 48.
Johnston, J. M., Callao, Mo., 43.

Keer, D. M., Morgantown, Tenn., 32.
Kelly, John H., Fayetteville, Ark., 5.
Kerr, J. B., McKinney, Texas. 114.
Kilburn, H. O., Excelsior, Mo., 70.
Kirkpatrick, W. A., Savoy, Texas, 114.
Knott, J. E., Toon's Station, Tenn., 53.
Koehne, John B., Lincoln, Ill., 36.
Kritz, Samuel, Ridge Prairie, Mo., 70.

Lawson, R. F., Red Clay, Ga., 27.
Leming, S. W., Versailles, Tenn., 21.
Lile, M. A., Sumner, Kan., 115.
Lish, J. S., Mount Hope, Ark., 41.
Logan, B. F., Logan, Mo., 78.
Love, Henry, Florence, Texas, 49.

Madden, F. M., Jewell Centre, Kan., 86.
Martin, J. E., Greenville, Ky., 4.
McCarty, J. M., Ennis, Texas, 42.
McClelland, J. L., Milan, Tenn., 33.
McClelland, W. E., McKenzie, Tenn., 59.
McCormick, F. D., Holliday, Mo., 55.
McDaniel, G. A., Big Sandy, Tenn., 33.
McDowell, J. M., Mount Hope, Mo., 48.
McMackin, Robert E., Salem, Ill., 57.
McNabb, E., Athens, Ill., 92.
Menzies, James, San Jose, Cal., 79.
Menzies, W. M., Rio Vista, Cal., 79.
Millburn, C. B., Paracliftia, Ark.. 64.
Miller, James, Saltillo, Texas, 28.
Miller, John, Blooming Grove, Texas, 42.
Moore, D. F., Greenville, Texas, 28.
Moore, D. J., Sulphur Springs, Texas, 28.
Moore, J. W., Mount Vernon, Mo., 78.
Montgomery, G. W., Jr., Oakland, Ill., 25.
Morrison, C. W., Huntsville, Ala., 101.
Murray, J. T., Colchester, Ill., 89.

Nance, J. F., Water Valley, Ky., 72.
Nance, W. H., Water Valley, Ky., 72.
Neal, E. T., Lebanon, Tenn., 50.
Neeley, W. W., Savannah, Tenn., 87.
Nelson, C. C., Groesbeck, Texas, 100.
Nicholas, Sampson, Caddo Station, I. T.10
Nooill, J. D., Florence, Texas, 49.
Northern, F. M., Petersburg, Ill., 92.

Oldham, J. F., Greensport, Ala., 97.

Oldham, Samuel, Longwood, Mo., 70.
Oldham, W. S., Austin, Tenn., 47.

Parkinson, G. W., Rock Lick, W. Va., 81.
Paton, J. D., Georgetown, Texas, 49.
Pearson, J. W., Bryan, Texas, 93.
Pearson, P., Halesboro, Texas., 85.
Pendergrass, H. H., Dodsonville, Ala., 38.
Pitts, William, Crossville, Texas, 108.
Porter, J. L., Hartford, Ark., 41.

Quesenberry, W. S., Lincoln, Ill., 52.
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1. Proposed change in Form of Government in relation to Appeals, Special Committee to report to next General Assembly, pages 19, 20.

2. Proposed change of Form of Process, page 34.

3. Report of Judiciary Committee on Eligibility of Elders for Moderator, page 35.

4. Report of Committee on Sustentation Fund; referred to Special Committee, to report to next General Assembly, page 36.

5. Proposed Change of Form of Government; referred to Special Committee, to report to next General Assembly, pages 39, 41.

ERRATA.

Besides some typographical errors, which may be easily corrected by the reader, the following errors are noted:

1. In the report of the Committee on *Deceased Ministers*, page 24, the name of *Rev. Silas Osborne, Iowa Presbytery*, should appear.

2. In the same report the name of — *Bell, Des Moines Presbytery*, among the Licentiates, should be *Ephraim Bell*, and a candidate. The corrected list appears on page 100.

3. On page 37 the report of the Committee on Finance should be *No.* 2 instead of *No.* 1.

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MINUTES

OF THE

FIFTY-FIRST GENERAL ASSEMBLY

OF THE

CUMBERLAND PRESBYTERIAN CHURCH,

IN THE UNITED STATES.

1881.

NASHVILLE, TENN.:
PRINTED AT THE CUMBERLAND PRESBYTERIAN PUBLISHING HOUSE.
1881.

DATE DUE

DEMCO 38-297